

Town of

# MIDDLEBOROUGH

Massachusetts



## Annual Report

# 1966

## EMERGENCY PHONE NUMBERS

**FIRE . . . . . 947-2323 or 947-3100**  
**POLICE . . . . . 947-1212 or 947-1214**  
**AMBULANCE . . . 947-0760**

## MIDDLEBOROUGH FIRE ALARM BOXES

14	Permanent Men	82	Henry B. Burkland Jew. Mfg. Bldg.
16	Engine No. 4	821	Mayflower School
21	North Main - Near Public Library	83	Union Street School
23	Peirce - School	84	School Street School
24	Sproat - Pearl	85	Forest Street School
25	North Main - Barrows	86	West Side School
26	North - Myrtle	87	Memorial High School
27	East Main - Star Avenue	121	Lakeville State Sanatorium
28	Montello - North	122	Lakeville San - New Hospital
29	Shaw Home - Wareham	131	Plymouth Shoe Company
31	Center - Pearl	141	Geo. E. Keith Company
32	Center - School	146	Grove - Near Japan Works
34	Center - Main	151	Warren Avenue
35	Benton - Wareham	212	No School
36	Wareham - Barden Hill Road	213	Squad Call Engine No. 3
37	Benton - Rock	241	Hero Mfg. Co.
38	Wareham - Acorn	251	Middleborough Nursing Home
41	Bourne Street	252	School - near Barrows
42	South Main - Courtland	261	Corinne Parkway
43	South Main - Rock	262	School St. Extension
44	Court End Avenue - Alden	271	East Main - Winthrop-Atkins Co.
45	South Main - Grove	272	East Main - Walker Co.
46	West - Hillside Avenue	313	Squad Call Engine No. 1
47	Elm - Grove	333	Squad Call Engine No. 2
48	Oak - Southwick	351	Dean-Morris Shoe Co.
51	Center - Carey	413	Engines No. 1 and No. 2
52	Pearl - High	451	Green Lawn Nursing Home
53	Center - Oak	531	St. Luke's Hospital
54	Everett Square	532	Parish Hall - Oak St.
55	Vine - Near Lumber Yard	533	Sacred Heart Church - Center
56	Center - Lovell	534	Catholic Youth Center
57	Everett - Frank	581	Albert Shoe Co.
58	Cambridge - Frank	582	G D Poultry
59	Sumner Ave. - Bartlett	631	Winthrop-Atkins Co. - Petrey
62	Forest - Arch	632	Housing Project, Frank St.
63	Oak - Frank	666	American Legion
64	Oak - North	7777	Civil Defense
65	North - Nemasket	812	Baptist Church
71	Everett - Keith	1-1-1-1-1	National Guard
72	Railroad Station	6	Single Blows at 30 Second
73	Archer Court		Interval - Warden Call
81	Town Hall	2-2-2-2	Boy Scout Assembly

**ANNUAL REPORT**  
**OF THE**  
**TOWN OF MIDDLEBOROUGH**  
**Massachusetts**



**For the Year Ending December 31**  
**1966**

H. L. THATCHER AND CO.  
Printers





# MIDDLEBOROUGH

## MASSACHUSETTS

### GENERAL INFORMATION

Elevation — 100 feet above sea level

Settled — 1660

Incorporated as a Town — 1669

Population 1965 Census — 11,726

Valuation (including Automobiles) — \$42,934,070.00

Tax Rate — \$38.00 per thousand valuation

Area — 68.1 square miles

Number of Dwellings — 3,179

Number of Manufacturers — 17

Municipally Owned — Water, Sewer, Gas, Electric Light Plants

Motorized Police and Fire Departments

Schools Accredited

Recreation Available — Swimming pool, tennis courts,  
playgrounds

### PRINCIPAL INDUSTRIES

Fire Apparatus

Photofinishers

Varnishes

Shoes

Calendars

Drug Sundries

Brass Goods

Bricks

Grain Elevator

and thirty-five other products

### THE CENTER OF THE CRANBERRY INDUSTRY LOCATED

35 Miles from Boston

22 Miles from New Bedford

30 Miles from Providence, R. I.

On Route 44 to Plymouth and Route 28 to Cape Cod

On Route 79 to Fall River and Route 18 to New Bedford

On Route 44 to Taunton and Providence, R. I.

### DIRECT BUS CONNECTIONS WITH

Boston

Brockton

Providence

Bridgewater

New Bedford

Plymouth

Taunton

Carver

Other transportation available — N. Y., N. H. & Hartford Railroad

Private Airport, North Middleborough

## WHERE TO CALL FOR SERVICE

Aid to Dependent Children	Welfare Department	947-2610
Animal Inspection	Inspector of Animals	947-9615
Bills and Accounts	Town Accountant	947-0780
Birth Certificates	Town Clerk	947-0780
Building Permits	Town Manager	947-0928
Burial Permits	Health Officer or Town Manager	947-0470 947-0928
Business Certificates	Town Clerk	947-0780
Civil Defense	Town House	947-1458 or 947-4853
Death Certificates	Town Clerk	947-0780
Dog Licenses	Town Clerk	947-0780
Elections	Town Clerk	947-0780
Employment	Town Manager	947-0928
Entertainment Licenses	Town Clerk	947-0780
Fishing and Hunting Licenses	Town Clerk	947-0780
Fuel Oil Storage	Fire Department	947-3100
Health	Health Department	947-0470
Library	Middleborough Public Library	947-0613
Licenses	Town Clerk	947-0780
Light and Power	Municipal Gas & Electric Department	947-1371
Light and Power Bills	Municipal Gas & Electric Department	947-1371
Marriage Certificates	Town Clerk	947-0780
Milk Inspection	Milk Inspector	947-9615
Old Age Assistance	Welfare Department	947-2610
Playground	Park Department	947-1904
Plumbing Permits	Plumbing Inspector	947-0470
Purchasing	Town Manager	947-0928
Refuse and Garbage Collections	Health Department	947-2020
Road Opening Permits	Town Manager	947-0928
Schools	School Department	947-3450
Selectmen	Town Clerk	947-0780
Sewer Permits	Water Department	947-0090
Slaughtering Inspection	Inspector of Slaughtering	947-9615
Veterans' Benefits	Agent	947-0245
Street Maintenance	Highway Yard	947-2020
Tax Assessments	Assessors	947-0766
Tax Collections	Tax Collector	947-1745
Trees	Tree Warden	947-2020
U. S. Selective Service	21 South Main Street	947-0956
Voting and Registration	Registrars	947-0780
Water and Sewer	Water and Sewer Department	947-0090
Weights and Measures	Sealer of Weights and Meas.	947-0090
Welfare	Welfare Department	947-2610
Wiring Permits	Inspector of Wiring	947-0818

## PUBLIC OFFICIALS

---

### PUBLIC OFFICIALS 1966

#### ELECTED OFFICIALS

##### Board of Selectmen

Robert L. Anderson	Term Expires 1967
Anders Martenson, Jr., Chairman	Term Expires 1968
Irving H. Murphy, Jr.	Term Expires 1968
Paul T. Anderson	Term Expires 1969
Leo H. Kahian	Term Expires 1969

##### Board of Assessors

John C. McDonald, Chairman	Term Expires 1967
W. Lloyd Sturgis	Term Expires 1968
Joseph Amato	Term Expires 1969

##### School Committee

Kathryn R. O'Toole	Term Expires 1967
C. Trafton Mendall, Chairman	Term Expires 1967
Richard B. Wilmot	Term Expires 1968
Vincent L. Genua	Term Expires 1968
Robert F. Howes	Term Expires 1969
Paul R. Callan	Term Expires 1969

##### Planning Board

Robert Roht	Term Expires 1967
Norman L. Massey	Term Expires 1968
Frank E. Thompson	Term Expires 1969
Paul E. Doherty	Term Expires 1970
Ellsworth B. Standish, Chairman	Term Expires 1971

##### Moderator

Fletcher Clark	Term Expires 1967
----------------	-------------------

##### Housing Authority

George E. Wheeler (resigned)	Term Expires 1967
Henry R. Caswell	Term Expires 1967
Allan M. Hale	Term Expires 1968
Edward F. Morrissey	Term Expires 1969
Charles P. Washburn, Jr.	Term Expires 1970
George Vigers (resigned June 1966)	
Kenneth Atwood - State Appointment	Term Expires 6-23-71

##### Treasurer and Collector

J. Warren Tufts	Term Expires 1968
-----------------	-------------------

##### Finance Committee

Donald R. Mastro, Chairman	Term Expires 1967
Robert P. Woodburn	Term Expires 1967
Richard J. Picone	Term Expires 1967
Donald R. Eldridge	Term Expires 1968
Dale S. Caswell	Term Expires 1968
Bruce G. Atwood	Term Expires 1969
Harold C. Gates, Jr.	Term Expires 1969



## PUBLIC OFFICIALS

---

### APPOINTED OFFICIALS

<b>Town Manager</b> Thomas R. Nutting (Resigned)	<b>Manager Gas &amp; Electric</b> Stephen R. Horbal
<b>Town Clerk</b> Ruth E. Caswell	<b>Superintendent of Schools</b> Stanley R. Kruszyna
<b>Town Accountant</b> Ruth E. Caswell	<b>Town Counsel</b> Allan M. Hale
<b>Director of Civil Defense</b> Paul Weaver	<b>Veterans' Service Agent</b> George S. Marra
<b>Chief, Fire Department</b> Joseph Boucher	<b>Chief, Police Department</b> Harold E. Tower, Jr.
<b>Superintendent of Streets</b> Albert Robbins	<b>Director of Public Welfare</b> Barbara D. Norvish
<b>Superintendent of Parks</b> Joseph A. Masi	<b>Health Officer</b> Robert Cartmell
<b>Inspector of Plumbing</b> Richard P. Byrnes	<b>Inspector of Wires</b> Emilio N. Niro
<b>Sealer of Weights and Measures</b> Robert F. Coburn	<b>Forest Fire Warden</b> Joseph Boucher
<b>Moth Superintendent</b> Albert Robbins	<b>Tree Warden</b> Albert Robbins
<b>Inspector of Animals, Milk, Slaughtering</b> Thomas E. Valine	<b>Keeper of Lock-up</b> Harold E. Tower, Jr.
<b>Agent for Care of Veterans' Graves</b> Ernest E. Thomas	<b>Dog Officer</b> Arthur F. Benson
<b>Gas Inspector</b> Otto Mizaras Richard P. Byrnes	<b>Burial Agent</b> George E. Wheeler
<b>Constables</b> John Dutra Harold E. Tower, Jr.	<b>Health Dentist</b> Dr. George P. Canucci



## **PUBLIC OFFICIALS**

---

### **Agent of Liquor Establishments to Represent the Board**

Harold E. Tower, Jr.

### **Superintendent of Water and Sewer Depts.**

Albert N. Sears

### **Trustee M.L.H.P. Luxury Fund**

Barbara D. Norvish

### **Fence Viewer**

Arthur F. Benson

### **Zoning Board of Appeals**

Lawrence W. Wilbur

Elmer G. Allan, Chairman

Arthur P. Craig

Harold Ohlund

Alton M. Kramer

Term Expires 1967

Term Expires 1968

Term Expires 1969

Term Expires 1970

Term Expires 1971

### **Conservation Commission**

Frederick Correia, Chairman (Resigned)

Norman Bruffee

Robert Keith

Douglas McLean

Ronald G. Correia

Merle Washburn, III

Mrs. Edward Wiksten

Perry Little

Term Expires 1967

Term Expires 1967

Term Expires 1968

Term Expires 1968

Term Expires 1969

Term Expires 1969

Term Expires 1968

### **Business & Industrial Commission**

Kenneth B. Keedwell, Chairman

Melvin G. Thomas

Robert L. Anderson

Philip Iampietro

Stephen Horbal

Henry C. Humphreys

Joseph Whitcomb

Clinton E. Clark

Paul R. Callan

Paul E. Doherty

Roger Tillson

Joseph F. Riley

Horace K. Atkins

Kenneth E. Atwood

Alton M. Kramer

Term Expires 1967

Term Expires 1967

Term Expires 1967

Term Expires 1967

Term Expires 1968

Term Expires 1968

Term Expires 1968

Term Expires 1968

Term Expires 1968

Term Expires 1968

Term Expires 1969

Term Expires 1969

Term Expires 1969

Term Expires 1969

Term Expires 1969

### **Park Commissioners**

Paul D. Sullivan

Bartlett H. Harrison

David G. Reed

Term Expires 1967

Term Expires 1967

Term Expires 1967

## PUBLIC OFFICIALS

---

### Registrars of Voters

George Vigers	Term Expires 1967
Delena Gove	Term Expires 1968
Melvin G. Thomas, Chairman	Term Expires 1969
Ruth E. Caswell, Clerk	

### Election Officers 1966 - 1967

#### Precinct One:

Warden	Jessie A. Carver
Deputy Warden	Winifred O. Cole
Clerk	Stella R. Fickert
Deputy Clerk	Bertha Holmes
Inspector	Doris Thorson
Deputy Inspector	Mary Terwilliger
Inspector	Mary Donahue
Deputy Inspector	Joanne Kaplinger

#### Precinct Two:

Warden	Roger Parent
Deputy Warden	Mary F. Casey
Clerk	A. Wilbur Fillmore
Deputy Clerk	Lura Bradford
Inspector	Frank Minott
Deputy Inspector	Jeannette Bigelow
Inspector	Esther H. Robidoux
Deputy Inspector	L. Phyllis Carver

#### Precinct Three:

Warden	Walter Gillis (Retired)
Warden	Ralph Tripp
Deputy Warden	Francis Murray
Clerk	Rhoda Maxim
Deputy Clerk	Bernice Thomas
Inspector	Ruth Collins
Deputy Inspector	Eunice Krol
Inspector	Doris Warren
Deputy Inspector	Mary Grishey

## SELECTMEN

---

### REPORT OF THE BOARD OF SELECTMEN



We have had a very, very busy year.

*Anders Maden*  
\_\_\_\_\_  
*Paul J. Anderson*  
\_\_\_\_\_

*Robert L. Anderson*  
\_\_\_\_\_

*Living H. Mudgett*  
\_\_\_\_\_

*Geo. C. Fabian*  
\_\_\_\_\_

Board of Selectmen



## TOWN MANAGER

---

### REPORT OF THE ACTING TOWN MANAGER

During the past few months that I have been Acting Town Manager, I have found it to be an experience that was not only time consuming but also very educational and enlightening. The Department heads have all cooperated and assisted me a great deal in the efficient running of each Department. Acting as Town Manager could have been extremely difficult without the very able assistance of our Town Clerk, Mrs. Ruth Caswell, the Town Manager's Secretary, Mrs. Shirley Robinson, and the full cooperation of the members of the Board of Selectmen. Without them I would have been lost.

Much time and effort was put in during the year in trying to obtain funds from the Economic Development Administration for the extension of the water and sewer lines to the Industrial Park on Bridge Street. In late November, however, we were advised that our application for funds had been rejected. We then applied to the Housing and Urban Development Administration for assistance but received no encouragement from that source. However, we were advised the best way for applying for federal assistance would be in three separate advance applications, and were told that the second and third phases of the total project might possibly come into the picture for federal aid and we are pursuing this further.

Our building permit activity, a report of which follows, showed a marked increase over recent years:

Applications Pending 1-1-66	4	\$ 23,600.00
Applications Received during 1966	122	2,884,336.00
Total	126	2,907,936.00
Total Permits Granted	121	2,884,336.00
Permits Cancelled	4	20,600.00
Permits Pending 1-1-67	1	3,000.00
Total	126	2,907,936.00

Several permits for business expansion were granted - Coating Services of New England received a permit to build a plant on Miller Street, The Walker Company was granted a permit for an addition to their plant on East Main Street, Striar Realty Trust built a manufacturing plant and office building on Plymouth Street, and Winthrop-Atkins Company built a huge new office building on East Main Street. In August a building permit was issued to the Ocean Spray Cranberry Company for the construction of their new plant on Bridge Street, which is now well under way and which should be a real asset to Middleborough. A permit was also granted for the construction of a \$200,000.00 Nursing Home on Oak Street.

Water extensions were completed during the year on Bedford Street, Wareham Street, Plymouth Street and Rocky Gutter Street, with town personnel and equipment, and water betterments assessed. Repairs were made to the elevated water storage tank on Barden Hill.



## TOWN MANAGER

---

Much was done toward improving our roadways both with town funds and with Chapter 90 funds, but that is covered in the report of the Highway Superintendent.

Subdivision Control was finally adopted for Middleborough in February of 1966, and a seven man Building Code Committee appointed to work on plans for the adoption of a building code for the town.

Much can be accomplished and a bright future can be assured for the Town if all Departments continue to work together as they have in the past.

Respectfully submitted,

ANDERS MARTENSON, JR.

Acting Town Manager

TOWN CLERK

---

# General Government

## REPORT OF THE TOWN CLERK

### WARRANT FOR ANNUAL TOWN MEETING

Plymouth, SS.

Middleborough, Massachusetts

To John R. Dutra or either of the Constables of the Town of  
Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, the voters of Precinct 1 to meet in the North Congregational Church, Precinct 2 in the Armory and Precinct 3 in the Fire Station, South Middleborough of said town, on Monday, January 17, 1966 at 11:30 A.M. to act on Article 1 and to meet in the Town Hall on Monday, March 14, 1966 at 7:30 P.M. to act on the remaining articles.

Article 1: To choose all necessary Town Officers, the following officers, to be voted on one ballot, viz: A Moderator for one year, Two Selectmen for Three Years, a Treasurer and Collector for Two Years, One Assessor for Three Years, Two Members of the School Committee for Three Years, Two Members of the Finance Committee for Three Years, One Member of the Planning Board for Five Years.

The polls will be open at 11:30 A.M. for vote on the foregoing article and will not be closed before 8 o'clock P.M.

Article 2: To raise such sums of money by taxes or otherwise as may be necessary to defray the expenses of the Town for the current year, to appropriate the same and act anything in relation to the assessment and collection of taxes for the year.

Article 3: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year, in accord with Section 17, Chapter 44 of the General Laws.

Article 4: To hear the report of any committees or officers of the Town, to appoint any committee or take any action relative thereto.

## TOWN CLERK

---

Article 5: To see if the town will vote to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, a sum not exceeding two hundred (\$200.00) dollars and choose a Town Director for one year as provided in Sections 41 and 45 of Chapter 128 of the General Laws, or take any action relative thereto.

Article 6: To see if the Town will vote that the income from sales of gas and electricity supplied to municipal buildings and for municipal power and street lights be appropriated for Municipal Lighting Plant the whole to be expended by the Manager of the Municipal Light Department under the direction and control of the Board of Selectmen for the expense of the plant for said fiscal year, as defined in Section 57 of Chapter 164 of the General Laws, and act thereon.

Article 7: To see if the Town will vote to raise and appropriate a sum of money to meet the Town's share of the cost of Chapter 90 Highway Construction and that in addition a sum of money be transferred from unappropriated available funds in the treasury to meet the State's and County's shares in the cost of this work and that the reimbursements from the State and County be restored upon their receipt to unappropriated available funds in the treasury, and act thereon.

Article 8: To see if the Town will vote to raise and appropriate a sum of money to meet the Town's share of the cost of Chapter 90 Highway Maintenance, and that, in addition a sum of money be transferred from unappropriated available funds in the treasury to meet the State's and County's shares of the cost of this work, the reimbursements from the State and County to be restored upon their receipts to unappropriated available funds in the treasury, and act thereon.

Article 9: To see if the Town will vote to transfer a sum of money from the Road Machinery Fund to the Road Machinery Account, and act thereon.

Article 10: To see if the Town will vote to increase the Tercentenary Committee from fifteen members to thirty-one members; the additional members to be appointed by the Moderator, and act anything thereon. (By request)

Article 11: To see if the Town will vote to create a special unpaid committee to study the possible participation of the Town in the proposed vocational regional school district for this area recently authorized by the Legislature, and to report and make recommendations to the Town in accordance with said recent legislation. The committee is to be known as the Vocational Regional School District Planning Committee and is to consist of three members, one of whom shall be a member of the School Committee, said members to be appointed by the Moderator.

Article 12: To see if the Town will amend its by-laws by adding the following section to Article 1 thereof: The articles for any Town Meeting shall be considered in the order that they appear in the warrant for such meeting.



## TOWN CLERK

---

Article 13: To see if the Town will amend its by-laws by adding the following article: Section 1: There is hereby established a local Council on Aging consisting of not less than seven nor more than eleven voting members. Of this number, the Chairman, and not less than three nor more than five persons shall be appointed in towns by the Moderator from the voters and residents subject to provisions of the charter. The Chairman of the Council, when appointed, shall designate the remaining members of the Council from interested and representative groups in the community. Section 2: The Local Council on Aging shall be responsible to the Town Manager and its members shall serve without compensation, and within the limits of available funds, it may appoint such clerks and other employees as it may require. Section 3: It shall be the duty of the Local Council on Aging to carry out programs designed to meet problems of the Aging in coordination with programs of the Massachusetts Commission on Aging established under Section 73, Chapter Six, Massachusetts General Laws.

Article 14: To see if the Town will amend its by-laws by adding the following article: UNREGISTERED VEHICLES — Section 1: No person shall have more than one unregistered car or truck, excepting farm vehicles, ungaraged on premises owned by him or under his control, unless authorized by the Board of Selectmen. Section 2: Under no circumstances will an unregistered and unsightly car or truck be permitted to be stored in a front yard. Section 3: Penalty for a breach hereof shall be in an amount not in excess of \$50.00, and each day during any portion of which violation is permitted to exist shall constitute a separate offense. This section shall not apply to premises licensed under Chapter 140 of the General Laws.

Article 15: To see if the Town will authorize the Board of Selectmen to enter into negotiations with the Administrator of the Housing and Home Finance Agency, the Secretary of Commerce, or the Secretary of Agriculture or any combination of these agencies to apply for Federal funds and that the Board of Selectmen be authorized to expend same for surveys, preliminary engineering reports, and contract documents with estimates of costs for proposed water supply facilities in all their various phases in conjunction with the cities of New Bedford, Taunton and Fall River, Massachusetts, and the towns of Acushnet, Berkley, Dartmouth, Dighton, Fairhaven, Freetown, Lakeville, Marion, Mattapoisett, Raynham, and Rochester, Massachusetts, for the regional development of water supply facilities within and for said cities and towns, including the development of the Taunton River as a source of public water supply, for a regional water district to be established if the result of such a survey indicates the need and desirability of same and with the understanding that the Town will reimburse the Federal Government for that part of its share of the cost of surveys, preliminary engineering reports, contract documents with estimates of costs, if and when the particular water system facility is subsequently constructed with the Town as a participant in the system if required and that the Town authorize the Treasurer with approval of the Board of Selectmen to accept a planning advance from the United States Government under the terms of Public Law 560 as amended and under the terms of Public Law 89-136 (Public Works and Economics Development Act of 1965) under the terms of Public Law 89-117 (Consolidated Farmers Home Administration Act of 1961 as amended) or any other Public Law so enacted for the purpose of preparing said surveys, pre-



## TOWN CLERK

---

liminary engineering reports, and contract documents etc., or take any action relative thereto.

Article 16: To see if the Town will authorize the Board of Selectmen to enter into negotiations with the Administrator of the Housing and Home Finance Agency, to apply for Federal funds and that the Board of Selectmen be authorized to expend same for surveys, plans, and reports, with estimates of cost, of a proposed water system in all its various phases with the understanding that the Town will reimburse the Federal Government for that part of the cost of surveys, plans and reports allocated to a particular water project, if, and when the particular water project is subsequently voted by the Town, and that the Town authorize the Treasurer, with the approval of the Board of Selectmen to accept a planning advance from the United States Government under the terms of Public Law 560, as amended, or any other Public Laws so enacted, for the purpose of making said survey for the Town of Middleborough, Massachusetts, or take any action relative thereto.

Article 17: To see if the Town will authorize the Board of Selectmen to enter into negotiations with the Administrator of the Housing and Home Finance Agency, to apply for Federal funds and that the Board of Selectmen be authorized to expend same for surveys, plans and reports, with estimates of cost, of a sewerage system study in all its various phases with the understanding that the town will reimburse the Federal Government for that part of the cost of surveys, plans and reports allocated to a particular sewerage project, if, and when, the particular sewerage project is subsequently voted by the Town, and that the Town authorize the Treasurer, with the approval of the Board of Selectmen to accept a planning advance from the United States Government under the terms of Public Law 560, as amended, or any other Public Laws so enacted, for the purpose of making said survey for the Town of Middleborough, or take any action relative thereto.

Article 18: To see if the Town will vote to appropriate a sum of money for the purpose of reconstructing, repairing, and making safe the reinforced concrete elevated water storage tower; and for this purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds in the Treasury, by taxation or other wise, and take any action relative thereto.

Article 19: To see if the Town will vote to raise and appropriate by transfer from available funds in the treasury for the purpose of reconstructing, constructing, or building, the following projects; installation of automated traffic control signals at the junction of Centre Street, Wareham Street and Route 105, including the necessary curbing reconstruction and traffic channelization; drainage in Oak Street to be tied into North Street drainage; reconstruct Acorn Street and surface drainage; reconstruct Vine Street and surface drainage; reconstruction of sections of Bridge Street including the necessary surface drainage; and for these purposes to acquire necessary land, or easements in land, by gift, purchase or eminent domain, such projects to be undertaken pursuant to the provisions of Chapter 679 of the Acts of 1965, or take any action relative thereto.

## TOWN CLERK

---

Article 20: To see if the Town will vote to accept a parcel of land described in a deed dated July 9, 1965, owned by Edward W. Goodhue, Sr., to the Town of Middleborough and on file in the office of the Town Clerk.

Article 21: To see if the Town will vote to raise and appropriate a sum of money for the purpose of constructing a training tower and hose drying area for the Fire Department; provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 22: To see if the Town will vote to develop an additional well site at the so-called Meeting House Swamp location for the purpose of providing an additional water source for the municipal water supply, together with necessary pipes, fittings and appurtenances; and for this purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise; and/or by grants from the United States Government, Housing and Home Finance Agency or other agencies, and take any action relative thereto.

Article 23: To see if the Town will vote to develop an additional well site at the so-called Otto Mizaras location for the purpose of providing an additional water source for the municipal water supply, together with necessary pipes, fittings and appurtenances; and for this purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise; and/or by grants from the United States Government, Housing and Home Finance Agency or other agencies, and take any action relative thereto.

Article 24: To see if the Town will vote to raise and appropriate a sum of money for the purpose of contracting for the study and evaluation of administration of municipal finance procedures of all departments of the Town, including recommendations for any and all improvements; and for this purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 25: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus at the junction of Route 28 and Rocky Gutter Street, Easterly on Rocky Gutter Street approximately five tenths of a mile to a point believed to be in the property of Peter Gobel; and for this purpose to appropriate a sum of money by taxation, by borrowing under Chapter 44, Section 8, transfer from available funds in the treasury or otherwise; and to provide for the assessment of betterments, and to act anything thereon. (By request)

Article 26: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus at the junction of Sachem and Wood Street, Northerly to the intersection of Wood at Plympton Street, a distance of about one and one half miles; and for this purpose, to appropriate a sum of money by taxation, by borrowing under Chapter 44, Section 8, transfer from available funds in the treasury or otherwise; and to provide for the assessment of betterments, and to act anything thereon. (By request)



## TOWN CLERK

---

Article 27: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus at the junction of Cherry and Sachem Streets, Southeasterly along Sachem Street to a point where Thomas Street intersects Sachem Street, a distance of approximately one fifth mile; and for this purpose, to appropriate a sum of money by taxation, by borrowing under Chapter 44, Section 8, transfer from available funds in the treasury or otherwise; and to provide for the assessment of betterments, and to act anything thereon. (By request)

Article 28: To see if the Town will vote to place the following described areas of town owned land under the control, subject to retaining easements for all utilities and a public right of passage across the premises by the Board of Selectmen, of the Conservation Commission; to be managed and controlled by said Commission pursuant to the provisions of General Laws, Chapter 40, Section 8C:

PARCEL 1: Beginning at a stake for a corner by the side of the extension of Webster Street at the northeasterly corner of the land of Mary K. Haskins; thence, easterly by the extension of said Webster Street in the same course of said Webster Street to the Nemasket River; thence, southwesterly upstream by said River until it comes to the corner of the land formerly owned by the late Joseph Jackson, deceased; thence, northwesterly in the line of the said land formerly owned by said Jackson to the corner of said Mary K. Haskins land to a stake for a corner; thence, northeasterly in the line of said Haskins land to the point of beginning.

PARCEL 2: Also another certain lot of land situated on the southerly side of Webster Street adjoining other land now or formerly of S. Edward Matthews. Beginning at a stone post marking the east corner of land of Marcus M. Copeland; thence, in line of said Webster Street, easterly about 16.5 feet to a stone bound in line of said Matthews; thence in line of said Matthews, southerly about 178.5 feet to said Matthew's corner and land formerly owned by said Henry L. Thatcher; thence in line of said Thatcher's land, westerly about 16.5 feet to land of said Copeland; thence northerly in line of said Copeland's land, about 178.5 feet to the bound first mentioned.

PARCEL 3: A certain wood lot situated in Middleborough on the northerly side of Chestnut Street bounded as follows: Northerly by the land of Peter H. Pierce and George Cox and the land formerly owned by Calvin Tillson, deceased; Easterly by the land of Peter H. Pierce and Stephen Thomas; Southerly by the land of said Thomas and said Chestnut Street; Westerly by the land formerly owned by Ezra Dillingham, deceased, and the land formerly owned by John Shaw, deceased. Containing twenty-two and one-half (22.50) acres, more or less, and being the land conveyed by Silvanus Hinckley to the Town of Middleborough by deed recorded in Plymouth County Registry of Deeds, Book 291, Page 113.

PARCEL 4: The parcel of land known as the Baxter lot and situated off the northerly side of Chestnut Street, bounded as follows: Beginning at the northwest corner; thence South  $58\frac{1}{2}^{\circ}$  East, 84 rods to a corner; thence South  $23^{\circ}$  West, 44 rods, to a corner; thence North  $85\frac{1}{4}^{\circ}$  West, 57 rods, to a corner; thence North  $6^{\circ}$

## TOWN CLERK

---

East, 82 rods to the corner first mentioned. Containing 25 acres, more or less. Being the same premises conveyed by deed of Harriet S. Rice et al to John B. LeBaron, which deed is recorded in Book 807, Page 326-328.

Article 29: To see if the Town will vote to transfer the balance of one thousand, one hundred eighty-seven dollars and ninety-seven cents (\$1,187.97) in the Sewerage Disposal System account, the sum of two thousand two hundred seventy-four dollars and forty-seven cents (\$2,274.47) remaining in the Water Wells Field account, the balance of one thousand fourteen dollars (\$1,014.00) remaining in the New Fire Equipment account, the balance of three cents (\$.03) remaining in the Montello Street Sewer account, the balance of seven dollars and twelve cents (\$7.12) remaining in the Road Grader account, to the Excess and Deficiency Fund of the Town.

Article 30: To see if the Town will vote to appropriate and raise a sum of money to be deposited in the Stabilization Fund authorized under Chapter 40, Section 5B, and act anything thereon.

Article 31: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus located Easterly of Fairview Street on Route 28, Easterly a distance of about one-fifth mile to the intersection of Route 28 and Wood Street, thence Southerly a distance of approximately three-fifths of a mile to the intersection of Wood and Bridge Streets, thence approximately one-fifth mile Southwesterly on Bridge Street according to Decree Number 1339, to a point in the property known as the Town Infirmary site, so-called: and for this purpose, to appropriate a sum of money by taxation, by borrowing under Chapter 44, Section 8, transfer from available funds in the treasury or otherwise; and to provide for the assessment of betterments, and to act anything thereon.

Given under our hands at Middleborough this 27th day of December, 1965 A.D.

Mr. Paul T. Anderson  
Mr. Robert L. Anderson  
Mr. Robert E. Hallock, Sr.  
Mr. Anders Martenson, Jr.  
Mr. Irving Murphy, Jr.

Selectmen of Middleborough

Plymouth SS.

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 6th day of January 1966, that date being more than seven days before the time hereby specified for said meeting.

John R. Dutra

Constable



## TOWN CLERK

Middleborough, Massachusetts

January 17, 1966

### ANNUAL TOWN MEETING

Meeting was called to order at 11:30 A.M. in Precinct 1 by Warden Jessie A. Carver, Precinct 2 by Moderator Clark and in Precinct 3 by Warden Walter Gillis.

The following election officers were sworn in:

Precinct 1: Jessie Carver, Annie Townsend, Stella Fickert, Doris Thorson, Winifred O. Cole, Mildred Teeling, Mary Terwilliger, Mary Donahue, Bertha Holmes and Jane Bagdon. Arthur Benson, Police Officer.

Precinct 2: Roger H. Parent, Mary Helen Casey, A. Wilbur Fillmore, Lura A. Bradford, Jeannette L. Bigelow, Frank E. Minott, Esther Robidoux, Annie Healey, Marjorie L. Cushing, L. Phyllis Carver, Alice Sylvia, Roland L. Bradford, Gertrude Thompson, Juliette A. Gill, Lillian Bazinet, Susanne H. daCosta, Thalia P. Soule, Frederick W. daCosta, Evelyn R. Dunn, Lydia Maleski, Marcella Dunn, Mary Scanlon, Barbara Chausse, Doris Briggs and Gerald L. Thayer as Police Officer.

Precinct 3: Walter Gillis, Francis Murray, Rhoda Maxim, Doris Warren, Mary E. Grishey, Lillian Thomas, Edith Richard, Ralph Tripp and John Phillips as Police Officer.

The result of the vote was as follows:

	A. V.	Pct. 1	Pct. 2	Pct. 3	Total
Moderator - One Year					
Fletcher Clark, Jr.	17	208	1817	247	2289
James V. Thomas			5	1	6
Edwin Minzner				1	1
Blanks	3	20	319	50	392
	<u>20</u>	<u>228</u>	<u>2141</u>	<u>299</u>	<u>2688</u>
Selectmen - Three Years					
Paul T. Anderson	12	127	1038	113	1290
Robert E. Hallock, Sr.	9	66	526	97	698
Manuel Combra, Jr.		34	192	24	250
Clifford G. DeCoff	1	10	170	18	199
Leo F. Kahian	2	78	805	152	1037
Alfred Mackiewicz	6	49	588	66	709
Frank C. Whitney	4	61	695	78	838
Blanks	6	31	268	50	355
	<u>40</u>	<u>456</u>	<u>4282</u>	<u>598</u>	<u>5376</u>

## TOWN CLERK

### School Committee - Three Years

Robert F. Howes	14	137	1166	158	1475
Paul R. Callan	13	97	1068	129	1307
Carolyn E. Gravelin	3	53	402	77	535
Franklin E. James	1	65	859	99	1024
Edmund A. Thomas	4	66	399	70	539
Blanks	5	38	388	65	496
	<u>40</u>	<u>456</u>	<u>4282</u>	<u>598</u>	<u>5376</u>

### Treasurer and Collector - Two Years

George H. Lowe, Sr.	11	105	1015	158	1289
John W. Tufts	7	117	1086	134	1344
Blanks	2	6	40	7	55
	<u>20</u>	<u>228</u>	<u>2141</u>	<u>299</u>	<u>2688</u>

### Assessor — Three Years

Sheldon L. Phinney	13	122	1062	98	1295
Joseph Amato	6	98	1022	194	1300
Blanks	1	8	77	7	93
	<u>20</u>	<u>228</u>	<u>2141</u>	<u>299</u>	<u>2688</u>

### Finance Committee — Three Years

Harold C. Gates, Jr.	13	135	1463	208	1819
Bruce G. Atwood	10	118	1336	168	1632
Henry R. Caswell	9	159	964	137	1269
Blanks	8	44	519	85	656
	<u>40</u>	<u>456</u>	<u>4282</u>	<u>598</u>	<u>5376</u>

### Planning Board — Five Years

Ellsworth B. Standish	12	145	1232	196	1585
Buddy D. Chilcot	6	74	803	83	966
Blanks	2	9	106	20	137
	<u>20</u>	<u>228</u>	<u>2141</u>	<u>299</u>	<u>2688</u>

The result of the vote was announced at 1:30 A.M.

Signed

RUTH E. CASWELL

Town Clerk

## TOWN CLERK

### RECOUNT

January 29, 1966

The following served in the counting of ballots:—

Melvin G. Thomas, George Vigers, Ruth E. Caswell, Town Clerk, Roger Parent, Jessie A. Carver, Gladys Guilford, Phyllis Carver, Joann Bartlett.

Joseph H. Sharrillo, Attorney was appointed by Joseph Amato as his representative. In turn, Mr. Sharrillo vouched for Francis J. Fortunato, George Wheeler, Charles Erickson, Daisy Randall, Pat. Andrews, Henrietta McKee, Mary F. Grishey as witnesses to the recount. John C. McDonald was appointed by Sheldon Phinney as his representative. In turn, Mr. McDonald vouched for Helen M. McDonald, Sheldon F. Phinney, Dorothy L. Phinney, William L. Phinney, Winthrop L. Sturgis and Theodore Deane as witnesses to the recount.

The counting of the ballots cast for assessor at the annual town meeting held January 17, 1966 began at approximately 1:00 P.M. and counting ended at approximately 3:00 P.M. The final tabulation was made at 3:00 P.M.

The result of the vote cast was as follows:

Precinct	1	2	3	A. V.	Total
Joseph Amato	98	1001	194	6	1299
Sheldon L. Phinney	122	1061	98	12	1293
Blanks	8	79	7	2	96
Total	228	2141	299	20	2688

Mr. Amato still retaining his position as assessor.

Signed

RUTH E. CASWELL

Town Clerk



## TOWN CLERK

---

Middleborough, Massachusetts

### WARRANT FOR SPECIAL TOWN MEETING

Plymouth, SS:

To John R. Dutra or either of the Constables of the  
Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, to meet in the Town Hall on Monday, February 28, 1966 at 7:30 P.M. to act on the following articles;

Article 1: To see if the Town will vote to authorize the Board of Selectmen to apply for and accept grants or funds from the State or Federal Government to be used for the development of additional public works facilities or improvements to existing public works facilities for the benefit of the town.

Article 2: To see if the Town will vote to raise and appropriate a sum of money to meet the Town's share of cost of Chapter 90 Highway Construction and that in addition a sum of money be transferred from unappropriated available funds in the treasury to meet the State's and County's shares in the cost of this work and that the reimbursements from the State and County be restored upon their receipts to unappropriated available funds in the treasury, and act thereon.

Article 3: To see if the Town will vote to raise and appropriate a sum of money to meet the Town's share of the cost of Chapter 90 Highway Maintenance, and that, in addition a sum of money be transferred from unappropriated available funds in the treasury to meet the State's and County's shares of the cost of this work, the reimbursements from the State and County to be restored upon their receipts to unappropriated funds in the treasury, and act thereon.

Article 4: To see if the Town will vote to raise and appropriate by transfer or from available funds in the treasury for the purpose of reconstructing, constructing or building, the following projects; installation of automated traffic control signals at the junction of Centre Street, Wareham Street and Route 105, including the necessary curbing reconstruction and traffic channelization; drainage in Oak Street to be tied into North Street drainage; reconstruct Acorn Street and surface drainage; reconstruct Vine Street and surface drainage; reconstruction of sections of Bridge Street including the necessary surface drainage; and for these purposes to acquire necessary land, or easements in land, by gift, by purchase, or eminent domain, such projects to be undertaken pursuant to the provisions of Chapter 679 of the Acts of 1965, or take any action relative thereto.

Article 5: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus located Easterly of Fairview Street on Route 28, Easterly a distance of about one-fifth mile to the intersection of Route 28 and Wood Street, thence

## TOWN CLERK

---

Southerly a distance of approximately three-fifths of a mile to the intersection of Wood and Bridge Streets, thence approximately one-fifth mile Southwesterly on Bridge Street according to Decree Number 1339, to a point in the property known as the Town Infirmary site, so-called, and for this purpose, to appropriate a sum of money by taxation, by borrowing under Chapter 44, Section 8, transfer from available funds in the treasury or otherwise; and to provide for the assessment of betterments, and to act anything thereon.

Article 6: To see if the Town will vote to extend sewer service from the terminus of the interceptor below Mayflower Avenue, South to a point in land known as the Town Industrial Park, a distance of approximately one mile, and for this purpose to acquire necessary land, or easements in land, by gift, by purchase, or eminent domain, and to appropriate and raise money therefor by transfer or borrowing, or take any action relative thereto.

Article 7: To see if the Town will vote to discontinue Bridge Street, from the intersection of Bridge and Wood Streets, Westerly to the Nemasket River, pursuant to the provisions of Chapter 82, Section 21 of the General Laws and take any action relative thereto.

Article 8: To see if the Town will vote to participate as a member of a non-profit Massachusetts Corporation to be formed under the proposed name of the "Southeastern Massachusetts Economic Planning and Development Corporation," the purpose of which corporation shall be to establish an economic development district under the Public Works and Economic Development Act of 1965, and all amendments thereto and revisions thereof, and to authorize the Selectmen to apply to State and Federal agencies and administrations for grants, loans, technical assistance and any other grants available to it under applicable provisions of State and/or Federal Law, which grants, loans and technical assistance shall be used to conduct and undertake surveys, programs, engineering studies and construction projects which will benefit one or more of the cities and/or towns in the economic development district to be established by said corporation, and to appropriate the sum of Five Hundred Dollars (\$500) as the Town's share of said corporation's first year anticipated expenses and participation contribution.

Article 9: To see if the Town will vote to purchase, or take by eminent domain for the extension of the Municipal Gas and Electric Light Plant, the following parcels:

1. A strip of land 300 feet wide from the Easterly end of land believed to be of Lillian M. Rice, described in a deed recorded in Plymouth County Registry of Deeds, Book 1439, Page 361;

2. A strip of land 300 feet in width, adjacent to the above parcel, from the Southerly end of land of Manuel Frizado et ux described in a deed recorded with Plymouth County Registry of Deeds, Book 2943, Page 252;

3. The part of the land formerly of LeBaron et al and now believed to be of Benson which lies Southerly of the new State Highway (Route 25). Said Parcel lies to the West of said Frizado land.

## TOWN CLERK

---

And for this purpose to appropriate and raise a sum of money by transfer or otherwise, and act anything thereon.

Given under our hands at Middleborough this 14th day of February, 1966 A.D.

Anders Martenson, Jr.  
Robert L. Anderson  
Irving H. Murphy, Jr.  
Paul T. Anderson  
Leo F. Kahian

Selectmen of Middleborough

Plymouth SS.

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 17th day of February 1966, that date being more than seven days before the time hereby specified for said meeting.

JOHN R. DUTRA

Constable

---

Middleborough, Massachusetts

February 28, 1966

### SPECIAL TOWN MEETING

Meeting called to order at 8:45 P.M. by Moderator Clark.

Article 1: Voted unanimously to authorize the Board of Selectmen to apply for and accept grants or funds from the State or Federal Government to be used for the development of additional public works facilities or improvements to existing public works facilities.

The Finance Committee unanimously recommended favorable action.

Article 2: Voted unanimously to appropriate the sum of \$15,000.00 to meet the town's share of the cost of Chapter 90 Highway Construction, and that in addition the sum of \$45,000.00 be transferred from



## TOWN CLERK

---

unappropriated available funds in the treasury to meet the State and County share in the cost of this work, the reimbursement from the State and County to be restored upon their receipts to unappropriated available funds in the treasury.

The Finance Committee unanimously recommended favorable action and the appropriation of \$15,000.00.

Article 3: Voted unanimously to raise and appropriate the sum of \$5,000.00 to meet the town's share of the cost of Chapter 90 Highway Maintenance, and that in addition the sum of \$10,000.00 be transferred from unappropriated available funds in the treasury to meet the State's and County's share of the cost of this work, the reimbursement from the State and County to be restored upon their receipts to unappropriated available funds in the treasury.

The Finance Committee unanimously recommended favorable action, and the appropriation of \$5,000.00.

Article 4: Voted that the Town vote to reconstruct, construct, or build, the following projects; installation of automated traffic control signals at the junction of Centre Street, Wareham Street and Route 105, including the necessary curbing reconstruction and traffic channelization; drainage in Oak Street to be tied into North Street drainage; reconstruct Acorn Street and surface drainage; reconstruct Vine Street and surface drainage; reconstruction of sections of Bridge Street including the necessary surface drainage; and for these purposes to acquire necessary land, or easements in land, by gift, by purchase, or eminent domain, and for the foregoing purposes to appropriate and raise the sum of \$37,726.29 from money received, or to be received, from the Commonwealth of Massachusetts under the provisions of Chapter 679 of the Acts of 1965 under which Act these projects are to be performed.

The Finance Committee unanimously recommended favorable action.

The result of a count vote was YES 402, NO 3.

Article 5: Voted unanimously to extend the water mains to be of not less than six inches in diameter and not more than 16 inches in diameter and install necessary hydrants and valves from the present terminus located Easterly of Fairview Street on Route 28, Easterly a distance of about one-fifth mile to the intersection of Route 28 and Wood Street, thence Southerly a distance of approximately three-fifths of a mile to the intersection of Wood and Bridge Streets, thence approximately one-fifth mile Southwesterly on Bridge Street according to Decree Number 1339, to a point in the property known as the Town Infirmary site, so-called; and for this purpose to appropriate a sum of Fifty-five thousand (\$55,000.00) dollars, \$10,000.00 by taxation and balance by borrowing under the provisions of Chapter 44, Section 8 of the General Laws, and to determine the assessment of betterments.

The Finance committee unanimously recommends favorable action, and the appropriation of \$10,000.00, the remaining sum by Bond issue.

The result of a counted vote was YES 418, NO 0.

## TOWN CLERK

---

Article 6: Voted unanimously that the Town extend sewer service from the terminus of the interceptor below Mayflower Avenue, South to a point in land known as the Town Industrial Park, a distance of approximately one mile, and to acquire necessary easements and rights and land by gift, purchase, or eminent domain, and for this purpose to appropriate the sum of One hundred and fifty thousand (\$150,000.00) dollars, by adding ten thousand dollars (\$10,000.00) to the 1966 tax levy and by borrowing not exceeding one hundred and forty thousand dollars (\$140,000.00), under the provisions of General Laws, Chapter 44, Section 7 (1), and to determine the assessment of betterments.

The Finance Committee unanimously recommended favorable action, and the appropriation of \$10,000.00, remaining sum by Bond issue. The result of a counted vote YES 442, NO 0.

Article 7: Voted unanimously to discontinue Bridge Street from the intersection of Bridge and Wood Streets, Westerly to the Nemasket River, said discontinuance to take effect immediately upon acceptance by the Selectmen of the relocated section of that roadway.

The Finance Committee unanimously recommended favorable action.

Article 8: Voted that the Town participate as a member of a non-profit Massachusetts Corporation to be formed under the proposed name of "The Southeastern Massachusetts Economic Planning and Development Corporation," the purpose of which corporation shall be to establish an economic development district under the Public Works and Economic Development Act of 1965, and all amendments thereto and revisions thereof, and to authorize the Selectmen to apply to State and Federal agencies and administrations for grants, loans, technical assistance and any other grants available to it under applicable provisions of State and/or Federal Law, which grants, loans and technical assistance shall be used to conduct and undertake surveys, programs, engineering studies and construction projects which will benefit one or more of the cities and/or towns in the economic development district to be established by said corporation, and to appropriate the sum of \$500.00 as the town's share of said corporations first year expenses.

The Finance Committee unanimously recommended favorable action and the appropriation of \$500.00.

Article 9: Voted unanimously that the Town purchase, or take by eminent domain, for the extension of the Municipal Gas and Electric Light Plant, the following parcels:

1. A strip of land 300 feet wide from the Easterly end of land believed to be of Lillian M. Rice, described in a deed recorded in Plymouth County Registry of Deeds, Book 1439, Page 361.
2. A strip of land 300 feet in width, adjacent to the above parcel, from the Southerly end of land of Manuel Frizado et ux, described in a deed recorded with Plymouth County Registry of Deeds, Book 2943, Page 252.

## TOWN CLERK

---

3. The part of the land formerly of LeBaron et al, and now believed to be of Benson which lies Southerly of the new State highway (Route 25.) Said parcel lies to the West of said Frizado land. And for this purpose to transfer the sum of Forty-five hundred (\$4,500.00) dollars from the funds of the Municipal Gas and Electric Department.

The Finance Committee unanimously recommended favorable action.

The result of a counted vote was YES 420, NO 0.

Voted to adjourn without a day at 8:35 P.M.

Signed

RUTH E. CASWELL

Town Clerk

---

March 14, 1966

### ADJOURNED SESSION ANNUAL TOWN MEETING

Called to order by the moderator at 7:30 P.M.

Article 2: It was voted that each Department budget would be voted on separately.

#### School Department

Salary of Superintendent	12,500.00	
Salary of Business Asst.	5,800.00	
Salary of Secretaries	10,584.00	
	<hr/>	28,884.00
Expenses and Supplies of School Comm. and Superintendent's Office	1,350.00	
Out of State Travel	250.00	
	<hr/>	1,600.00
Salaries of Principals & Teachers	856,035.00	
Salaries of Secretaries & Clerks	17,185.00	
	<hr/>	873,220.00
Textbook Program	10,500.00	
Expenses and Supplies for Instruction	32,021.00	
Out of State Travel	335.00	
	<hr/>	42,856.00



## TOWN CLERK

Salaries of School Physician, Nurse and School Attend. Officer	7,200.00		
Salary of Part time Clerk	1,176.00		
		<u>8,376.00</u>	
Expenses & Supplies of Health Service & School Attendance Officer	209.00		
Transportation	56,600.00		
Vocational Transportation	4,120.00		
Athletics, Battis Field & Other Fields	7,135.00		
Out of State Travel	150.00		
Student Body Activities - Music	1,505.00		
		<u>69,719.00</u>	
Salaries of Custodians and Maint. Men	52,817.00		
		<u>52,817.00</u>	
Expenses & Supplies for Cus- todial Services & Utilities	22,300.00		
Heating Buildings	20,000.00		
Exps. & Supplies for Maint. of Grounds, Bldgs. & Equip.	12,261.00		
Mem. High Sch. Alterations	3,000.00		
Repairs (Town Manager)	8,524.78		
		<u>66,085.78</u>	
Insurance Program	575.00		
Improvement of Buildings, Re- placement of Equip. & Acquisition of Equipment	11,329.00		
Conversion of Mem. High Sch. Auditorium to Library	13,000.00		
Tuition	2,390.00		
Vocational Tuition	11,100.00		
		<u>38,394.00</u>	
		<u>1,181,951.78</u>	
Federal Projects			
Burkland School, Science Project	5,606.66		
Memorial H. S. Business Education Project	2,892.80		
Southeastern Education Associates	1,925.00		
		<u>10,424.46</u>	
		<u>1,192,376.24</u>	
Less Fire Loss Reimbursement			524.78
Less Federal Funds			21,533.65
			<u>1,170,317.81</u>

Amendment to increase salary of Superintendent to 13,024.00 was  
lost by YES 217, NO 268.

## TOWN CLERK

Amendment to increase salary of Business Assistant to 6,200.00 was lost.

Amendment to increase salaries of Secretaries to 11,728.00 was lost.

Amendment to increase the salaries of Principals and Teachers to 877,033.00 was lost by YES 239, NO 270.

Amendment that there be added to the budget a subdivision entitled, "Federal Projects" with the following three items: Burkland School Science Project \$5,606.66, Memorial High School Business Education Project \$2,892.80, Southeastern Education Associates \$1,925.00 with a ledger total of \$10,424.46 was carried.

Finance Committee recommends favorable action on the Federal Projects.

### Assessors

#### Salaries:

Assessors	3,000.00	
Office Manager	5,460.00	
Clerk	3,280.00	
Calculator Service	66.00	
N.C.R. Service	125.00	
Legal Expense	300.00	
Car Allowance	300.00	
Office Furniture	650.00	
All Other Expenses	1,740.00	
		14,921.00

### Election and Registration

Salaries - Registrars	668.00	
Wages - Election Officers	2,100.00	
Expenses	850.00	
Street Lists	2,000.00	
Voting Lists	100.00	
		5,718.00

### Finance Committee

All Expenses	500.00	
		500.00

### Law Department

Town Counsel	3,000.00	
Filing Fees, Court Cost & Expenses	750.00	
		3,750.00

### Moderator

Salary	75.00	
		75.00

## TOWN CLERK

---

### Selectmen

Miscellaneous Board Expense	750.00	
Salary Clerk	300.00	
Town Reports	2,200.00	
Surveying & Engineering	6,500.00	
Office Furniture	300.00	
Appraisals	200.00	
Expenses	715.00	
		10,965.00

An amendment to reduce the amount in the surveying and engineering item by \$5,000.00, making a new ledger total of \$5,965.00 was lost. Vote to retain the amount of \$6,500.00 was YES 278, NO 214.

### Town Clerk and Accountant

Salary Town Clerk and Accountant	6,000.00	
Salary Senior Clerk	3,380.00	
Salary Junior Clerk	3,250.00	
Car Allowance	120.00	
Filming Records	262.50	
Adding Machine	269.10	
Expenses	1,220.00	
		14,501.60

An amendment to increase the salary of the Town Clerk and Accountant to \$6,600.00 was lost.

### Town Hall

Salary Agent	4,680.00	
Salary Agent's Assistants	1,300.00	
Fuel	1,700.00	
Repairs and Maintenance	8,000.00	
Lights, Water and Sewer, Miscellaneous	1,300.00	
		16,980.00

### Public Services Buildings

Garage Improvement	2,000.00	
Fuel, Light and Water	2,300.00	
Maintenance and Repairs	200.00	
Janitor's Services	725.00	
		5,225.00

### Town Manager

Salary Town Manager	9,500.00	
Salary Secretary	3,640.00	
Salary Secretary	3,380.00	
Operation and Maintenance of Car	250.00	
Travel and Expense	300.00	
Out of State Convention	300.00	
Office Equipment	800.00	
Expenses	1,104.00	
		19,274.00



## TOWN CLERK

Planning Board		
Expenses	400.00	
Subdivision Engineering	1,500.00	
	<u>          </u>	1,900.00
Business & Industrial Commission		
Expenses	1,500.00	
	<u>          </u>	1,500.00
Zoning Board of Appeals		
Expenses	100.00	
	<u>          </u>	100.00
Conservation Commission		
Conservation Fund	1,000.00	
Expenses	200.00	
	<u>          </u>	1,200.00
Treasurer and Collector		
Salary Treasurer and Collector	5,500.00	
Chief Clerk	3,900.00	
Clerk #1	3,640.00	
Clerk #2	3,640.00	
Clerk #3	3,250.00	
Equipment	250.00	
Expenses	5,685.00	
	<u>          </u>	25,865.00
An amendment to increase the Chief Clerk's Salary to 4,160.00 was lost.		
An amendment to increase the salary of Clerk #1 to 3,900.00 was lost.		
An amendment to increase the salary of Clerk #3 to 3,380.00 was lost.		
An amendment to add 400.00 to the budget for a part time Clerk was lost.		
An amendment to increase the salary of the Treasurer and Collector to 6,000.00 was lost.		
Civil Defense Agency		
Salary Director	750.00	
Expenses	2,000.00	
	<u>          </u>	2,750.00
Dog Officer		
Salary	1,500.00	
Car Allowance	250.00	
Expenses	143.00	

## TOWN CLERK

Care of Dogs	1,058.00	
	<hr/>	2,951.00
Reimbursement Plymouth County		1,058.00
		<hr/>
		1,893.00

### Fire Department

Salary Chief	6,900.00	
Salary Deputy Chief	5,850.00	
Salary Regulars (13)	66,170.00	
Salary Call Men (52)	8,601.00	
Salary Supt. Fire Alarm	450.00	
Hydrant Rental	4,060.00	
Fire Alarm, Op. and Maint.	850.00	
Equip. Op. and Maint.	2,500.00	
Bldg. Op. & Maint.	1,000.00	
Fuel	1,500.00	
So. Middleborough Unit	1,157.97	
Out of State Conventions	100.00	
New Hose	500.00	
Uniforms	600.00	
Protective Clothing	500.00	
Fire Schools	375.00	
Breathing Apparatus	475.00	
Expenses	1,890.00	
Portable Call Alarms	4,000.00	
	<hr/>	107,478.97

An amendment to restore 10,200.00 for three permanent men was lost.

### Forest Fire

Wages	2,500.00	
Equipment Op. and Maint.	600.00	
Car Allowance	300.00	
New Hose	300.00	
	<hr/>	3,700.00
New Forest Fire Truck	17,000.00	
	<hr/>	17,000.00
		<hr/>
		20,700.00

An amendment to strike out 17,000.00 for forest fire truck was lost.

### Inspector of Wires

Salary	1,000.00	
Car Allowance	250.00	
	<hr/>	1,250.00

### Insect and Pest Control

Town Spraying	4,000.00	
Dutch Elm Disease	4,500.00	
Insects and Pest Control	2,304.04	
	<hr/>	10,804.04

## TOWN CLERK

---

### Police Department

Salary Police Chief	6,900.00	
Salary Sergeant #1	5,720.00	
Salary Sergeant #2	5,720.00	
Salary Sergeant #3	5,720.00	
Salary Patrolmen	70,460.00	
Salary (1) New Patrolman	3,420.00	
Salary Clerk Typist	3,250.00	
Salary Custodian	3,900.00	
Salary Specials and Matrons	6,000.00	
Building Maint. & Operations	1,500.00	
Equip. Maint. & Operation	4,500.00	
Gas, Heat & Fuel	1,600.00	
New Cruiser (1)	2,900.00	
Radio Maint. & Operation	250.00	
New Equipment	1,000.00	
Ambulance Service	4,680.00	
Uniforms	1,575.00	
Police Schools	450.00	
Out of State Conventions	300.00	
Expenses	1,750.00	
		131,595.00

An amendment to increase the salary of the Police Chief to 7,500.00; salaries of Sergeants #1, #2, and #3, to 5,980.00; salary of Patrolmen to 74,558.00, salary of Clerk typist to 3,640.00, salary of Custodian to 3,950.00 and the salaries of Specials and Matrons to 8,000.00 was lost.

### Sealer of Weights and Measures

Salary	1,248.00	
Car Allowance	200.00	
Expenses	75.00	
		1,523.00

### Tree Warden

Removing and Trimming Trees	2,000.00	
Stump Removal	1,000.00	
Expenses	50.00	
		3,050.00

### Health Department

Salary - Health Officer	2,392.00	
Salary Part Time Clerk	150.00	
Inspectors - Plumbing Fees	1,400.00	
Inspector - Animal	600.00	
Inspector - Milk	600.00	
Inspector - Gas	1,600.00	
Dentist	1,050.00	
Nurse	1,500.00	
Wages Garbage and Rubbish Collectors	22,386.00	
Vacation and Sick Leave	1,000.00	
Car Allowance -		
Health Officer	200.00	
Plumbing Inspector	200.00	



## TOWN CLERK

---

Animal & Milk Inspector	200.00	
Gas Inspector	250.00	
Truck Maint. and Opr. (2)	2,250.00	
Travel and Expense	50.00	
Restaurant Sanitation	250.00	
Hospital Board and Treatment	2,000.00	
Clinics	920.00	
New Equipment and Maint.	1,500.00	
Close Plymouth St. Dump	1,000.00	
Operating Expenses	3,000.00	
Expenses	950.00	
	<hr/>	45,448.00

### Highway Department

Wages, Supt. Foreman, Employees	81,432.00	
Street Lighting	16,000.00	
Snow Removal	18,000.00	
Road Oils	16,500.00	
General Materials	15,000.00	
Sidewalk Materials	3,500.00	
Expenses and Overhead	17,868.00	
Low Bed Trailer - used	500.00	
New Snow Plow and Frame	1,500.00	
	<hr/>	170,300.00

An amendment reducing the employees wages by 5,200.00 was adopted.

An amendment deleting 19,500.00 for Front End Loader (2) was adopted.

### Welfare Department

Salary Director of Public Welfare	8,220.00	
Salary Social Worker #1	6,420.00	
Salary Social Worker #2	6,420.00	
Salary Social Worker #3	6,420.00	
Salary Principal Clerk	5,500.00	
Salary Senior Clerk and Typist	4,360.00	
Salary Junior Clerk and Typist	3,420.00	
Medical Advisor	750.00	
Transportation and Expenses	700.00	
Property Appraisals	100.00	
Expenses	2,550.00	
	<hr/>	44,860.00
Less Federal Reimbursement		27,450.00
		<hr/>
		17,410.00

### Aid to Families with Dependent Children

Cash Aid	125,000.00	
Less Federal Reimbursement	60,000.00	
	<hr/>	65,000.00

## TOWN CLERK

---

### Disability Assistance

Cash Aid	95,000.00	
Less Federal Reimbursement	26,000.00	
	<hr/>	69,000.00

Voted to adjourn at 10:34 P.M. and reconvene on Wednesday March 16, 1966 at 7:30 P.M.

Signed

RUTH E. CASWELL

Town Clerk

---

March 16, 1966

### ADJOURNED TOWN MEETING (continued)

Meeting called to order by the Moderator at 7:30 P.M.

#### Article 2.

### Welfare Department (continued)

#### Old Age Assistance

Cash Aid	120,000.00	
Less Federal Reimbursement	53,256.00	
	<hr/>	66,744.00

#### Medical Assistance for the Aged

Medical Care and Supplies	180,000.00	
Less Federal Reimbursement	90,000.00	
	<hr/>	
	90,000.00	
Cash Aid and Burials	5,000.00	
	<hr/>	95,000.00

General Relief	5,350.00	
	<hr/>	5,350.00

### Veterans Services Department

Salary - Agent	2,300.00	
Salary Secretary	3,900.00	
Car Expense	300.00	
Two Office Chairs	25.00	
Expenses	61,150.00	
	<hr/>	67, 675.00

## TOWN CLERK

An amendment that the town make a change in the column "Ledger Totals" under the item "Salaries, Agent" from \$2,300.00 to \$3,100.00 was lost.

### Library

Salaries - Librarian	4,850.00	
Assistant Librarians	13,590.00	
Education	150.00	
Custodian	1,700.00	
Transportation - Collect Books	30.00	
Vacation Substitute	50.00	
Part-time Worker	600.00	
State Grant for Libraries	2,766.25	
Transportation - Librarian	120.00	
Fuel	825.00	
Bldg. Maint. and Op.	800.00	
Books	1,800.00	
Office Equipment	150.00	
Expenses	1,595.00	
		29,026.25
Transfer Dog Tax		1,597.23
		<u>27,429.02</u>

### Unclassified

Pratt Free School	200.00	
Veterans' Day	700.00	
G.A.R. Memorial Day	200.00	
Christmas Display	100.00	
Employee Health Insurance	28,800.00	
Insurance	15,000.00	
July 4th Celebration	1,200.00	
300th Anniversary Comm.	50.00	
Floral Beautification Comm.	500.00	
Gas and Electric Pensions	1,500.00	
Plymouth County Employees	55,974.00	
Unpaid Bills	3,579.15	
Herring Account	6,438.48	
		114,241.63
Less Herring Account		6,438.48
		<u>107, 803.15</u>

### Water Department

Salaries - Supt., Foreman, Engineers, Employees	62,923.00
Salary - Secretary Clerk	3,900.00
Part time Clerk	1,300.00
Power and Fuel	14,000.00
Fuel and Light, Meter Bldg.	300.00
Car Allowance	450.00
Gates and Valves	3,200.00
Hydrants and Parts	1,000.00
Meters and Parts	3,600.00
Pipes and Fittings	7,500.00



## TOWN CLERK

---

Water Exploration	4,000.00	
Sewer Maint. and Service	1,500.00	
Sewer Tools	250.00	
Chlorine	700.00	
Filter Sand and Labor	1,400.00	
Sewer Cleaning Machine	4,500.00	
Power Compactor	900.00	
Expenses	9,058.00	
		<hr/>
		120,481.00

A motion to amend the Water Department Budget by striking out the amount of \$4,500.00 for the Sewer Cleaning Machine and \$900.00 for the Power Compactor was lost.

An amendment to add to the Water Department budget a front end loader in the amount of \$13,500.00 was lost. A majority of the Finance Committee recommended negative action on this amendment. The result of a counted vote was YES 123 NO 163.

### Park Department

Salaries - Superintendent	1,700.00	
Supervision	4,500.00	
Clerk	250.00	
Wages - Grounds and Pool Recirc.	3,500.00	
Playground Lease	1.00	
Ice Skating Rink	1,500.00	
Paint Swimming Pool	450.00	
Oliver Park	1,000.00	
Land Development	1,000.00	
Car Allowance	200.00	
Softball League Officials	500.00	
Police	800.00	
Expenses	6,675.00	
		<hr/>
		22,076.00

### Interest on Municipal Indebtedness

Road Grader	191.24	
Sewage Disposal System	9,135.00	
Sewer Ext. West Side	7,440.00	
Sewer Ext. School St.	110.00	
Sewage Disposal System	1,120.00	
Sewer Montello St.	175.00	
Water Wells	453.75	
New School Building	9,975.00	
Swimming Pool	250.00	
Bedford St. Water Project	275.00	
		<hr/>
		29,124.99

### Payment on Municipal Indebtedness

Road Grader	8,500.00
Sewage Disposal System - Sundry Sts.	20,000.00
Sewer Ext. West Side	15,000.00
Sewer Ext. School St.	4,000.00

## TOWN CLERK

---

Sewage Disposal System	16,000.00	
Water Wells	5,500.00	
New School Building	50,000.00	
Swimming Pool	5,000.00	
Sewer Loan, Montello Street	7,000.00	
Bedford St. Water Project	11,000.00	
	<hr/>	142,000.00

It was voted that the Town raise and appropriate the sum of \$15,000.00 for the Reserve Fund to be administered during the fiscal year by the Finance Committee and to meet such appropriation by taxation.

Total Appropriations	2,639,677.58
----------------------	--------------

An amendment to transfer \$110,000.00 from Free Cash in the Treasury for use of the Assessors in fixing the tax rate was unanimously adopted.

Article 13: Voted that the Town amend its by-laws by adding the following articles:

Section 1. There is hereby established a local Council on Aging consisting of not less than seven nor more than eleven voting members. Of this number, the Chairman, and not less than three nor more than five persons shall be appointed annually by the Moderator from the voters and residents subject to provisions of the Town Charter. The Chairman of the Council, when appointed, shall designate the remaining members of the Council from interested and representative groups in the community.

Section 2. The Local Council on Aging shall be responsible to the Board of Selectmen, Town Manager and its members shall serve without compensation and within the limits of available funds, it may appoint such clerks and other employees as it may require.

Section 3. It shall be the duty of the Local Council on Aging to carry out programs designed to meet problems of the Aging in coordination with programs of the Massachusetts Commission on Aging established under Section 73, Chapter 6, Massachusetts General Laws.

An amendment to insert the words "Board of Selectmen," prior to the word "Town Manager" in the first sentence of the 2nd Section was carried.

The Finance Committee recommends favorable action.

The result of a counted vote was YES 245, NO 2.

Article 10: Voted that the Town increase the Tercentenary Committee from fifteen members to thirty-one members, the additional members to be appointed by the Board of Selectmen.

A motion that Article 10 be amended by striking out the word "Moderator" and substituting the words "Board of Selectmen" was carried.

## TOWN CLERK

---

Article 11: Voted that the Town create a special unpaid committee to study the possible participation of the Town in the proposed vocational regional school district for this area recently authorized by the Legislature, and to report and make recommendations to the Town in accordance with said recent legislation. The committee is to be known as the Vocational Regional School District Planning Committee and is to consist of three members, one of whom shall be a member of the School Committee, said members to be appointed by the Moderator.

The amendment to strike out the word "Moderator" and substitute the words "Board of Selectmen" was lost.

Article 2: It was unanimously voted to make the pay raises included in Article 2 be retroactive to January 1, 1966 with the approval of the Board of Selectmen.

Finance Committee recommends favorable action.

Article 25: Voted to extend the water mains, to be of not less than six (6) inches in diameter and not more than sixteen (16) inches in diameter and install necessary hydrants and valves from the present terminus at the junction of Route 28 and Rocky Gutter Street, Easterly on Rocky Gutter Street approximately five-tenths of a mile to a point believed to be in the property of Peter Gobel; and for this purpose to appropriate the sum of Twenty thousand (\$20,000.00) dollars, ten thousand (\$10,000.00) dollars by taxation, and the balance by borrowing under the provisions of Chapter 44 of the General Laws, and that betterments be assessed.

Finance Committee recommends favorable action.

The result of a counted vote was YES 284 NO 1.

Article 3: Voted to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966 and to issue a note or notes therefor, payable within one year and to renew a note or notes as may be given for a period of less than one year, in accord with Section 17, Chapter 44, of the General Laws.

Article 4: Paul T. Anderson read the following report:

### TOWN CHARTER STUDY COMMITTEE

#### Report of Progress to 1966 Town Meeting

March 14, 1966

Under the provisions of Article 4 of the Warrant for the Annual Town Meeting of March 8, 1965 it was voted to have the Moderator appoint a Committee of seven to study and recommend changes in the present Town Charter, including whether or not to retain the Town Manager form of Government, and that a report be made not later than the next regular Town Meeting.



## TOWN CLERK

---

The committee was appointed in June of 1965. The first several months were spent getting together accurate, up to date, copies of the present Town Charter and other pertinent material. The new Town Manager, Mr. Thomas R. Nutting, spent a great deal of time and effort putting the material together and writing a report for the committee's use that covered the reports of previous Town Charter Study Committees.

In view of the probable change in the Constitution of the Commonwealth which will be voted on by referendum in November of 1966 and which will provide for more "home rule" for the cities and towns, and which will change the method to be used to change the Town Charter or form of government, it was felt that the committee should be continued for another year to more carefully study the need for change and to go further into the details of any proposed changes.

Therefore, this report is submitted as a report of progress and the committee submits the following motion:

Move that the Town accept the report of the Town Charter Study Committee as a report of progress and that the committee be continued for another year and that vacancies in the committee be filled from time to time as they may occur by majority vote of the remaining members.

Respectfully submitted,

Paul E. Doherty  
Allan M. Hale  
Henry C. Humphreys  
C. Trafton Mendall  
Harold J. Donner, Clerk  
Paul T. Anderson, Chairman

Voted to accept the report of the Town Charter Study Committee as a report of progress and that the committee be continued for another year and that vacancies in the committee be filled from time to time as they may occur by majority vote of the remaining members.

Motion made that two committees of seven members each be appointed by the Board of Selectmen from interested citizens of the town.

First — A committee to study and help the already formed Charter Committee

Second — A committee to compile a listing of all Real Estate taxpayers and their taxes. Any vacancies that may occur from time to time on these committees shall be replaced by the Board of Selectmen.

Motion was lost.

It was voted that a committee of three be appointed by Mr. Leo F. Kahian to study the feasibility of commencing all public meetings, as well as all other Board Meetings which are open to the public, such as Selectmen's, Finance, School Committee, etc., with a moment of medi-

## TOWN CLERK

---

tation (approximately 30 seconds) in which all present, if they wish can give thanks as well as ask for help and guidance, or whatever they wish, from their Creator. Upon termination of this moment of meditation, to be followed (by those who care to) with a salute to our American Flag, (the Pledge of Allegiance,) and to report their findings at the next Special or Annual Town Meeting.

It was voted that the Town authorize the Chairman of the Planning Board to appoint a special committee of not more than seven members to work in coordination with the Planning Board for the purpose of studying and drafting a building code for the Town, said committee to report its findings and proposals to the Town through the Planning Board at a future Town Meeting, but not later than the 1967 Annual Meeting, and said committee to include among its membership now and from time to time, one member of the Board of Selectmen and one member of the Planning Board. Furthermore, it is moved that the Chairman of the Planning Board be and hereby is authorized to fill such vacancy or vacancies on this committee as they occur from time to time.

Article 5: Voted that the Town raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, the sum of Two hundred (\$200.00) dollars and that Harold C. Gates, Sr. be named as Town Director for one year as provided in Sections 41 and 45 of Chapter 128 of the General Laws.

Article 12: A motion that the Town amend its by-laws by adding to Article 1: "The Articles for any Town Meeting shall be considered in the order that they appear in the warrant for such meeting" was lost.

Article 6: Voted that the income from sales of gas and electricity supplied to municipal buildings and for municipal power and street lights be appropriated for Municipal Lighting Plant, the whole to be expended by the Manager of the Municipal Light Department under the direction and control of the Board of Selectmen for the expense of the plant as defined in Section 57 of Chapter 164 of the General Laws and that the sum of Ninety-five thousand (\$95,000.00) dollars be transferred therefrom, Five Thousand (\$5,000.00) dollars for Town Hall expense and Ninety thousand (\$90,000.00) dollars for use of the Assessors in fixing the tax rate for 1966.

Article 9: Voted that the Town transfer the sum of Two thousand, four hundred sixty dollars and ninety-two cents (\$2,460.92) from the Road Machinery fund to the Road Machinery account.

Finance Committee recommends favorable action.

Voted to adjourn at 10:35 P.M. and reconvene on March 22, 1966 at 7:30 P.M.

Signed

RUTH E. CASWELL

Town Clerk



## TOWN CLERK

---

March 22, 1966

### ADJOURNED TOWN MEETING (Continued)

A quorum was declared present by Moderator Clark.

Article 4: Voted unanimously that the Town authorize the Board of Selectmen to appoint a committee not to exceed ten members for the purpose of studying and making detailed recommendations on the recodification of all By-laws, Traffic Rules and Orders, and General Rules and Regulations of the Town, said committee to report back its findings and recommendations not later than the 1967 Annual Town Meeting. Furthermore, that by majority vote of the committee all vacancies that may occur from time to time be filled.

Article 14: Voted that Article 14 be tabled for further study. The result of a counted vote was YES 101 NO 72.

Article 16: Voted unanimously to authorize the Board of Selectmen to enter into negotiations with the Administrator of the Housing and Home Finance Agency, to apply for Federal funds not to exceed Twenty thousand (\$20,000.00) dollars, and that the Board of Selectmen be authorized to expend same for surveys, plans and reports, with estimates of cost, of a proposed water system in all its various phases with the understanding that the Town will reimburse the Federal Government for that part of the cost of surveys, plans and reports allocated to a particular water project, if, and when the particular water project is subsequently voted by the Town, and that the Town authorize the Treasurer, with the approval of the Board of Selectmen to accept a planning advance from the United States Government under the terms of Public Law 560, as amended, or any other Public Law so enacted, for the purpose of making said survey for the Town of Middleborough, Massachusetts.

Article 17: Voted to authorize the Board of Selectmen to enter into negotiations with the Administrator of the Housing and Home Finance Agency, to apply for Federal funds not to exceed Thirty thousand (\$30,000.00) dollars, and that the Board of Selectmen be authorized to expend same for surveys, plans and reports, with estimates of cost, of a proposed sewer system in all its various phases with the understanding that the Town will reimburse the Federal Government for that part of the cost of surveys, plans and reports allocated to a particular sewer project, if, and when the particular sewer project is subsequently voted by the Town, and that the Town authorize the Treasurer, with the approval of the Board of Selectmen to accept a planning advance from the United States Government under the terms of Public Law 560, as amended, or any other Public Law so enacted, for the purpose of making said survey for the Town of Middleborough, Massachusetts.

Article 18: Voted unanimously that the Town repair or reconstruct the reinforced concrete elevated water storage tower on Barden Hill, and for this purpose to appropriate the sum of Ten thousand (\$10,000.00) dollars by taxation.



## TOWN CLERK

---

Finance Committee recommends favorable action.

Article 20: Voted that the Town accept a parcel of land described in a deed dated July 9, 1965, owned by Edward W. Goodhue, Sr., to the Town of Middleborough, and on file in the office of the Town Clerk.

Article 22: Voted that the Town develop the Meeting House Swamp location for the purpose of providing an additional water source for the municipal water supply, together with necessary pipes, fittings and appurtenances; and for this purpose to appropriate the sum of Seventy-seven thousand (\$77,000.00) dollars, \$10,000.00 dollars by taxation and the balance by borrowing under the provisions of Chapter 44 of the General Laws and to apply for grants from the United States Government, Housing and Home Finance agency or other agencies, for all allowable financial participation.

The result of a counted vote was YES 206 NO 0.

The Finance Committee recommends favorable action and the appropriation of \$10,000.00 and the remaining balance to be borrowed.

Article 23: Voted that the Town develop an additional well site at the so-called Otto Mizaras location for the purpose of providing an additional water source for the municipal water supply, together with necessary pipes, fittings, and appurtenances; and for this purpose to appropriate the sum of Eighty-five thousand (\$85,000.00) dollars, Two thousand (\$2,000.00) dollars by taxation and the balance by borrowing under the provisions of General Laws, Chapter 44; and to apply for grants from the United States Government, Housing and Home Finance Agency or other agencies, for all allowable financial participation.

The Finance Committee has recommended favorable action and the appropriation of \$2,000.00 and the remaining balance by borrowing.

The result of a counted vote was YES 175 NO 24.

Article 30: A motion to appropriate the sum of Five thousand (\$5,000.00) dollars to be deposited in the Stabilization Fund, authorized under Chapter 40, Section 5B was lost.

Article 28: Voted to place the following described areas of town owned land under the control subject to retaining easements for all utilities and a public right of passage across the premises by the Board of Selectmen, of the Conservation Commission; to be managed and controlled by said Commission pursuant to the provisions of General Laws, Chapter 40, Section 8C;

Parcel 1: Beginning at a stake for a corner by the side of the extension of Webster Street at the northeasterly corner of the land of Mary K. Haskins; thence, easterly by the extension of said Webster Street in the same course of said Webster Street to the Nemasket River; thence, southwesterly upstream by said River until it comes to the corner of the land formerly owned by the late Joseph Jack-

## TOWN CLERK

---

son, deceased; thence, northwesterly in the line of the said land formerly owned by said Jackson to the corner of said Mary K. Haskins' land to a stake for a corner; thence, northeasterly in the line of said Haskins land to the point of beginning.

Parcel 2: Also another certain lot of land situated on the southerly side of Webster Street adjoining other land now or formerly of S. Edward Matthews. Beginning at a stone post marking the east corner of land of Marcus M. Copeland; thence, in line of said Webster Street, easterly about 16.5 feet to a stone bound in line of said Matthews; thence in line of said Matthews, southerly about 178.5 feet to said Matthew's corner and land formerly owned by said Henry L. Thatcher, thence in line of said Thatcher's land, westerly about 16.5 feet to land of said Copeland; thence northerly in line of said Copeland's land, about 178.5 feet to the bound first mentioned.

Parcel 3: A certain wood lot situated in Middleborough on the northerly side of Chestnut Street bounded as follows: Northerly by the land of Peter H. Pierce and George Cox and the land formerly owned by Calvin Tillson, deceased; Easterly by the land of Peter H. Pierce and Stephen Thomas; Southerly by the land of said Thomas and said Chestnut Street; Westerly by the land formerly owned by Ezra Dillingham, deceased, and the land formerly owned by John Shaw, deceased. Containing twenty-two and one-half (22.50) acres, more or less, and being the land conveyed by Silvanus Hinckley to the Town of Middleborough by deed recorded in Plymouth County Registry of Deeds, Book 291, Page 113.

Parcel 4: The parcel of land known as the Baxter lot and situated off the northerly side of Chestnut Street, bounded as follows: Beginning at the northwest corner; thence South  $58\frac{1}{2}^{\circ}$  East, 84 rods to a corner; thence South  $23^{\circ}$  West, 44 rods to a corner; thence North  $85\frac{1}{4}^{\circ}$  West, 57 rods, to a corner; thence North  $6^{\circ}$  East, 82 rods to the corner first mentioned. Containing 25 acres, more or less. Being the same premises conveyed by deed of Harriet S. Rice et al to John B. LeBaron, which deed is recorded in Book 807, Page 326-328, to be deeded to the Conservation Commission.

Voted to adjourn without a day at 8:55 p.m.

Signed

RUTH E. CASWELL

Town Clerk

---

March 23, 1966

At their meeting held on March 21, 1966, the Board of Selectmen appointed the following to serve as members of the Tercentenary Committee:

Harold A. Atkins  
Ronald H. Craig  
David G. Reed  
Robert F. Howes  
James B. McQuade

Barbara M. Ryder  
Ralph P. Pellegrini  
Jessie A. Carver  
Lorenzo Wood, Jr.  
Marilyn F. Shaw

## TOWN CLERK

---

Charles P. Washburn, Jr.      Kathleen Anderson  
Theresa S. Kilpatrick      Lyman E. Butler  
Alton M. Kramer

Signed

RUTH E. CASWELL

Town Clerk

---

April 4, 1966

Under Article 4 of the Annual Town Meeting, Mr. Ellsworth Standish, Chairman of the Planning Board, appointed the following members to the Building Code Study Committee:

Robert Roht      Myron A. Dunham  
Robert L. Anderson      Eugene Briggs  
Charles A. Starrett      William L. Byrne  
George M. Soule

Under Article 4 of the Annual Town Meeting Mr. Leo Kahian appointed the following members to the Meditation Committee:

Leo F. Kahian, Chairman  
Ralph Tremblay  
John T. Gilfoy, Jr.

Under Article 4 of the Annual Town Meeting the following were appointed by the Board of Selectmen to serve on a By-Law Committee.

Harold Tower      M. Victor Sylvia  
Fletcher Clark, Jr.      Alton Kramer  
John B. Starr      Leo Curley  
Aage P. Neilson      Edgar Paun  
William Taylor      Roger Parent

Under Article 4 of the Annual Town Meeting the following were appointed by the Moderator to serve on a Vocational Regional School Committee:

Donald Atkins  
Malcolm E. Porter  
Richard B. Wilmot



TOWN CLERK

---

WARRANT FOR STATE PRIMARY

The Commonwealth of Massachusetts

Plymouth SS.

To either of the Constables of the Town of Middleborough:

Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in Precinct 1—North Middleborough Congregational Church; Precinct 2, State Armory, Elm Street, Precinct 3, South Middleborough Fire Station.

TUESDAY THE THIRTEENTH DAY OF SEPTEMBER, 1966

at 12 Noon o'clock for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

Senator in Congress .....	For this Commonwealth
Governor .....	For this Commonwealth
Lieutenant Governor .....	For this Commonwealth
Attorney General .....	For this Commonwealth
Secretary of the Commonwealth ....	For this Commonwealth
Treasurer and Receiver-General ....	For this Commonwealth
Auditor of the Commonwealth .....	For this Commonwealth
Representative in Congress .....	12th Congressional District
Councillor .....	1st Councillor District
Senator .....	Norfolk & Plymouth Senatorial
Representative in General Court ..	Seventh Plymouth Representative
	District
District Attorney .....	Plymouth District
Register of Probate and	
Insolvency .....	Plymouth County
County Commissioner (1)	
(Except Nantucket and Suffolk	
Counties) .....	Plymouth County
County Treasurer	
(Except Nantucket and Suffolk	
Counties) .....	Plymouth County

VACANCY

IN MIDDLESEX COUNTY: A COUNTY COMMISSIONER . . .

The polls will be open from 12 NOON to 8 PM.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

## TOWN CLERK

---

Given under our hands this 1st day of September, A.D. 1966.

Anders Martenson, Jr.  
Paul T. Anderson  
Irving H. Murphy, Jr.  
Leo F. Kahian  
Robert L. Anderson

Selectmen of Middleborough

A true copy. Attest: John Dutra, Constable

September 1st, 1966

---

### STATE PRIMARIES

September 13, 1966

The following election officers were sworn in:

Precinct 1: Jessie A. Carver, Doris Thorson, Stella Fickert, Winifred Cole, Mary Terwilliger, Mary Donahue, Bertha Holmes, Joanna Kaplinger, Jane Bagdon and Arthur F. Benson, Police Officer.

Precinct 2: Roger H. Parent, H. Mary Casey, A. Wilbur Fillmore, Lura Bradford, Frank Minot, Esther Robidoux, Jeannette Bigelow, L. Phyllis Carver, Marjorie Cushing, Madeline Alger, Alice Sylvia, Mary Scanlon, Gertrude Thompson, Bertha Dunham, Marcella Dunn, Lydia Maleski, Jane L. Sullivan, Marilyn Doherty, Thalia Soule, Evelyn Dunn, Doris Briggs, Joann Bartlett, Barbara Chausse, Gladys Guilford, Celia Reimels, Lillian Bazinet, Kathleen McGrath and Sgt. Benjamin Mackiewicz as Police Officer.

Precinct 3: Ralph Tripp, Francis Murray, Rhoda Maxim, Doris Warren, Mary E. Grishey, Eunice Krol, Lillian Thomas, Ruth Collins and Arnold Salley as Police Officer.

The polls were open from 12 noon to 8 p.m.

The result of the vote was as follows:

	Dem.	Rep.	Total
Precinct 1	41	70	111
Precinct 2	314	413	727
Precinct 3	44	70	114
	<hr/> 399	<hr/> 553	<hr/> 952

## TOWN CLERK

### Republican Party

Senator in Congress	Pct.1	Pct. 2	Pct. 3	Total
Edward W. Brooks	61	367	59	487
John F. Collins		2	1	3
Robert L. Anderson			1	1
Blanks	9	44	9	62
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Governor				
John A. Volpe	67	395	64	526
Blanks	3	18	6	27
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Lieutenant Governor				
Francis W. Sargent	64	383	65	512
Blanks	6	30	5	41
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Attorney General				
Elliot L. Richardson	65	389	67	521
Blanks	5	24	3	32
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Secretary				
Raymond M. Trudel	63	374	61	498
Blanks	7	39	9	55
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Treasurer				
Joseph E. Fernandes	64	361	54	479
Stephen M. Friedrich		1	1	2
Blanks	6	51	15	72
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Auditor				
John J. Buckley	63	381	66	510
Blanks	7	32	4	43
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Congressman				
Hastings Keith	67	398	70	535
Blanks	3	15		18
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>
Councillor				
Edward P. Kirby	63	370	58	491
Blanks	7	43	12	62
	<u>70</u>	<u>413</u>	<u>70</u>	<u>553</u>



## TOWN CLERK

Senator				
William D. Weeks	68	396	68	532
Blanks	2	17	2	21
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553
Representative in General Court				
Donald H. Randall	57	319	58	434
Gordon A. Hall	5	45	3	53
Blanks	8	49	9	66
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553
District Attorney				
John R. Wheatley	67	385	67	519
Blanks	3	28	3	34
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553
Register of Probate and Insolvency				
Walter H. Gilday	65	378	66	509
Blanks	5	35	4	44
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553
County Commissioner				
George A. Ridder	62	375	67	504
Blanks	8	38	3	49
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553
County Treasurer				
Frank A. Randall	63	375	67	505
Gordon A. Hall		1		1
Blanks	7	37	3	47
	<hr/>	<hr/>	<hr/>	<hr/>
	70	413	70	553

## Democratic Party

	Pct.1	Pct. 2	Pct. 3	Total
Senator in Congress				
Endicott Peabody	15	140	20	175
Thomas B. Adams	2	24	7	33
John F. Collins	21	144	17	182
Blanks	3	6	0	9
	<hr/>	<hr/>	<hr/>	<hr/>
	41	314	44	399
Governor				
Edward J. McCormack, Jr.	23	177	25	225
Kenneth P. O'Donnell	17	130	19	166
Blanks	1	7	0	8
	<hr/>	<hr/>	<hr/>	<hr/>
	41	314	44	399

## TOWN CLERK

Lieutenant Governor				
Joseph E. McGuire	20	177	25	222
Herbert L. Connolly	17	109	16	142
Blanks	4	28	3	35
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Attorney General				
Francis X. Bellotti	17	195	25	237
Robert J. DeGiacomo	13	47	11	71
Foster Furcolo	8	64	8	80
Blanks	3	8	0	11
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Secretary				
Kevin H. White	36	277	40	353
Blanks	5	37	4	46
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Treasurer				
Robert Q. Crane	35	268	40	343
Blanks	6	46	4	56
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Auditor				
Thaddeus Buczko	21	196	20	237
James J. Kelly	15	88	21	124
Blanks	5	30	3	38
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Congressman				
Alexander Byron	9	100	17	126
Edward F. Harrington	25	201	25	251
Blanks	7	13	2	22
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Councillor				
Nicholas W. Mitchell	23	196	25	244
Andrew J. Farrissey	7	72	15	94
Blanks	11	46	4	61
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Senator				
Robert P. Woodburn	1			1
Blanks	40	314	44	398
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>
Representative in General Court				
David L. Flynn	35	285	40	360
Blanks	6	29	4	39
	<u>41</u>	<u>314</u>	<u>44</u>	<u>399</u>

## TOWN CLERK

District Attorney				
Robert G. Clark, III	36	269	41	346
Blanks	5	45	3	53
	<hr/> 41	<hr/> 314	<hr/> 44	<hr/> 399
Register of Probate and Insolvency				
John J. Kelleher	31	260	39	330
Blanks	10	54	5	69
	<hr/> 41	<hr/> 314	<hr/> 44	<hr/> 399
County Commissioner				
Joseph E. Faraca	29	252	38	319
Blanks	12	62	6	80
	<hr/> 41	<hr/> 314	<hr/> 44	<hr/> 399
County Treasurer				
Lawrence F. Marden	30	254	38	322
Blanks	11	60	6	77
	<hr/> 41	<hr/> 314	<hr/> 44	<hr/> 399

The result of the vote was announced at 12 Midnight.

Signed

RUTH E. CASWELL

Town Clerk

---

Middleborough, Massachusetts

## WARRANT FOR SPECIAL TOWN MEETING

October 24, 1966

Plymouth, SS.

To John R. Dutra or either of the constables of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, to meet in the Town Hall Auditorium on Monday, October 24, 1966, at 7:30 p.m., to act on the following articles:

Article 1: To see if the Town will vote to accept as a public street, New Water Street, as laid out by the Selectmen on September 19, 1966, plans of which are on file in the Town Clerk's office.



## TOWN CLERK

---

Article 2: To see if the Town will vote to accept as a public street Valley Road, as laid out by the Selectmen on May 16, 1966, plans of which are on file in the Town Clerk's office, and for this purpose to appropriate a sum of money by taxation, transfer from available funds in the treasury, and to accept any funds from the Thomas S. Peirce Estate and expend same for this purpose, and provide for the assessment of betterments, and to act anything thereon.

Article 3: To see if the Town will vote to authorize the Selectmen to acquire by purchase, eminent domain or otherwise, a tract or tracts of land on Brook Street, now or formerly owned by Edward Vieira and the Estate of Manuel Teixeira, and others, for the purpose of providing additional area of approximately ten acres for the operation of a land-fill refuse disposal area, and for said purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 4: To see if the Town will vote to raise and appropriate a sum of money for the purposes of preparing and operating the Brook Street Sanitary Landfill, and operating and closing the Plymouth Street dump site, provide how the money shall be raised whether by transfer from available funds or otherwise, and take any action relative thereto.

Article 5: To see if the Town will vote to extend the water main and install hydrants and valves from the present terminus at the junction of Maple Avenue and Park Street extending along Maple Avenue into the proposed Housing for the Elderly Project a distance of approximately two hundred feet and for this purpose, to appropriate a sum of money by taxation, transfer from available funds in the treasury or otherwise, and to provide for the assessment of betterments, and to act anything thereon.

Article 6: To see if the Town will vote to raise and appropriate a sum of money for the purpose of defraying the Town's share of necessary administrative expenses of the Vocational Regional School District Planning Committee, and provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 7: To see if the Town will vote to authorize the Selectmen to acquire by purchase, eminent domain or otherwise, two parcels of land off Everett Street, and owned by Lillian P. Clark and Robert A. Clark, Jr., and more particularly described in a plan on file in the Town Clerk's office, for the purpose of enlarging the land area adjacent to the present sewage treatment plant site, and for said purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 8: To see if the Town will vote to raise and appropriate a sum of money, to defray the expenses of the Department of Public Welfare, for the balance of the current year, and to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

## TOWN CLERK

---

Article 9: To see if the Town will vote to raise and appropriate a sum of money, to defray the expenses of the Water and Sewer Department, Wages Account, for the balance of the current year, and to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 10: To see if the Town will vote to raise and appropriate a sum of money for the purpose of planning, constructing, and furnishing additions to the present sewage treatment plant located off Everett Street, provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and in connection therewith, to apply for, receive, and use grants from the Commonwealth of Massachusetts and Federal Government, and take any action relative thereto.

Article 11: To see if the Town will vote to raise and appropriate a sum of money for the purpose of establishing the salary of the Town Manager at eleven thousand (\$11,000.00) dollars per annum, retroactive to July 1, 1966, and for said purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 12: To see if the Town will vote to commence every town meeting as well as town board and committee meetings open to the public, with a moment of silent meditation, not to exceed sixty seconds, followed by the Pledge of Allegiance to the Flag of the United States of America, in which those present may participate. (By petition)

Article 13: To see if the Town will vote (to adopt the following by-law:) "No person who owns or keeps a dog shall allow such dog to run at large upon the land of another if such dog is not under control of the owner or keeper or an agent of the owner or keeper, nor allow such dog to run at large on any portion of any public highway unless such dog is attended and under control of such owner or keeper or his agent; provided, however, that this shall not be construed to limit or prohibit the use of hunting dogs during the open hunting season; nor shall it be construed to prevent the holding of field trials for such dogs. Whoever violates any provision of this by-law shall be punished by a fine of not more than ten (\$10.00) dollars." (By petition)

Article 14: To see if the Town will vote to adopt the following by-law: There is hereby established a Board of Appeals under the Subdivision Control Law, consisting of five members who are to be appointed by the Selectmen pursuant to the provisions of General Laws, Chapter 41, Section 81C.

Article 15: To see if the Town will vote to raise and appropriate a sum of money for the use of the Agent for Veterans' graves, for the purpose of purchasing markers for graves and placing such markers on graves of veterans' whose graves do not have a marker. (By petition)

Article 16: To see if the Town will vote to extend the water main



## TOWN CLERK

---

and install hydrants and valves from the present terminus at the junction of Benson and Spruce Streets, southwesterly along Spruce Street a distance of approximately thirteen hundred feet to a point in the property of Charles N. Vogel, and for this purpose, to appropriate a sum of money by taxation, transfer from available funds in the treasury or otherwise, and to provide for the assessment of betterments, and to act anything thereon. (By petition)

Article 17: To see if the Town will vote to raise and appropriate a sum of money for the purpose of conducting prolonged water well pumping tests on wells number 5, 6 and 8, described in the Log of the Test Wells by the D. L. Maher Company, and located on property described as Alexander's Land, off Route 28, to determine the suitability of said wells for future municipal development, and for this purpose, to provide how the money shall be raised, whether by taxation, transfer from available funds or otherwise, and to act anything thereon.

Article 18: To see if the Town will authorize and direct the Moderator to appoint a School Building Needs Committee and raise and appropriate a sum of money for the use of such committee by transfer from available funds in the treasury or otherwise and act anything relative thereto.

Given under our hands at Middleborough, this 10th day of October, 1966 A.D.

Anders Martenson, Jr.  
Paul T. Anderson  
Irving H. Murphy, Jr.  
Robert L. Anderson  
Leo F. Kahian

Selectmen of Middleborough

Plymouth, SS.

Pursuant to the instructions contained in the above Warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said Warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 13th day of October 1966, that date being more than seven days before the time hereby specified for said meeting.

JOHN DUTRA

Constable



## TOWN CLERK

---

### SPECIAL TOWN MEETING

October 24, 1966

Meeting called to order at 7:30 P.M. by Moderator Clark.

Article 1: Voted that the Town accept as a public street, New Water Street, as laid out by the Selectmen on September 19, 1966, according to plans designated as number 1507-4B, and dated July 28, 1966, and on file in the Town Clerk's office.

Article 2: Voted that the Town accept as a public street, Valley Road, as laid out by the Selectmen on May 16, 1966, designated as number 1507-9, which is on file in the Town Clerk's office, and for this purpose to accept funds from the Thomas S. Peirce Estate and expend same for this purpose, and that betterments be assessed.

Attorney Allan M. Hale, Town Counsel, served as Temporary Moderator during the voting of this article.

Article 13: A motion was made that the Town adopt the following by-law: "No person who owns or keeps a dog shall allow such dog to run at large upon the land of another if such dog is not under control of the owner or keeper or an agent of the owner or keeper, nor allow such dog to run at large on any portion of any public highway unless such dog is attended and under control of such owner or keeper or his agent; provided, however, that this shall not be construed to limit or prohibit the use of hunting dogs during the open hunting season; nor shall it be construed to prevent the holding of field trials for such dogs. Whoever violates any provision of this by-law shall be punished by a fine of not more than ten (\$10.00) dollars." And that the vote on this motion be taken by a YES and NO ballot and that the Town Clerk with such assistance as she may require, be directed to distribute such ballots for that purpose. A motion was made that the motion be amended by deleting it in its entirety and substituting therefor the following: "Restraint of Dogs—The Board of Selectmen may order that any dog be restrained by its owner, keeper, or agent of the owner or keeper to the limits of the property of said owner, keeper, or agent of the said owner or keeper. Whoever violates this by-law shall be punished by a fine of not more than ten (\$10.00) dollars." This motion was duly seconded and voted with a YES 199 NO 92 vote. The motion that the vote be taken by a YES or NO ballot was lost.

Finance Committee recommends negative action.

Article 3: Voted unanimously to authorize the Selectmen to acquire by purchase, eminent domain or otherwise, a tract or tracts of land on Brook Street, now or formerly owned by Edward Vieira and the Estate of Manuel Teixeira, and others, being more particularly described in a plan entitled "Brook Street," and dated August 18, 1966, and on file in the Town Clerk's office, for the purpose of providing additional area of approximately ten acres for the operation of a landfill refuse disposal area, and for this purpose to authorize the use of existing funds, previously transferred from the Chestnut Street Dump Account under Article 2 of the November 29, 1965, special town meeting.

Finance Committee recommends favorable action.

## TOWN CLERK

---

Article 4: Voted to raise and appropriate a sum of One thousand five hundred (\$1,500.00) dollars for the purpose of preparing and operating the Brook Street Sanitary landfill and operating and closing the Plymouth Street dump site, and that said sum be raised by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 6: Voted to raise the sum of Two hundred (\$200.00) dollars for the purposes of defraying the Town's share of necessary administrative expenses of the Vocational Regional School District Planning Committee, and for this purpose to appropriate said sum by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 7: Voted to authorize the Selectmen to acquire by purchase, eminent domain or otherwise, two parcels of land off Everett Street, now or formerly owned by Lillian P. Clark and Robert A. Clark, Jr. and being more particularly described in a plan dated April 15, 1966, and on file in the Town Clerk's office, for the purpose of enlarging the land area adjacent to the present sewage treatment plant site and for said purpose to raise and appropriate the sum of One thousand eight hundred and fifty (\$1,850.00) dollars by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 8: A motion that the Town raise the sum of Twenty-five thousand (\$25,000.00) dollars, to defray the expenses of the Department of Public Welfare for the balance of the current fiscal year, and that said sum be appropriated by transfer from available funds in the Treasury, was tabled by a unanimous vote.

Finance Committee recommends favorable action.

Article 15: Voted to raise and appropriate the sum of fifteen hundred (\$1,500.00) dollars for the use of the Agent for Veterans' graves, and for the purpose of purchasing markers for graves and placing such markers on graves of veterans' whose graves do not have a marker, and for this purpose to appropriate the money by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 16: A motion was made that the Town vote to extend the water main and install hydrants and valves from the present terminus at the junction of Benson and Spruce Streets, southwesterly along Spruce Street a distance of approximately thirteen hundred feet to a point in the property of Charles N. Vogel, and for this purpose to appropriate the sum of Fifteen thousand (\$15,000.00) dollars under the provisions of Chapter 44, Section 8 of the General Laws, and that betterments be assessed. Result of a counted vote was YES 35, NO 178, therefore the motion was lost.

Finance Committee recommends negative action.



## TOWN CLERK

---

Article 9: Voted unanimously to raise the sum of Four thousand (\$4,000.00) dollars, to defray the expenses of the Water and Sewer Department, Wages Account, for the balance of the current year, and that said sum be appropriated by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 5: A motion made and duly seconded that this article be tabled was lost. Voted to extend the water main and install hydrants and valves from the present terminus at the junction of Maple Avenue and Park Street, extending along Maple Avenue into the proposed Housing for the Elderly Project, a distance of approximately two hundred feet, and for this purpose, to appropriate the sum of One thousand five hundred (\$1,500.00) dollars by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 10: Voted to raise and appropriate the sum of Nine hundred and twenty thousand (\$920,000.00) dollars for the purpose of planning, constructing, and furnishing additions to the present sewage treatment plant located off Everett Street, and that said sum be appropriated by borrowing under the provisions of Chapter 44, Section 8, and to authorize the Treasurer with the approval of the Selectmen to issue bonds or notes of the Town therefor, from time to time as required and in connection therewith, to authorize the Selectmen to apply for, receive, and use grants from the Commonwealth of Massachusetts and Federal Government.

The result of a counted vote was YES 288, NO 1.

Finance Committee recommends favorable action.

Article 18: Voted that the Moderator be authorized and directed to appoint a School Building Needs Committee consisting of five persons and that the sum of \$1,000.00 be appropriated for the use of said Committee and that such sum be raised by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Article 11: Voted to raise the sum of Seven hundred and fifty (\$750.00) dollars for the purposes of establishing the salary account of the Town Manager at eleven thousand dollars (\$11,000.00) per annum, and for this purpose to appropriate the money by transfer from available funds in the Treasury.

Finance Committee recommends negative action.

Article 12: A motion was made that the Town commence every town meeting as well as every town board and committee meetings open to the public, with a moment of silent meditation, not to exceed sixty seconds, followed by the Pledge of Allegiance to the Flag of the United States of America, in which those present may participate.



## TOWN CLERK

---

A motion was made that the motion be amended by deleting it in its entirety and substituting therefor the following: "I move that the Town vote to commence every annual and special town meeting with a moment of silent meditation, not to exceed sixty seconds, followed by the Pledge of Allegiance to the Flag of the United States of America. A motion was made to amend the amendment to commence every annual and special town meeting with an invocation, and all town board and committee meetings open to the public with a thirty to sixty second period of meditation; followed by the Pledge of Allegiance to the Flag of the United States of America, in which those present may participate. The Moderator ruled that the words "with an invocation" were out of order. It was voted to sustain the chair's decision.

The amendment to the amendment was lost.

The amendment to the original motion was withdrawn by the individuals making and seconding same.

The original motion was not passed.

Article 14: Voted unanimously to adopt the following by-law: There is hereby established a Board of Appeals under the Subdivision Control Law, consisting of five members who are to be appointed by the Selectmen pursuant to the provisions of General Laws, Chapter 41, Section 81C.

Article 17: Voted to raise the sum of Four thousand five hundred (\$4,500.00) dollars for the purpose of conducting prolonged water well pumping tests on wells number 5, 6 and 8, described in the Log of Test Wells by the D. L. Maher Company, and located on property described as Alexander's Land, northeasterly of Route 28, to determine the suitability of said wells for future municipal development, and for this purpose to appropriate the money by transfer from available funds in the Treasury.

Finance Committee recommends favorable action.

Voted to adjourn the meeting at 10:00 P.M.

signed

RUTH E. CASWELL

Town Clerk

## TOWN CLERK

### STATE ELECTION

November 8, 1966

The following election officers were sworn in;—

Pct. 1: Jessie Carver, Doris Thorson, Stella Fickert, Winifred Cole, Johanna Kaplinger, Jeanne Roberts, Bertha Holmes, Marian Cowan, Annie Townsend, Marion Levy, Mary Donahue, Frank Perry, Mary Terwilliger, and Gerald Thayer as Police Officer.

Pct. 2: Roger H. Parent, Mary H. Casey, A. Wilbur Fillmore, Lura A. Bradford, Frank E. Minott, Esther Robidoux, Leslie M. Woodward, L. Phyllis Carver, Marjorie Cushing, Madeline Alger, Mary Scanlon, Alice Sylvia, Verna E. Pierce, Kathleen McGrath, Lillian Bazinet, Gladys M. Guilford, Barbara Chausse, Doris Briggs, Lillian Osborne, Anita Gill, Lillian Dickson, Frederick W. daCosta, Catherine M. Bryant, Susanne H. daCosta, Eleanor C. Maddigan, Mildred B. Horbal, Natalie Atkins, Connie Johnson, Pollyann Bolton, Marilyn Doherty, Jane L. Sullivan, Michele Genua, Mary E. Guertin, Ellen Grant, Arleen Pierce, Irene Rufo, Thalia Soule, Joan Merritt, Cecilia Priest, Yvonne Corsini, Kathleen Zakarian, Kathleen Briggs, Celia Reimels, Evelyn Dunn, Bertha I. Dunham, Marcella Dunn, Gertrude Thompson, Lydia Maleski, Emily Broadbent, Jean C. Hallock, Muriel V. Lang, Joan C. Fisher, Carol J. Wheeler, Donna L. Gates, Joann Bartlett, Betsy N. Dunham, Patricia E. Parent, and Alan C. DeMoranville, Jr. as Police Officer. Also, Melvin G. Thomas.

Pct. 3: Ralph Tripp, Frances Murray, Rhoda Maxim, Doris Warren, Mary Grishey, Eunice Krol, Ruth Collins, Lillian Thomas, Leslie Thomas, Louise Tomasick, and John Phillips as Police Officer.

The Polls were open from 8 A.M. to 8 P.M.

The result of the vote was as follows:

	Pct. 1	Pct. 2	Pct. 3	Total
Total Vote	417	3412	570	4399
Senator in Congress				
Edward W. Brooke	329	2388	418	3135
Endicott Peabody	75	917	132	1124
Lawrence Gilfedder		7	1	8
Mark R. Shaw		11	2	13
Blanks	13	89	17	119
	<hr/> 417	<hr/> 3412	<hr/> 570	<hr/> 4399
Governor				
John A. Volpe	328	2424	422	3174
Edward J. McCormack, Jr.	78	929	144	1151
Henning A. Blomen	4	5	1	10
John Charles Hedges	1	7	1	9
Blanks	6	47	2	55
	<hr/> 417	<hr/> 3412	<hr/> 570	<hr/> 4399
Lieutenant Governor				
Joseph E. McGuire	86	1087	160	1333
Francis W. Sargent	324	2192	343	2909
Grace F. Luder	2	9	2	13
Francis A. Votano	1	3	1	5

# TOWN CLERK

Blanks	4	121	14	139
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Attorney General				
Francis X. Bellotti	99	1301	177	1577
Elliot L. Richardson	303	2028	379	2710
Edgar E. Gaudet	4	22	4	30
Blanks	11	61	10	82
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Secretary				
Kevin H. White	212	2038	313	2563
Raymond M. Trudel	199	1226	244	1669
F. Oliver Drake		15		15
Willy N. Hogseth		6		6
Blanks	6	127	13	146
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Treasurer				
Robert Q. Crane	174	1653	232	2059
Joseph E. Fernandes	233	1610	319	2162
Domenico A. DiGirolamo		8		8
Julia B. Kohler		11	1	12
Blanks	10	130	18	158
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Auditor				
Thaddeus Buczko	139	1368	203	1710
John J. Buckley	267	1892	348	2507
August O. Johnson		14	1	15
Roger I. Williams		6	2	8
Blanks	11	132	16	159
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Congressman				
Hastings Keith	330	2245	391	2966
Edward F. Harrington	85	1119	171	1375
Blanks	2	48	8	58
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Councillor				
Nicholas W. Mitchell	128	1391	195	1714
Edward P. Kirby	271	1803	348	2422
Blanks	18	218	27	263
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Senator				
William D. Weeks	379	2838	487	3704
William E. Gardiner, 28 Fairview		1		1
Robert Geary, 15 Homestead Rd.		1		1
William A. Judge, 97 Arch St.		1		1
Blanks	38	571	83	692



# TOWN CLERK

	417	3412	570	4399
Representative in General Court				
David L. Flynn	199	2095	284	2578
Donald H. Randall	208	1233	270	1711
Gordon A. Hall			1	1
Blanks	10	84	15	109
	417	3412	570	4399
District Attorney				
John R. Wheatley	314	2159	374	2847
Robert G. Clark, III	96	1173	185	1454
Blanks	7	80	11	98
	417	3412	570	4399
Register of Probate and Insolvency				
Walter H. Gilday	302	2121	374	2797
John J. Kelleher	102	1125	168	1395
Blanks	13	166	28	207
	417	3412	570	4399
County Commissioner				
George A. Ridder	310	2186	393	2889
Joseph E. Faraca	95	1031	143	1269
Blanks	12	195	34	241
	417	3412	570	4399
County Treasurer				
Lawrence F. Marden	110	1223	190	1523
Frank A. Randall	293	1977	353	2623
Blanks	14	212	27	253
	417	3412	570	4399
Question No. 1				
Yes	235	1992	298	2525
No	111	714	153	978
Blanks	71	706	119	896
	417	3412	570	4399
Question No. 2				
Yes	233	2051	312	2596
No	103	619	127	849
Blanks	81	742	131	954
	417	3412	570	4399
Question No. 3				
Yes	223	2043	322	2588
No	107	556	122	785
Blanks	87	813	126	1026
	417	3412	570	4399
Question No. 4				
Yes	254	2142	315	2711

# TOWN CLERK

No	74	440	96	610
Blanks	89	830	159	1078
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 5				
Yes	322	2594	426	3342
No	57	393	89	539
Blanks	38	425	55	518
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 6				
Yes	272	2088	316	2676
No	80	606	134	820
Blanks	65	718	120	903
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 7-A				
Yes	290	2393	386	3069
No	99	700	129	928
Blanks	28	319	55	402
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 7-B				
Yes	286	2317	372	2975
No	89	652	123	864
Blanks	42	443	75	560
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 7-C				
Yes	288	2415	400	3103
No	85	553	99	737
Blanks	44	444	71	559
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 7-D				
Yes	261	2283	386	2930
No	104	641	105	850
Blanks	52	488	79	619
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>
Question No. 8				
Yes	157	1309	222	1688
No	238	1826	297	2361
Blanks	22	277	51	350
	<u>417</u>	<u>3412</u>	<u>570</u>	<u>4399</u>

The result of the vote was announced at 6:30 A.M. on November 9th.

signed

RUTH E. CASWELL

Town Clerk

## TOWN CLERK

---

### WARRANT FOR STATE ELECTION

November 8, 1966

Plymouth, SS.

To John R. Dutra, or either of the Constables of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all inhabitants of said Town, qualified to vote by law in elections, to meet at their respective polling places in said Town on Tuesday, November 8, 1966, that being the first Tuesday after the first Monday in November.

Precinct 1. North Middleboro Congregational Church, Plymouth Street.

Precinct 2. At the Armory, Elm Street.

Precinct 3. At the Fire Station, South Middleboro.

The polls to be opened in all three precincts at 8 A.M. and to remain open until 8 P.M. to bring in their ballots to the warden of their respective precinct for the following officers and questions:—

Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Councillor; Senator; Representative in General Court (1, 2, or 3); District Attorney; Register of Probate and Insolvency; County Commissioner (1); (except in Suffolk and Nantucket Counties); County Treasurer; (except in Suffolk and Nantucket Counties).

#### Question No. 1

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 228 votes in the affirmative and 29 in the negative, and in a joint session of the two branches held May 5, 1965, received 225 votes in the affirmative and 24 in the negative?

YES  
NO

#### SUMMARY

The proposed amendment provides that at state elections candidates for Governor and Lieutenant-Governor shall be grouped on the official ballot according to the party that they represent and that it shall not be possible to vote for Governor and Lieutenant-Governor except as a partisan group.



## TOWN CLERK

---

### Question No. 2

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 169 votes in the affirmative and 100 in the negative, and in a joint session of the two branches held May 5, 1965, received 200 votes in the affirmative and 61 in the negative?

YES  
NO

#### SUMMARY

The proposed amendment provides that the Governor, for the purpose of making certain structural changes in the executive department, may from time to time prepare reorganization plans to be presented to the General Court. If the General Court fails to disapprove a reorganization plan within sixty days of its presentation and has not prorogued by the end of such sixty days, the plan at that time shall have the force of law.

### Question No. 3

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held June 11, 1963, received 232 votes in the affirmative and 18 in the negative, and in a joint session of the two branches held May 19, 1965, received 159 votes in the affirmative and 91 in the negative?

YES  
NO

#### SUMMARY

The proposed amendment authorizes the Commonwealth and the cities and towns therein to provide for municipal industrial development in such manner as the General Court may determine.

### Question No. 4

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 16, 1963, received 208 votes in the affirmative and 43 in the negative, and in a joint session of the two branches held May 19, 1965, received 219 votes in the affirmative and 39 in the negative?

YES  
NO

## TOWN CLERK

---

### SUMMARY

The proposed amendment confers considerable authority upon cities and towns with respect to the conduct of municipal government, including the authority to adopt, repeal and amend city and town charters and, in accordance therewith, local ordinances and by-laws. The General Court retains general power to act in relation to cities and towns and classes thereof and, in some circumstances, to enact special laws regarding a particular municipality, including laws for its incorporation, dissolution or merger. Cities and towns are not empowered to act with respect to general elections, taxation, pledges of credit, dispositions of park land, general civil relationships, the punishment of felonies, or the imposition of imprisonment except as the General Court may lawfully confer such powers upon them.

### Question No. 5

#### LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 118 in the affirmative and 102 in the negative and was approved in the Senate by a vote of 21 in the affirmative and 16 in the negative?

YES  
NO

### SUMMARY

The Act imposes a temporary tax upon all retail sales of tangible personal property at the rate of three per cent of the selling price. Sales of certain items are exempted from the tax, including but not limited to sales of food products for human use, articles of clothing, prescription medicines, agricultural machinery and certain publications. The statute contains specific provisions relating to the registration of vendors, the filing of returns and the payment of the amounts collected by such vendors. Vendors may apply to the State Tax Commission for abatements of the amounts owed where they believe such amounts to be excessive, and decisions of the Commission on such applications may be reviewed by the Appellate Tax Board. The Commissioner of Corporations and Taxation shall have the usual powers and remedies provided for tax collection for the collection of the taxes imposed by this section. The State Tax Commission shall issue regulations necessary for proper administration and enforcement of the section.

The Act further imposes a temporary excise upon the storage, use or other consumption in Massachusetts of tangible personal property at the rate of three per cent of the sales price of such property. Sales upon which the retail sales tax described above has been imposed, or which are exempt from the retail sales tax, shall be exempt from the use tax. Sales upon which a tax has been paid in another jurisdiction shall also be exempt. Assessment, abatement and collection of the use tax shall be governed by the provisions which relate to the tax upon retail sales. The tax upon retail sales and the excise upon storage, use or other consumption shall be effective during the period from April 1, 1966 to December 31, 1967.

## TOWN CLERK

---

Each qualified taxpayer shall be entitled to a credit of four dollars for himself, four dollars for his spouse and eight dollars for each qualified dependent, but such credit shall not be allowed if the taxable income of such individual and his spouse exceeds five thousand dollars for the year. In addition to the taxes described above, the Act provides for new excises upon certain banks; new taxes upon the income of certain corporations; new taxes upon cigarettes; a room occupancy excise upon rent paid for the use of hotel rooms and other lodging places; and excises upon sales of certain alcoholic beverages.

The Act creates the Local Aid Fund for the purpose of providing educational assistance, and authorizes the periodic distribution of amounts from such Fund to the cities and towns. In addition, the Act contains a variety of provisions relating to the program of State aid to public schools, and to its administration.

### Question No. 6

Do you approve of an act passed by the General Court in the year nineteen hundred and sixty-six, entitled "An Act imposing a temporary tax on retail sales, and a temporary excise upon the storage, use or other consumption, of certain tangible personal property revising and imposing certain other taxes and excises, establishing the Local Aid Fund, and providing for the distribution of funds therefrom to cities and towns?"

YES  
NO

### Question No. 7

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

YES  
NO

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES  
NO

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES  
NO

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES  
NO



TOWN CLERK

---

**Question No. 8**

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

YES  
NO

All the above officers and questions to be voted for on one ballot.

And you are further directed to serve this warrant by causing it to be published in the Middleboro Gazette, a newspaper published within said Town, seven days at least before the time of said meeting.

Given under our hands at Middleborough this 24th day of October 1966 A.D.

Selectmen of Middleborough

Anders Martenson, Jr.  
Paul T. Anderson  
Robert L. Anderson  
Leo F. Kahian  
Irving H. Murphy, Jr.

A true copy attest:—

JOHN R. DUTRA

Constable

---

Middleborough, Massachusetts

**WARRANT FOR SPECIAL TOWN MEETING**

**November 28, 1966**

Plymouth, SS.

To John R. Dutra or either of the constables of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn all the inhabitants of said town, qualified to vote in town affairs, to meet in the Town Hall Auditorium on Monday, November 28, 1966, at 7:30 p.m., to act on the following articles:

Article 1: To see if the Town will vote to raise and appropriate a sum of money for the purpose of preparation of a Comprehensive Community Plan and Program for the Town under the 701 Urban Planning Assistance Program of the United States Government, and said program to be locally administered by the Middleborough Planning Board, and

## TOWN CLERK

---

for this purpose to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 2: To see if the Town will vote to adopt the following Zoning By-law amendment: Amend Section II, Definitions by adding the following items:

E: A dwelling unit shall be defined as a habitable room or group of habitable rooms containing cooking facilities, providing facilities for living, sleeping, and eating for one family.

F. A family shall be defined as one or more persons living, sleeping, cooking and eating on the same premises as occupants of one dwelling unit.

G. Living space shall be defined as all the space in a dwelling unit except basements, attics, garages, utility rooms, or other areas used for storage, for parking vehicles, or for heating, plumbing or electrical equipment.

H: A permitted use shall be defined as a use permitted by right in a district, being included in the description or list of permitted uses for a district.

I: Lot coverage shall be defined as the ground floor area of all buildings, primary or accessory, to be expressed as a percentage of the total lot area.

Amend Section IV-A-1, part a, by deleting said part a, and substituting the following:

a. 1-family and 2-family residences, except house trailers or mobile homes.

Amend Section IV-A-2, "Uses which may be permitted by the Board of Appeals . . ." by deleting the present Item 2-c which reads as follows:

c. Any use determined to be of a character similar to IV-A-1 and 2. and adding the following item:

c. Three-or-more-family residences, apartment houses, or multiple row dwellings, in Residence A District only.

Amend Section IV-B-1, by deleting the word "dwellings" and replacing it with the words "dwelling units."

Amend Section IV-C, by deleting it in its entirety, and replacing it with the following:

### C. General Use District

#### 1. Permitted Uses:

a. Any use permitted in the Residence A and B Districts.

b. Any use permitted in the Business District except hotels, motels, and tourist cabins.

c. Any use permitted in the Industrial District.

## TOWN CLERK

---

2. Uses which may be permitted by the Board of Appeals in accordance with the regulations appearing in Section VII-C-2 of this By-law:

- a. Aviation use.
- b. Recreation use.
- c. Three-or-more-family residence, apartment houses, and multiple -row dwellings.
- d. House trailers and mobile homes, provided, however, that if such house trailer or mobile home is to be erected, placed, or converted on a lot, the lot shall not be occupied by a dwelling or any structure except an accessory structure.
- e. Hotels, motels, and tourist courts.

Amend Section V-A, by adding an Item 5 as follows:

5. Except as provided in Section V-A-5a hereof, no three-or-more-family residences or apartment houses, or multiple-row dwellings shall hereafter be erected, placed, or converted on any lot having an area of less than ten thousand (10,000) sq. ft. per dwelling unit.

- a. Any residential structure, built prior to 1925, may be converted to multi-family use, provided that the floor area of the living space for each dwelling unit contains not less than seven hundred and sixty-eight (768) sq. ft., and provided that the lot occupied by the said single-family residential structure has an area of not less than five thousand (5,000) sq. ft. per proposed dwelling unit.

Amend Section V-B-1, Residence B District, by deleting the words "ten thousand square feet" and substituting therefor the words "fifteen thousand square feet", and by deleting the words "eighty feet" and substituting therefor the words "one hundred feet."

Amend Section V-B, Residence B District by adding an Item 5 as follows:

5. Any residential structure, built prior to 1925, may be converted to multi-family use provided that the floor area of the living space for each dwelling unit contains not less than seven hundred and sixty-eight (768) sq. ft., and provided that the lot occupied by the said single-family residential structure has an area of not less than five thousand (5,000) sq. ft. per proposed dwelling unit.

Amend Section V-D, General Use District, by deleting it in its entirety and replacing it with the following:

D. General Use District:

1. Except as provided in Section V-D-1-a hereof, no dwelling, building, or structure having a permitted use in this District, shall hereafter be erected, placed, or converted on any lot having an area of less than twenty-thousand (20,000) sq. ft. and a street frontage of less than 100 feet.



## TOWN CLERK

- a. A lot having an area or a frontage of lesser amounts than required in Section V-D-1 hereof shall be considered as complying with the area and frontage requirements of this Section, provided such lot was shown on a plan or described in a deed duly recorded with the Plymouth County Registry of Deeds or registered with the Plymouth County Registry District of the Land Court at the time of the adoption of this By-law and did not at the time of such adoption adjoin other land of the same owner available for use in connection with such lot.
2. No dwelling, building, or structure having a permitted use in this District except open entrance platforms and steps shall hereafter be erected, placed, or converted on any lot closer to any street line than thirty-five (35) ft.
3. Except as provided in Section V-D-3a hereof, no dwelling, building or accessory structure having a permitted use in this District shall hereafter be erected, placed or converted on any lot closer to side lot lines and rear lot lines than ten (10) ft.
  - a. For each foot a lot as described in Section V-D-1a hereof, has a street frontage less than the requirements of Section V-D-1 hereof, 3 inc. may be deducted from the prescribed setback from each side lot line as required in Section V-D-3 hereof, but in no instance shall a dwelling, building or accessory structure be erected, placed, or converted closer than six (6) ft. to side lot lines.
4. No motel, hotel, or tourist court shall be permitted by the Board of Appeals unless it meets the following requirements:
  - a. Height. Maximum two stories or 40 ft.
  - b. Frontage and lot area. The minimum lot frontage shall be two hundred (200) ft. and the minimum lot area shall be 40,000 sq. ft. plus 2,000 sq. ft. per each motel, hotel or tourist court guest rooms.
  - c. Setback. There shall be between the street line and any building a minimum distance of 100 ft., which setback shall not be used for parking.
  - d. Side and Rear Setback. No building shall be located within 25 ft. of any side and 50 ft. of any rear lot lines.
  - e. Screening. No motel, hotel, or tourist court shall be less than 150 ft. from any dwelling and no motel, hotel or tourist court shall be less than 50 ft. from any other commercial establishment, and both shall be separated by a solid fence at least 6 ft. in height or a solid barrier of evergreens to be planted not more than 3 ft. apart and to be not less than 6 ft. in height.
  - f. Lot Coverage. The maximum shall be 25 percent.
  - g. Development Plan. A development plan drawn to scale showing structures, drives, and parking areas, and enough of the district surrounding to indicate the relationship of the portion proposed to be developed to the district shall have been submitted to and approved by the Planning Board.

## TOWN CLERK

---

Amend Section VII-C-2, by deleting "Section IV-A-2", and substituting therefor the following: "Sections IV-A-2, IV-C-2, and IV-D-4, and to take any action relative thereto.

Article 3: To see if the Town will vote to accept as a public street that private way known as Fairview Street between East Grove Street and the accepted portion of Fairview Street according to plan number 1507-4A, dated July 28, 1966, prepared by Tibbetts Engineering Corporation, and on file in the Town Clerk's office; and for this purpose to acquire necessary easements by gift, purchase or eminent domain and to appropriate a sum of money, if necessary, by transfer from available funds in the treasury or otherwise, and provide that no betterment assessments be made.

Article 4: To see if the Town will vote to establish the property boundary between town land and under the management of the Middleborough Conservation Commission, and land of Ocean Spray Cranberries, Incorporated, to the following description; beginning at a point in the westerly sideline of Wood Street, said point being situated 529.20 feet southerly of the southeasterly corner of land conveyed to Keedwell Machine Products, Incorporated, and northerly 30.00 feet from corner of land of Handy; both distances being measured in the westerly sideline of Wood Street as determined by a survey by Walter E. Rowley & Associates; thence S 84°-04'-30" W a distance of 425.00 feet; thence N 32°-46'-20" W a distance of 1479.67 feet to a point in the northerly sideline of the old line of Bridge Street to be abandoned; thence N 17°-04'-00" W in line of land of the Town of Middleborough Conservation Commission 850.00 feet; thence N 22°-56'-00" E again in line of land of the Town of Middleborough Conservation Commission 605.00 feet to a point in the southerly sideline of land now or formerly of the New York, New Haven and Hartford Railroad Company, said point being 1999.64 feet along the sideline of the aforementioned railroad land westerly of the intersection of said sideline with the northerly sideline of Wood Street. Said description being more particularly described in a plan dated August 3, with subsequent revisions, and on file in the Town Clerk's office and to convey land and accept deeds to land necessary to accomplish this purpose.

Article 5: To see if the Town will vote to join the Southeastern Massachusetts Regional Planning District established by the General Laws, under the provisions of Chapter 40B, to be recognized as a participating member, and for said purpose to provide how the money shall be raised, whether by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Article 6: To see if the Town will vote to raise and appropriate a sum of money, to defray the expenses of the Department of Public Welfare, for the balance of the current year, and to provide how the money shall be raised, whether by borrowing, by transfer from available funds, by taxation or otherwise, and take any action relative thereto.

Given under our hands at Middleborough, this 14th day of November, 1966 A.D.

## TOWN CLERK

---

Anders Martenson, Jr.  
Paul T. Anderson  
Robert L. Anderson  
Irving H. Murphy, Jr.  
Leo F. Kahian

Selectmen of Middleborough

Plymouth, SS.

Pursuant to the instructions contained in the above Warrant, I have notified and warned all the inhabitants of said town of Middleborough, qualified to vote as expressed in said Warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 17th day of November 1966, that date being more than seven days before the time hereby specified for said meeting.

JOHN R. DUTRA

Constable

---

### SPECIAL TOWN MEETING

November 28, 1966

The meeting was called to order by Moderator Clark.

A quorum was declared present.

Article 1: Voted to appropriate the sum of eleven thousand three hundred and thirty-four (\$11,334.00) dollars for the purpose of preparation of the Comprehensive Community Plan and Program for the Town under the 701 Urban Planning Assistance Program of the United States Government, said program to be administered by the Middleborough Planning Board, and for this purpose to raise the money by transfer from available funds in the treasury.

Finance Committee recommends favorable action.

Article 2: A motion to amend Section E, by deleting the words "A habitable room or" was lost.

A motion that further consideration of this article be laid on the table until the next town meeting was lost.

Voted to adjourn until next Monday evening at 7:30 P.M. at this place.

Signed

RUTH E. CASWELL  
Town Clerk



## TOWN CLERK

---

December 1, 1966

In accordance with Article 18 of the October 24th, 1966 Special Town Meeting, the following were appointed by the Moderator to serve as members of the School Building Needs Committee.

Mr. William L. Byrne  
Mrs. Claire Rockwood

Mr. Richard J. Picone  
Mr. John W. Scanlon  
Mr. Ellis G. Williams

---

### SPECIAL TOWN MEETING

December 5, 1966

Due to lack of quorum, it was voted that this meeting be adjourned without a day.

Signed

RUTH E. CASWELL

Town Clerk

## BIRTHS

# Vital Statistics

## BIRTHS RECORDED IN THE TOWN OF MIDDLEBOROUGH IN 1966

1966	Names	Names of Parents
January		
4	Robert Alan Morales	Fulgencio and Rose K. Frizado
4	Karen Jeanine Johnson	George W. and Carolyn A. Dastous
5	David Alan Thomas	Harry G., Jr. and Phyllis M. Burnham
6	Glen David Reed	David G. and Jane A. Parmenter
7	Wanda Ann Malewicz	Vincent J. and Miriam E. Thompson
10	Michael Jon Maddigan	David J. and Rosalind A. Hollis
12	Daren Anthony Fernandes	Manuel G. and Arlene P. Ransom
12	Deborah Ann Hayes	Ronald C. and Gail M. Abbott
13	Pamela Lynn Fitting	Charles L. and Cecelia A. Fitts
14	James Millard Cassady	Millard S. and Eileen J. Rodriques
14	Timothy Joseph Corliss	Norman D. and Mary E. Hollis
16	Laura Ann Mattson	Carl F. and Helen J. Whelan
17	Rose Ann Denham	Joseph E. and Nancy A. Auclair
18	Baby Boy Malcolm	Paul E. and Betty W. Hanning
18	John Scott Fairweather	Richard D. and Dorothy C. King
18	Dawn Annette Moquin	Donald A. and Patricia J. Cunningham
19	Lawrence Hayward	
	Wright, Jr.	Lawrence H. and Edith A. McManus
20	Diana Lynn MacDonald	Ronald J. and Charlotte D. Hawco
20	Daniel Charles Medeiros	Daniel, Jr. and Mary E. Lang
24	Elizabeth Ann Ouellette	Paul J. and Audrey M. LaFleur
24	David Eugene Bennett	Delora Eugene and Sally J. Johnson
25	Edmund Karl Brown, III	Edmund K., Jr., and Mary L. Hurley
26	David Edward Horton	Norman D. and Sandra J. Erickson
27	Frederick Alen Silva	Robert H. and Lillian M. Messier
28	Cindy Marie Dodge	Robert E. and Dianne M. Bissonnette
29	Caroline Rose Sabalewski	Edwin E. and Denise Cecile Spirlet
30	David Wayne Tatro	Carlton F., Sr., and Beverly J. Hunter
February		
2	Patricia Marie Reynolds	Wayne A. and Patricia A. Alphonse
3	Scott Weston MacNayr	David R. and Deanna V. Shurtleff
4	Patricia Ann Merrill	Roger W. and Susan A. Morse
4	Tammy Lynn Bower	Ernest F. and Joan P. Butler
4	Edna Ann Travers	Leslie F. and Avis G. Lacombe
5	Leonard Mark Garofalo	Leonard N. and Mary J. Travis
5	Dawn Marie Bombardier	Roger E. and Maureen E. Brady
5	Michelle Teresa Chausse	Clifford E. and Donna V. Hillery
6	Kimberly Keyes White	Robert J. and Janice C. Howes
7	James Edward Fuller, Jr.	James E. and Laura A. Wright
7	Donald Allen Wambolt	Charles W., Jr., and Doreen J. Grose
9	Maureen Alicia Reynolds	Charles G. and Elizabeth T. Walsh
10	Thomas Michael Dill	William A. and Catherine E. Medas

## BIRTHS

1966	Names	Names of Parents
12	Mary Anne Kwesell	Jack P. and Catherine P. Condon
12	Chris Walter Mellman	Milton W., Jr., and Helen J. Young
13	Jimmy Martin Bowling	Bill and Tilda M. Sasser
14	Wendy Marie Rogers	Thomas E. and Janet M. Vickery
16	Scott Eric Hallgren	Robert D. and Mary L. Gomes
16	Mark Linwood Faulkner	Leonard A. and Cathryn A. Parry
18	George Clifford Surette	George F. and Althea L. Martin
21	Sarah Debra Smith	Mitchell W. and Georgianna S. Rebello
22	Mary Elizabeth Scienzo	Frank R. and Mary E. Taylor
23	John Steven Tassinari	John P. and Martha L. Bousfield
28	Mark Anthony Jefferson	Frank M., Jr., and Irene Merrill
28	Scott Christopher McCampbell	John H. and Rose Marie A. Lomazzo

### March

1	Richard Albert Rawlings	William A. and Eleanor J. Bumpus
4	Martin Peter Bosse	John A. and June E. Kyller
4	Ellen Marie Teceno	Frederick M. and Marilyn E. Chase
4	Michael Andrew Quindley	Andrew W. and Patricia A. Dwyer
4	Sherry Ann Quindley	Andrew W. and Patricia A. Dwyer
7	Robin Lee Ramos	Gerald and Helen Doris Gula
8	Daniel Raymond Wortman	Raymond R. and Irene D. O'Connell
9	Susan Lee Maxim	Ronald B. and Carol M. Hopkins
9	Lisa Christine Ortelt	Ronald L. and Jane A. Souza
13	Liam Christopher Holt	William C. and Patricia M. Treanor
13	Michelle Jeanne Littlefield	Loren M., Jr. and Jeannette H. Forcier
15	Ronald Edward Adams	George E., III and Helen C. Gilbert
16	David Alan Powers	Dean A. and Joy Manchester
16	Michael Francis Eaton	William T. and Patricia A. Loveday
18	Lisa Marie Foley	James B., Jr. and Mary E. Moroney
18	Garry Arthur Flood	Arthur M. and Marilyn J. Hanson
20	Paul Adin Little	Perry E., Jr. and Anna-Maria Mildner
20	Marianne Merritt	William C. and Joan M. Gammons
20	Darrin Douglas Thibault	Charles A. and Constance S. Crouse
21	Darlene Dayle Spinney	Gordon E., Jr. and Lorna J. Paquin
22	Theodore Paul Bumpus	James Wilbur and Muriel E. Ellis
22	Desmond Paul Correia	Frederick C. and Margaret E. Powers
23	Jonathan Alexander Huckvale	James E. and Sandra J. Gedutis
25	Stacy Jean Wetteland	Carl E. and Sandra J. Benson
28	George Machado, Jr.	George and Gail Nichols
28	Doreen Carol Magoun	Richard W. and Althea L. Page
29	Theresa Louise Bumpus	Robert O. and Elaine S. Maxwell
29	Sean Thomas Daley	Robert R. and Lorraine J. Santor
30	Robert Wayne Bennett	William T. and Susan C. Melville

### April

1	Peter Stuart Miller	Gordon W. and Patricia L. Carmichael
2	Donald Robert Estey	Robert N. and Margaret G. Hogan
3	Joseph Allan Nieves	Luis F. M. and Lina M. Bennett
6	Carroll Tripp Morrison, III	Carroll T., Jr. and Helen M. E. Lapthorn



## BIRTHS

1966	Names	Names of Parents
7	Wendell Thomas Harlow Fuller	Arnold D. and Carolyn L. Eldridge
7	Terry Scott Wilson	Earlin E. and Barbara D. Tibbetts
7	Shawn Alfred Wainwright	Richard B. and Theresa L. Juliano
8	Michael J. Perry	Anthony J. and Shirley H. Chase
10	Gary David Peters	Victor R. and Pauline E. Willis
11	Matthew Alan Thomas	Arthur V., Jr. and Mary T. Paiva
11	Karen Lee Jewell	James F. and Susan L. Whiting
11	Armand Frank Rowe, Jr.	Armond F. and Linda L. Scott
12	Laurel Beth Perkins	Albert S. and Sheila D. Plissey
14	Elizabeth Lee Nutting	Thomas R. and Karen L. Fouts
14	Callie Ross	Richard W. and Joan Hudson
15	Tracy Ann Marshall	Harold Cecil and Inez E. Pierce
16	Richard Brian Burr	Randolph D. and Theresa L. Britton
16	Lucy Ellen Gammons	Donald F. and Elizabeth A. Howard
18	David Jon Dextraze	Donald F. and JoAnn Halle
18	Jeffrey Bruce Denson	Robert E. and Gail F. Savery
22	Christopher Dominic Buote	James R. and Mary R. Bolia
24	Tracy Beth Hallock	Warren S. and Grace E. Leonard
26	Lisa Marie Carbone	Dennis L. and Carrol E. Carlson
27	Jon Faria	Raymond and Lois Winchenbaugh
28	Arnold William Salley	Arnold C. and Penny L. April
29	Mary Anne Louise Moranville	Dennis L. and Joanne G. Perry
29	Joy Robin Gasunas	Paul B. and Mary E. Smith
30	Gregory Perry	John S. and Beverly Ann Haboush
May		
1	Mary Elizabeth DeMoranville	Bertram E. and Linda F. Lee
2	Lisa Ann Bailey	Dennis G. and Sandra J. Gauthier
3	Timothy James Johnston	Francis H. and Josephine M. Wolski
3	Stephanie Ann Smith	Alan B. and Joan K. Wilkie
4	Dale Frederick Jewell	Donald R. and Linda L. Whiting
5	Laura Lee Adams	Ronald D. and Laura E. Smith
6	Lisa Ann Westgate	Steven E. and Muriel F. Glass
6	Gregory Paul Chaplain	Richard L. and Patricia M. Charbonneau
9	Betty Jane Lovell, Jr.	Copley S. and Betty J. Helmholtz
9	Peter Paul Koepfer, Jr.	Peter P. and Gladys M. McMahon
10	Terry Lynne Washburn	Thomas G. and Mildred Irving
10	Laura Lee Vigers	Vernon G. and Diana M. Williams
12	Sharon Lynn Taft	Robert L. and Sally J. Skinner
13	Michael James Lema	Manuel J. and Sandra E. Beard
13	Leona Irene Gauthier	Joseph L. and Irene H. Collette
13	Penny Lee Perry	Francis D. and Lois Irene Pittsley
18	Christopher Lyle Register	Johnnie L. and Dianna M. Telgard
19	LeAnn Maria Gomes	John, Jr. and Janice Ann Silva
22	Lora Jean Perry	John D. and Janet L. Pierce
24	David John Cordeiro	John M. and Dorothy A. Wrightington
24	Kevin James Newcomb	Arthur F. and Joan E. Norris
24	Jeanne Marie Jarrett	Jimmie D. and Joanne M. Peabody
25	Kelly Marie Bernier	Richard J. and Margaret A. Michael
26	Paul Donald Dellarocco	Donald and Elaine L. Tanguay

## BIRTHS

1966	Names	Names of Parents
26	James Edward Finch, Jr.	James Edward and Florence M. Gaskin
29	Daniel Choate Richmond	Clifton C. and Sandra L. Davis
29	Steven Michael Sleeper	Alan R., II and Dianne E. DeArruda
31	Michele Anne Gerrior	Douglas M. and Kathleen E. O'Toole
31	Elizabeth Anne MacDonald	Allan V. and Dorothy M. Mussell
31	Deborah Ann Lyons	Charles E. and Mary K. Wirrell

### June

1	Ann-Marie Armstrong	David E. and Mary A. Pacheco
1	Steven Glenn Harvey	Glenn F. and Sameera Rizk
2	Cynthia Louise Adams	Richard L. and Barbara L. Gaboriau
2	William Jeremiah Stuart, Jr.	William J. and Rose L. Fuller
3	Tracey Lee Pacheco	Manuel and Mary E. Wilbur
4	Gregory James Gibson	Norman B. and Mary C. White
4	Steven Matthew Goodnow	Chester L. and Mary T. Amorim
9	Robert Andrew Burke, III	Robert A. and Joyce L. Jardin
10	Tracy Ann Blackman	Paul F. and Helyn P. Hathaway
12	Judith Marie Woodward	Norman E., Jr. and Margaret L. Sylvester
16	Lisa Marie Donnelly	Joseph and Evelyn Willett
17	MaryAnn Burroughs	Robert E. and Mary A. McCarrick
17	Susan Perkins	David F. and Rosemary M. Sweeney
19	Sheila Elizabeth Carey	George L. and Joan M. Kinniery
20	Thomas Alan Rice	Donald A. and Joan M. Begin
21	Jeffrey Michael Gaudette	Francis F. and Judy A. Hollis
21	Scott Arthur Picone	Arthur R. and Susan J. Sleeper
23	Michael Joseph McGuirk	Leo and Ellen McNulty
24	Elizabeth Hamilton Paiva	Frank R. and Agnes T. Hamilton
24	Barry Alan Vinton, Jr.	Barry A. and Linda J. Lee
25	Amy Louise Reynolds	Stephen F. and Barbara E. Hebert
27	Jeffrey Mark Langlois	Oliva A. and Maria L. Abreu
27	Sandra Jane Wright	Franklin E. and Nancy L. Parker
30	Joelle Rachelle Marion	Richard G. and Pauline G. Delorme

### July

1	Paul Alvin Robbins, Jr.	Paul A., Sr. and Jean C. Hayward
1	David Allen Washburn	Donald C. and Donna K. Moody
2	George Arthur Peck, Jr.	George A., Sr. and Marjorie E. Southwick
2	William Conrad Bradford	John and Daphne Spurrell
3	Marlene Marie O'Brien	William J., II and Mary C. Benea
6	Christopher Anthony Cox	Joseph C. and Pamela E. Mattie
6	Jerilyn Frances Thayer	Gerald L. and Dorothy F. Silvia
6	Donald Douglas Clark, IV	Donald D., III and Judith A. Parker
6	Michael Carl Wadsworth	Elton C. and Jane E. Thompson
7	Thomas Frank Butler, Jr.	Thomas F., Sr. and Virginia S. Black
7	Elaine Mary Ladue	Richard A. and Patricia M. Tardie
8	Debra Ann Russell	James W. and Antoinette M. Gamache
9	Alfred Wayne Wilcox	Ronald L. and Lorraine B. Gomes
13	Wendy Lee Valler	Clifton S., Jr. and Linda P. James
13	Richard Leon Reynolds	Richard W. and Suzanne C. Gurney



## BIRTHS

1966	Names	Names of Parents
15	Kirsten Dumec Halunen	Michael E. and Kathleen G. Weston
16	Virginia Shannon LeMay	Harvey R. and Audrey P. McKenna
16	Mary Elizabeth MacLeod	William C. and Rita A. Therrien
19	Henry Lee Lavalley, Jr.	Henry L. and Ethel A. Dascoulias
19	Tamra Lee Chesk	William G., Jr. and Patricia A. Rogers
20	Wendy Marie Ciolkowski	Louis A. and Beverly Lauterbach
21	Judith Ann Cowan	Laurance S. and Louise M. Stets
21	Dale Lee Foye	Arnold F. and Ruth B. Bickford
23	Michelle Lee Hilton	Earl M. and Jeanette R. Morland
23	Heidi Anne Malewicz	Wesley R. and Barbara E. Allen
24	Jennifer May Eldridge	Donald R. and Karney M. Gazarian
25	Robert Cyrenus Wilkins	Robert S. and Melanie C. Paquin
25	Erin Patricia Maher	William O. and Linda Sturtevant
26	Lori Ann Pelletier	Barry W. and Mary B. Cook
26	Darren Angus Nault	George A. and Donna L. Erickson
26	Cindy-Lou McLellan	Randall Allan and Carol Gilbert
28	Ann Marie Benton	Louis R. and Dorothy I. Henderson
29	Michelle Marie LeConte	Robert A. and Alma C. Doolin
29	Michael Roger Denson	Roger C. and Cecile I. Forcier
30	Edward Robert Shaw	Robert H. and Katherine Lawrence

### August

3	Robert Merritt Fielding	Robert J. and Christine Strawn
4	Daniel Scott Hanson	Ernest J., Jr. and Nancy L. Smith
4	Theresa Marie Reynolds	David F. and Joanne V. Savasta
5	Kathleen Leah Day	Frederick J. and Mary E. O'Rourke
6	Janice Elaine Lowell	Stanley E. and Anne M. LeBlanc
7	Steven William Meack	Ralph E. and Roberta M. McManus
7	Dana Matthew Libby	John L., Sr. and Lura F. Cole
7	Shawn Patrick Kilpeck	Robert J. and Gail A. Florence
12	Alan Francis Cunha	Alan F. and Donna M. Dalphin
13	Dexter Milton Woodis, Jr.	Dexter M. and Carol J. Maranville
14	Deborah Marie Griswold	Harold E. and Dianne S. Zion
14	Suzanne Joan Geary	Robert J. and Margaret E. Gray
16	Gene Francis Letourneau	Eugene L. and Frances Viera
16	Judy Lynn Carpenter	Donald F. and Lois A. Erickson
19	Michael John Donahue	Daniel P. and Avis M. Conquest
19	Nina Joel Brooks	John W. and Jean L. Washburn
20	Michelle Lyn Maddigan	James F. and Nancy J. Chapman
20	Peter James DeArrruda	Lester and Glenda Silva
22	Julianne Patricia Vaughn	Wayne and Dorothy Hallgren
22	Chris Barney Sprague	Frank and Janet Ouellette
23	Laurie Anne Bobrowiecki	Joseph and Deborah A. Norman
24	Rosemarie Suzanne Bent	Harold E. E. and Annette D. Chenard
25	Shawn Gilman Waite	Donald G. and Mary L. Pert
26	Sherri Lynn Jackson	Robert A. and Natalie E. Drew
26	Michelle Anne Short	Robert E. and Charlotte D. Deschamps
26	Harold Lucien Chace	Harold J. and Sarah A. Jussaume
29	Kimberly Anne Rice	Gordon F. and Sheila A. Reilly
29	Rhonda Lee Pierce	Raymond G. and Elke Mensing
29	Sandra Leigh Ouellette	Norman J. and Lois M. Settele
29	Mark Alan St. George	Howard E. and Gloria J. Merrill
31	Kathleen May Grah	Wayne E. and Barbara A. Turner



## BIRTHS

1966	Names	Names of Parents
September		
1	Hiram Elton Gould	Richard A. and Jean F. Haskins
2	Kevin Michael Germaine	Robert G. and Norma E. Quigley
4	Adam James Pereira, Jr.	Adam J. and Dolores L. Reynolds
4	Guy Michele Duarte	Robert H. and Linda Lou Richards
5	Wendy Kinsman	William A. and Alice F. Bryant
5	Elaine Marie Gorman	Raymond H., Jr. and Audrey M. Perry
5	Kenneth John Holmes	Richard S. and Barbara C. White
7	James Edward Revil	John L., III and Joanne V. Woloszyn
11	Mila Sophia Guidoboni	Donald W. and Mary L. Eldridge
12	Lisa Marie Ouellette	Terry and Wilhma Howard
12	Darryl Scott Crispin	Ellsworth Watson and Starr E. Wright
13	Derrick Joseph Costa	James M. and Illeene M. Garnett
13	David Joseph Costa	James M. and Illeene M. Garnett
15	Brian James Harriman	William Bowman and Laura Marjorie Main
15	Ronald Lewis Swift	Allan F. and Rita I. Benevides
16	Mark Raymond Cook	Kenneth B. and Barbara Pierce
18	Wendy Catherine Bradford	Louis Raymond and Pauline Louise Tinkham
18	Jeff Karl Bettencourt	Joseph Alfred, Sr. and Sarah Mary Roza
19	Neil Glenn Shove	Leonard and Kathleen Dubord
19	Richard Allen Harlow, Jr.	Richard Allen and Patricia Ann Delaney
19	William Walter Nice	Roger L. and Karen E. Davis
20	Bradford Vernon Berry	George Robert and Agnes Marie O'Reilly
20	Lesley Jean Garnett	Robert Nelson and Pamela Jean Pike
20	Robert George Buffington	Robert George and Betty-Lou Ann Pattee
22	Diane Alice Wall	David Arthur and Mary Florine Burke
22	Lucy Lynne Knutson	Larry Max and Linda Lou Lettington
22	Brian Edward Snell	George Theodore and Carolyn Jean Rightmeier
24	Joseph Paul St. Laurent	Paul Adrien and Claire Marie Boutin
26	Kent William Loika	Kent Williams and Joanne Frances Jackson
27	Brenda Elizabeth Allen	Edwin Richard and Elizabeth Ann Rines
28	Patrick Girard Bergen	John Henry and Emilie Carol Condon
30	Stephen Raymond Tuxford	Russell Roy and Gertrud Hansmann
30	Terrie Marie Hanson	Everett Arthur and Kathleen Morton
30	Julie Dougherty	Daniel H. and Marguerite A. Dwyer
October		
1	Deborah Ann Burns	Daniel Leonard and Ann Marie Forcier
4	Greta Gail Mann	Chester Phillips and Linda Sandberg
5	Shawn Robert Hogan	Robert William and Patricia Gail Maddigan
5	Raymond Scott Strothers	Gilbert and Juliet Baptiste
6	Willard James Norek, Jr.	Willard J. and Joanne F. Winnett

## BIRTHS

1966	Names	Names of Parents
6	Thomas Joseph Wirrell	Thomas Joseph and Pauline Margaret Vaughan
7	Stephen Joseph Childs, Jr.	Stephen J. and Patricia J. Saletnik
7	June Marie Bernabeo	Victor Dominic and Donna June Vaughn
7	Robin Lea Ouellette	Donald William and Carol Ann Tierney
8	Michael Joseph Balonis	John J. and Doris M. Dube
10	Paula Louise Goodwin	Chester E., Jr. and Lucille P. Ouellette
10	Maureen Jean Boutin	Warren Louis and Geraldine Marie McCarthy
11	Hope Fernandes	Gerald Arizona and Mary Grace Vasconcelos
12	Murrayann Thomas	Edmund Albert and Marion Louise Barnard
13	Owen Reginald Kennedy, III	Owen Reginald, Jr. and Nancy Lee Wright
14	Donna-Kay Kahian	Leo Francis and Eva Marie Giguere
15	Brenda Jean Jackson	Robert Alvin and Judith Elaine Nichols
16	Kimberley Ann Hebert	Ronald Arthur and Sharron Anne Powell
16	Leslie Soares	Harry, Jr. and Brenda Carriero
19	Brenda Lee Henault	Alfred Charles and Evelyn Mary Frazier
21	Ann Margaret Nelson	James Arnold and Mary Veronica Field
22	Paul William Elgar	Norman Eugene and Carol Janice White
24	Tracy Joan Wager	John Edward and Evelyn Marion Kelley
25	Donna Leigh Crosby	Forrest Elmer and Barbara Ruth Mason
25	Karen Leigh Thayer	Richard Weston and Lynn Hodges Reeves
27	David Joseph Colson	Herbert Linwood and Beverly Ann Morse
28	John Vincent Preti, Jr.	John Vincent and Ruth Ann Frazier
28	Dawn Marie Gates	David L. and Joanne Baldwin
31	Neil Eugene Taylor	Robert and Diane Boucher
31	Noel Gordon Taylor	Robert and Diane Boucher
November		
1	Scott Andrew Finch	William Walter and Sharon Ann Gaskin
6	Christopher Scott Green	Fred Samuel and Joyce Ann Towne
6	Holly Ann Santos	August L. and Arlene M. Richards
7	Richard Lee Ford, Jr.	Richard Lee and Betty Lou Overlock
8	Eric Lee Dorrance	Leamon L. and Diana J. Kirby
8	Kenneth William Kelly	William Hugh and Joan Edith Saccocia
9	Lori Marie Lemmo	Richard J. and Mary Louise Henderson

## BIRTHS

	1966	Names	Names of Parents
10	Carol Ann Clark		Robert Atwood, III and Susan Carol Chaplic
11	Troy Allen LeVesque		Paul S. and Janice Gomes
13	Paul Douglas McDow		John H. and Dorothy Thayer
15	Kent Richard Childs		Richard Norman and Berniece Mary DeMoranville
16	Kenneth John Rego		Leonard and Anna Jane Reynolds
19	Edgar Charles Dorsey		Donald James and Sarah Elizabeth Gould
20	Kathy Marie Rivard		Ronald C. and Lissett Rodrique
20	Dwight Douglas Waugh, Jr.		Dwight Douglas and Sandra Jean Richards
20	Gertrude Frances Westgate		Walter William and Evelyn May Moore
20	Betty Lee Brienzo		Dennis Michael and Leona Alice Fearing
21	Coreen Ann Haggerty		Edward J. and Kathleen Ferbert
23	Christian Edward Hall		George H. and Phyllis Munroe
24	Sharon Lynn Howe		Gerald Warren and Patricia Ann Braley
24	Christine Marie Baker		Phillip Frank and Susan Jane Thompson
26	Ann Marie Donegan		Patrick Joseph and Margaret Mary Catt
26	Laura Lee Stark		John Benjamin and Patricia Virginia Harkness
27	Kristi Ann Ambrose		Hobart and Mary E. Thomas
29	John Brian Williams		Richard Edward and Mary Elizabeth Lanagan

### December

2	William Joseph Ezell	William F. and Joyce K. Neilson
2	Debra Jean Reynolds	James D., Jr. and Barbara Cecilia Reynolds
2	Bonnie Marie Kay	Roger P. and Beverly A. Hudon
5	Susan Lyn Murphy	Edward W. and Lynda A. Hall
7	Maria Louise Monteiro	Francisco and Guilhermena A. Alves
9	Laureen Joyce Sampson	Richard C. and Roberta A. Murdock
10	Gregory Martin Prada	Melvin M. and Katherine R. Staab
11	Kristin Marie Finch	Wayne A. and Carol A. Pacheco
11	Tamra Louise Perry	Raymond J. and Barbara A. Lindfors
12	Sandra Theresa Vaughn	George and Karen Silva
12	Wendy Ann Burnham	Robert W., Jr. and Amy L. Maddox
12	Mechelle Marie Bellerive	Wayne H. and Judith A. Blouin
12	Brian Edward Figard	Warren E., Jr. and Rose Marie Estey
13	Michelle Theresa Maxim	Calvin H. and Mary E. Bishop
14	Merryln LaPointe	Raymond and Merryln Dunham
14	Jody Jane Faria	Robert F. and Jane D. Nightlinger
18	Maureen Elizabeth Adams	Carlton R. and Maude A. Nye
20	Frank Phillip Travassos	Alfred and Florence Butler
21	Chris Dwayne Pittsley	Alford M. and Susan C. Cornell
22	Laura Lee Gales	Joseph B. and Mary I. Alexander
25	Michael Scott Ouellette	Herbert and Sandra J. Guild



## BIRTHS

---

	1966	<i>Names</i>	<i>Names of Parents</i>
25		Dorothy Elizabeth White	Enos and Dorothy E. Dube
26		Antonia Maria Mosca	Anthony J. and Theresa A. DeMoranville
27		Michael James Holden	James D. and Beryl A. Pratley
29		Stephanie Ann Medeiros	Joseph L. and Judith Rioux
30		Scott Steven Connolly	Raymond and Martha McCabe
30		Doris Marie Louise Russell	Walter H. and Helen L. Crispin

## MARRIAGES

---

### MARRIAGES RECORDED IN THE TOWN OF MIDDLEBOROUGH IN 1966

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
January		
1	Carroll T. Morrison, Jr. Helen M. E. (Lapthorn) Perry	Middleboro Middleboro
2	James Michael Loveday Maryann Dahlborg	Brockton Brockton
7	Edmund Floyd Roberts Carol Theresa Ramsdell	Brockton Brockton
8	Ronald Arthur Hebert Sharron Anne Powell	Middleboro Taunton
10	Daniel S. Hardy Cynthia May Craige	Taunton Taunton
14	Malcolm Duff Barbara Jane (Wrightington) Corayer	Lakeville Lakeville
14	Roland George Adams Paulette Janice Jackman	Whitman Brockton
15	Everett Dias Ruth Furtado	Swansea Swansea
15	Paul Arthur Belair Joanne Linda Mackiewicz	Hanover Abington
15	Joseph S. D'Elia, Jr. Ernestine L. (Bartlett) Duff	Lakeville Lakeville
15	Percy Irving, Sr. Camille Gecawicz	Middleboro Brockton
15	David Francis Michael Dawn Adele Clark	Middleboro Middleboro
15	Russell Calvin Holske Sandra Lee Franey	Mansfield Mansfield
15	Henry F. Short Barbara Lee Kerr	Middleboro Wareham
17	William Joseph Huxley Elizabeth (Duquette) Bailey	Brockton Brockton
22	Frederick Arthur Robbins Susan Lorraine Prescott	Middleboro Middleboro
24	Richard Joseph Tanguay Linda Ann Levey	Middleboro Norton
28	James Francis Maddigan, III Nancy Jean Chapman	Middleboro Middleboro
29	Angelo L. Zervas Marjorie I. McCarron	Middleboro Middleboro
February		
1	Roger D. Hamel Anna N. (Costa) Francisco	Middleboro Middleboro
5	Norman Coombes Kathleen Beatrice Hicks	Brockton Hanson
5	Richard Arlen DiNicola Angela Maria Silvestrino	Brockton Brockton

## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
12	Wayne H. Bellerive	Middleboro
	Judith Anne Blouin	Middleboro
12	David H. Richmond	Middleboro
	Sandra M. (Norton) Merzi	Middleboro
13	Wayne S. Reed	Lakeville
	Sandra A. (Leach) Newton	Middleboro
18	Roy L. Nelson	Paden City, West Virginia
	Pamela Ann Carney	Middleborough
19	Peter Adelard Guerin	Middleboro
	Mary Carmen Andrews	East Wareham, Mass.
19	Robert Stuart Wilkins	Bridgewater
	Melanie Christine Paquin	Middleboro
26	Norman Merrick	Haverhill
	Patricia A. (Twombly) Williams	Haverhill

### March

2	Crocker Clayton Burch	Taunton
	Joanne (Wright) Burgess	Middleboro
4	Felix Charles Milewski	Whitman
	Pauline Rae (LeFort) Heyward	Whitman
7	Wendell Yeaton Libby	Brockton
	Janet Irene Mattson	Brockton
7	Robert Nelson Garnett	Middleboro
	Pamela Jean Pike	Middleboro
12	Edward James Pelland	Brockton
	Christine Doherty	Randolph
12	William Allen Kinsman	Plympton
	Alice Frances Bryant	Middleboro
19	Duane E. Wheeler	Middleboro
	Winifred (Lundahl) Thrasher	Bridgewater
19	Kenneth Edward Crowell, Jr.	Middleboro
	Barbara Mildred Shaw	Lakeville
19	Chesley Stewart Pieroway	Springfield
	Cynthia Card Teeling	Middleboro
25	James Arthur Reagan	Brockton
	Jeanne Marilyn Comlin	Brockton
25	Raymond Sylvia	Taunton
	Gail Schneider	Taunton
25	Robert W. Menard	Taunton
	Geraldine (Lewis) Donnerberg	Taunton
26	John Edward Kossowski	Brockton
	Anne Marie (Duarte) Bearce	Whitman
26	Roger Paul Kay	Niagara Falls, N. Y.
	Beverly Ann (Hudon) Turcotte	Middleboro
26	Michael Joseph Sheehan	Brockton
	Doreen Margaret Kelley	Brockton
26	Jack Robert DeBerry	Whitman
	Vera Sybil (Collins) Clark	Whitman
26	Kenneth Linwood Shaw, Jr.	Middleboro
	Dorothy Mae Poirier	Middleboro



## MARRIAGES

---

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
April		
2	Everett Arthur Hanson Kathleen Morton	Middleboro Middleboro
2	Joseph Philip Joncas Dorothy (Lea) Harris	Middleboro Carver
2	Edward Michael Boucher Judy Elizabeth Bailey	Middleboro Middleboro
3	John Joseph Whitworth Linda Jean Kelleher	Brockton Brockton
3	James Henry Kennedy Ella Louise (Ambrosini) Kennedy	Brockton Brockton
8	Daniel Stephen Nault Gale Jean DeLoid	Wareham Wareham
9	Ralph Robert Tarentino Michele Cataldo	Brockton Brockton
15	Robert Lopes Rosanne Sullivan	Brockton Brockton
15	Forrest Elmer Crosby, Jr. Barbara Ruth Mason	Middleboro West Medford
16	Anthony F. Ceddia Valerie A. Mulkern	Medford Middleboro
16	Kenneth Edward Lord Penny Helen Abizaid	Houston, Texas Middleboro
16	John Nightingale Mercer Elizabeth Effie Staffieri	New Bedford Rochester
16	Richard F. Rocha Lillian A. Lema	South Dartmouth Taunton
17	Michael Frederick Englehart Kristina Coral Matson	Brockton Brockton
17	Roy David Pina Alfreida Stroud (Santos)	New Bedford New Bedford
17	Clifton Storey Valler, Jr. Linda Patricia James	Middleboro Middleboro
23	Robert Henry Derosier Teresa Ann Desrosiers	Middleboro Taunton
23	Russell Charles Ferbert Cynthia Ann Makepeace	Middleboro Middleboro
23	Guire Babbitt Barbara Jean Gusten	Duxbury Duxbury
23	Gary David Hicks Barbara Ann Burns	Carey, Illinois Middleboro
23	Wayne Keith Wells Geraldine Madeline Howe	Lakeville Middleboro
24	Herbert William Bryan, Jr. Carol Roberta Standish	Quincy Middleboro
26	Robert Wayne Stevens Marilyn Louise (Churchill) Pawlak	Brockton Providence, R. I.
29	Felix Crisafulli Evelyn (Cardarelli) Barone	Woonsocket, R. I. Johnston, R. I.
29	Ralph C. Reynolds Arlene M. (Jefferson) April	Taunton Middleboro
29	Ronald Leonard Shurtleff Gail A. (Stuart) Thayer	Middleboro Middleboro
29	Gerald Francis Amaral	Middleboro

## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
	Linda Elaine Oliver	Seekonk
30	John Charles Brigham	Middleboro
	Dorothy Ellen Erickson	Wareham
30	Richard Joseph Marquis	Duxbury
	Arlene M. (Yates) Blais	Carver
30	Donald Arthur Wade	Middleboro
	Bernadette Carol Rita (Yesenko) Byrne	Middleboro
May		
1	Lonnie Tyrone Thoe	Iola, Wisc.
	Rita Beatrice (Brazil) Zeigler	Bridgewater
2	Gilbert W. Foster	Taunton
	Virginia (Morris) LaChapelle	Raynham
6	Michael J. Savino	Stoughton
	Donna Braley	Bridgewater
7	Charles Raymond Leslie	Plympton
	Patricia Joan (Marinella) LaRue	Plympton
7	William Arthur Bishop, Jr.	Brockton
	Deborah Anne Sullivan	Brockton
7	John A. Werra	Weymouth
	Gail Ann Arnold	Quincy
7	Thomas Joseph Wirrell	Middleboro
	Pauline Margaret (Vaughan) Holdsworth	Middleboro
7	Dexter Harold Smith	Milton
	Agnes Eugenie Krikorian	Middleboro
9	Robert B. Torrance	Plymouth
	Deborah S. Barlow	Plymouth
13	Robert Allen Pontes	Taunton
	Bernadette Linda Smith	Brockton
13	Edward Joseph Haggerty, Jr.	Lakeville
	Kathleen Alice Ferbert	Middleboro
14	Horace Kelsey Atkins	Middleboro
	Eilene Laura Souza	Myricks
14	William Edward Nagle	Narragansett, R. I.
	Mary Cunha Cutting	Wakefield, R. I.
14	Donald Boynton Keeney	Somerset
	Pauline Leona Fournier	Somerset
15	Philip Frank Baker	Middleboro
	Susan Jane Thompson	Middleboro
15	Phillip J. Provost	Bridgewater
	Jose H. (Huyskens) Provost	Bridgewater
20	David Lewis Owen	Middleboro
	Dorothy Jean (Schromm) Martin	Plympton
20	William Elwin Nickerson	Middleboro
	Sandra Elaine Norman	Middleboro
21	Carl William Holstius	Fairhaven
	Phyllis May Barber	Mattapoisett
21	John Thomas Stoddard	South Middleboro, Mass.
	Sandra Lee Snell	West Wareham, Mass.
23	Clifford A. Nickerson	East Bridgewater
	Donna J. Fee	East Bridgewater
23	Joseph Michael Smyth	Brockton
	Linda Carol Staples	Brockton

## MARRIAGES

---

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
26	John Joseph Donovan Judith Elaine (Duclo) Johnson	North Abington Brockton
28	Richard Joseph Roberts Shirley Ann Haskell	Middleboro Middleboro
28	Anthony Pawlak Michelle K. Galvin	Middleboro Revere
28	Paul G. Anderson Carolyn P. Kingsbury	Middleboro Orange
28	Ronald Leonard Tanguay Evelyn Louise Kelley	Middleboro Middleboro

### June

3	David Hudson Barbara Marie Bates	Middleboro Middleboro
4	Armand Boileau, Jr. Marilyn P. Damon	Middleboro Braintree
5	Allan Webster McIntire Elsie Carolyn (Pasquarello) Covel	Taunton Middleboro
7	Kenneth Arnold Corbett Dorothy Mildred (Walsh) Forcier	Brockton Kingston
7	Ralph Benjamin Cataloni, Jr. Nancy Ellen Coleman	Brockton Brockton
11	Peter Francis Weiss Barnard Elizabeth Josephine Cody	Middleboro North Scituate
13	Gerald Boyar Janice Jones	Taunton Bridgewater
17	Lloyd Robert Stewart, Jr. Karen Elizebeth Putnam	North Abington North Abington
17	Robert Donald Robichaud Rose Alice Beattie	Middleboro Middleboro
17	Raymond Grant Pierce Elke (Mensing) Murray	Middleboro Middleboro
17	Richard Joseph Lemmo Mary Louise Henderson	Middleboro Middleboro
18	Robert Vincent Tighe Theresa Amanda Duphily	Quincy Middleboro
18	Henry Ernest Shepard, Jr. Marilyn Beckman	Bridgewater Middleboro
18	John Samuel Marra Miriam Rice	Middleboro Brockton
20	Dennis Michael Finneran Linda Frances Pierce	Middleboro Middleboro
21	Albert Edward Casazza, Jr. Jacqueline (Costa) Silvia	Wayne, N. J. Fairhaven
24	Robert Bruce Rullo Faith Nourse	Middleboro Middleboro
25	Charles W. Frank Marilyn R. Correia (Lyons)	Boston Brockton
25	Dennis Charles LaVersa Ellen Charron Kelleher	North Adams Abington
25	Richard J. King Veronica H. Roza	Taunton Raynham



## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
25	Stephen Henry Battis Marcia Ann Roberts	Middleboro Middleboro
25	Everett Richard Lacerda Patty Louise Maranville	Middleboro Middleboro
25	Lawrence Bond Romaine Mertie Elizabeth (Philbrook) Witbeck	Middleboro Middleboro
25	Robert Michael Vaccaro Joyce Ann Ellis	Norwood Middleboro
25	Eugene Wiley Carol E. Williams	Brockton Middleboro
25	Earle H. Eagle Cecilia Irene Delano	Chester, Pa. Middleboro
29	James Edward Smith Barbara Ann Dusevitch	Pembroke Pembroke

### July

1	Warren Edward Figard, Jr. Rose Marie Estey	Middleboro Middleboro
1	Arthur O'Keeffe Eleanor Doris Daiute	Wareham Wareham
1	John Paul Tompkins Sandra Lee O'Brien	Middleboro Halifax
2	Maurice Charles Botelho Linda Ann Wheeler	Taunton Middleboro
2	Clinton N. Burnham, Jr. Audrey Arlene Boardman	Bridgewater Middleboro
3	Denis Pierre Sigouin Donna Rae Keene	Brockton Brockton
5	Richard H. Benson Helen Levesque (Cummings)	Taunton Taunton
8	Peter Edward Lopes Patricia Ann Nunes	E. Freetown Middleboro
8	Charles Murray Lewis Pamela Michele Hoffman	Brockton Brockton
9	Kenneth Warren Coburn Virginia Louise Cote Leach	Brockton Abington
9	Larry Lee Stoner Loretta Ann Vaughan	Enola, Penn. Middleboro
9	Peter Galen Paquin Linda Jean Young	Middleboro Carver
10	Raymond Earl Stearns Mary Evelyn Sylvia	Hopkinton Middleboro
10	John Charles Penney Sally Ann Dunlea	Saugus Middleboro
15	George Pierce Covell Mildred Louise (Wright) Tanguay	Middleboro Middleboro
16	Edward Paul Stack Tamra Lee Whalen	Medina, N. Y. Middleboro
19	Antone Roderick Kay Manfredo (Vincent)	Taunton Taunton
23	Mathew Fernandes Costa Hilda Sebastiao Ferreira	Falmouth Falmouth

## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
23	Richard C. Eckstrom Barbara R. Dever	Pocasset Roslindale
23	Lloyd Everett Patriquin Beverly Ann (Elliott) Patriquin	Whitman Brockton
23	Kenneth Romaine Perry Julia Elizabeth Morelli (Sampson)	Middleboro Middleboro
23	Guy G. Dupuis Martha Ellen Williams	Middleboro Middleboro
30	James Warren Parris Laura Elizabeth Helbig (Smith)	Middleboro Middleboro
30	Isidro Sousa Ferreira Carol A. MacKenzie	Dighton Taunton
30	Roger Clifford Bryant Joan Elizabeth Mahoney (Chestnut)	Brockton Middleboro
31	Robert Wayne Dorr Ellen F. Morrison	Middleboro Middleboro

### August

1	Wayne R. Crandall Kathleen M. Cobbett	Rutland, Vt. Bridgewater
5	Richard Arthur Mattson Patricia Ann Desmond	Brockton Bridgewater
6	Kenneth Edward Lawson Dianne Marie Sousa	Brockton Brockton
6	Richard Leo McGunagle Carolyn Louise Adams	Middleboro Lakeville
12	Donald F. Mann Audrey Lee Duell	Middleboro Middleboro
12	Raymond Joseph Splan Hermia (Perry) Splan	E. Providence, R. I. E. Providence, R. I.
13	Frederick Ellsworth Doll Beverly Ann Pantano	Middleboro Weymouth
13	William James Murdock Roberta Cynthia Eaton (Harris)	Middleboro E. Bridgewater
14	Edward Harvey O'Brien Jean A. (Clapp) McLaughlin	Southborough Southborough
14	Ralph Templeton Green, II Eleanor Lee Anderson	Lakeville Middleboro
17	Walter E. Davis Phyllis O. Hirst (Oburg)	Middleboro Middleboro
19	Frederick Warren Perry Eva Augusta (Tyler) Barry	Brockton Brockton
19	Milton J. Kramer Arlyne Farren (Crowell)	Malden Malden
19	John Wordell Joan DeMoranville	Taunton Taunton
20	Gaylord Clarence Knapp Sandra Ann (Shurtleff) Burke	Brockton Brockton
20	James Timothy Moore Betsy Bradford Saccocia	Lowell Middleboro
20	David Allen Pennington, Jr. Judith Louise Churchill	Middleboro Middleboro

## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
22	Edward Vincent Sweetburg Concetta Irene Gianni	Lakeville Middleboro
24	Charles E. Morton Patricia Ann Palmer	Sandwich Croton-on-Hudson, N. Y.
28	Enrico Joseph Flaim Donna Blanche Albee	Hingham No. Weymouth
29	Raymond E. Boucher Joanne E. Kaminsky	W. Bridgewater W. Bridgewater
30	Brian Thomas Hamblin Erye Engstrom (Hibbard)	Sandwich Wareham
27	David Robert Brown Cindy-Lee Hopwood	Middleboro Middleboro
September		
1	Joseph Raymond Dupont Jill Sharon Camara	New Bedford Acushnet
2	Richard C. Freitas Dorothy E. (Wood) Goss	Middleboro Middleboro
2	Anthony Russo Marion Alice Peaslee	Rockland Rockland
3	James L. Barnes Marcia Jean Allison	W. Bridgewater Bridgewater
3	Robert John Santos Barbara Pearl Barrows	Plympton Middleboro
3	Shawn Godfrey Whalen Cheryl Lee Rogers	Middleboro Plympton
3	Frank Arthur Canale Marjorie Eileen Frazier	So. Braintree Abington
3	David Lewis Perry Sandra Marie Westgate	Middleboro Middleboro
3	Alan David Swanson Jane Helen Caswell	Middleboro Middleboro
4	Paul Eugene Pallatroni Helen Douzanis	Middleboro Bridgewater
9	Richard Augustus Clancy Joyce Ethel Hopcroft	Middleboro New Bedford
9	Thomas James Hines Matilda Mae DeSimone	Florham Park, N. J. Randolph
10	William F. Preston Theresa Moreau	Brockton Laconia, N. H.
10	Robert James Gloddy Margaret (Johnson) Laverne	Taunton Brockton
10	Jonathan Lyle Rolfe Mary Alice Farrell	Brockton Bridgewater
10	Jose Francisco Sousa Lucinda Cavacco	Bridgewater Fall River
12	Edward F. McGrath Carol P. Sivell	Middleboro Pawtucket, R. I.
15	Gerald Francis Pittsley Dorothy Nell Otto	Attleboro Middleboro
17	Richard Kenneth O'Brien Joan Edith (Akstin) Bursaw	Opportunity, Wash. Brockton
17	Ronald Merle Kelley Patricia Rita Wing	Brockton Brockton



## MARRIAGES

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
19	William Earl Stewart Nora Louise Reardon	Brockton Brockton
23	Albert Edmund Gomes Louise Ann (Brown) Bradford	Middleboro Middleboro
24	George Henry Dubord, Jr. Charlotte Jean Bolduc	Middleboro New Bedford
28	Joseph Araujo Alice M. Tynan (Cataldo)	Stoughton Easton
30	Daniel Murphy Barbara A. Dahl	Raynham Bridgewater
30	Harold C. Kearsley Sally Ann Davis (Grassi)	W. Yarmouth Marion
30	John Moskie Rita Israel	So. Easton So. Easton
30	Bradford E. Cushman Sandra C. Teeling	Middleboro Bridgewater

### October

1	Richard Thomas Giberti Phyllis Ann Pasquarello	Middleboro Middleboro
1	John Paul Curran Kathryn Ann Bonnette	W. Homestead, Penna. West Union, W. Va.
1	Arthur Moniz Irene Ruth Thompson	New Bedford, Mass. New Bedford, Mass.
1	Johnny Lee Blevins Elizabeth Ann Costa	Grays Knob, Ky. Falmouth, Mass.
1	George A. Maudsley, III Marie E. Cote(DeVito)	Acushnet, Mass. Bridgewater, Mass.
1	Thomas J. Murray, Jr. Marie R. (Carvalho) McManus	Avon, Mass. Brockton, Mass.
1	Robert Zussy Mary Frances Welch	New Bedford, Mass. Bridgewater
2	Louis Vincent Juliano Patricia Marie (O'Leary) Marelli	Brockton Brockton
4	Edward Wordell Goodhue, Jr. Eunice Margaret Wyman (Hewell)	Lakeville Middleboro
15	Edward Francis Savage Janice May Benson	Buzzards Bay, Mass. Middleboro
15	Daniel Edward Gard Suzanne (Mullaney) Collins	Attleboro Attleboro
15	Richard Allen Rose Sally Marie Pires	Middleboro Onset
21	William Wallace Brackett Jerry Ellen Jackson	Middleboro Middleboro
21	Walter Jerome Kay Cynthia Anne Rose	Kearney, N. J. Berkley, Mass.
22	Frank Edward Bruno Virginia May Alexander	Fort Lauderdale, Fla. Newhall, Calif.
23	James Miranda Emily Dorothy Tavares	Brockton, Mass. Brockton
24	August Gonsalves Rose Short	Taunton Taunton
27	Ronald Nunes Charlotte Ann Short	Middleboro Carver

## MARRIAGES

---

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
28	Michael Robert Trapp Christine Lynn Elderkin	Warwick, R. I. Warwick, R. I.
28	Lawrence E. Taylor Janice Miriam Holden	Acushnet Middleboro
29	Louis Andros Bryant, Jr. Marie Agnes (Brine) O'Connor	Pembroke Abington

### November

4	Richard E. Griswold Maureen D. Fraser	Attleboro Attleboro
4	Donald Carl Marden Sandra Lee Martins	Middleboro Middleboro
5	William Harry Norris Judith Anne Hale	Lakeville Middleboro
5	Russell Alan Burdick Annette Lucille Deschamps	Stafford Springs, Conn. Middleboro
5	Ralph Francis Harles Jean Riley	Middleboro Middleboro
5	Ralph Donald Chaplic Judith Ann Freeman	Middleboro Middleboro
6	Paul Edward Gray Mary Shimkus	Brockton Abington
10	Wayne Joseph Bernier Gail Ann Nourse	Middleboro Middleboro
10	Charles Edward Sheridan Alma Fredette nee Bruce	Everett Everett
11	Michael Anthony Nappa Donna Marie Illingworth	E. Greenwich, R. I. Warwick, R. I.
11	Patrick Alan Francis Linda Louise Cyganowski	Stoughton Brockton
11	John Reed Gailfoil Paulette Jean Smith	Middleboro Plymouth
12	Robert Paiva Margaret Lorraine Baptista	Middleboro Norton
12	Benjamin Lee Lindsay, Jr. Cheryl Carafoli	Middleboro Plymouth
14	Clifton James Goodine Dorothy Marie Nichols	Middleboro Middleboro
14	Kenneth C. Scoville Patricia Alice Howe	Middleboro, Mass. Middleboro
14	Robert Lee Menke Martha Eleanor (Hampe) Carine	Brockton Brockton
15	Joseph W. Mackiewicz Pamela Alyce Bunosso (Taurick)	Middleboro Middleboro
15	Albert Gregory Saganetti Lorraine Frances Saganetti (Cormier)	Brockton Brockton
18	Charles E. Burley Avis Cogswell	Boston, Mass. Boston
18	Alan Warren Rowell Cheryl Ann Caparotta	Brockton Brockton
19	Malcolm Eugene Gammons Nancy Knight Jarman	Middleboro Lakeville
19	Thomas Martin Valine Donna Rae Guenard	Middleboro Foxboro

## MARRIAGES

---

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
19	Joseph D. Moore, Jr.	Stoughton
	Mildred A. Bennett	Stoughton
19	Dennis Eugene Raleigh	New Bedford
	Carol Ann Joseph	New Bedford
23	Lawrence Arnold Horne	Brockton
	Ruth Beatrice Tamulevich	Brockton
23	Terry Lee Rowe	Millersburg, Pa.
	Janet Ann Pierce (Caron)	Middleboro
24	David Allen Hunt	Brockton
	Catherine Florence (Jones) Hatch	Brockton
25	Leo Santagate	Stoughton
	Marion Kelley (Bryant)	Stoughton
25	Edward D. Medeiros	Fall River
	Margaret A. Terceiro	Tiverton, R. I.
26	Arthur Jean Parsons, III	Middleboro
	Rebecca Joan Liberman	Bridgewater
26	Arthur Joseph Costa	Middleboro
	Gertrude Mae (Allan) Morton	Middleboro
26	Merrill Charles Marshall	Lakeville
	Rose Mary Gillis	Middleboro
27	Larry Eugene Thomason	Middleboro
	Alayne Margaret Bennett	Middleboro, Mass.
27	Henry M. Billington, Jr.	S. Dartmouth
	Maureen Martha Cavanaugh	New Bedford

### December

3	Roland R. Goudreau	Raynham
	Lois E. Rounds (Reynolds)	Taunton
3	Philip Don Orzechowski	Middleboro
	Nancie Leviah Goodnow	Middleboro
10	Ralph Taylor Lawson	Bridgewater
	Florrie Mae Wilbur	Middleboro
10	John Francis Quigley	Middleboro
	Patricia Louise (Gazzolo) Gamache	Middleboro
16	Arthur Cross, III	Scituate
	Lydia Jean Almeida	Plymouth
17	James Varnum Thomas	Middleboro
	Priscilla Ann Lynde	Middleboro
18	Dennis Allan Mann	Sanborn, N. Y.
	Mary Elizabeth Dunn	Middleboro
18	Roger Burton Nelson	Brockton
	Martha Eilene Jensen	Brockton
19	William F. Flynn	Randolph
	Eileen DeDoming	Randolph
21	Vincent Michael Fasoli, Jr.	Pawtucket, R. I.
	Cynthia Young Ferri	Pawtucket, R. I.
23	Charles L. Green	Taunton
	Emily M. Prado (Oliver)	Taunton
26	Manuel Louis Botelho, Jr.	Rehoboth
	Barbara Ann Travis	Berkley
26	William Carl Wallace, Jr.	Freeman, Calif.
	Paula Niedzwiecki	Middleboro



## MARRIAGES

---

<i>Date</i>	<i>Bride and Groom</i>	<i>Residence</i>
28	Robert Francis Cordaro	Brockton
	Elaine Frances Barry	Holbrook
28	Martin Elmer Moberg	Easton
	Linda Lee Ventura	Middleboro
29	Francis Flanagan	Brookline
	Christine Earle	Brookline
30	Stephen Mathew Forest	Brockton
	Dolores Cohen	Brockton
30	James Herman Cochrane	Quincy
	Elaine Louise Morin	Brockton
31	Francis Aloysius Bell, III	Middleboro
	Mary Louise Shaw	Middleboro
31	Nicholas P. Bagas	Bridgewater
	Marsha E. Cavicchi	Bridgewater

## DEATHS

### DEATHS RECORDED IN THE TOWN OF MIDDLEBOROUGH IN 1966

<i>Date</i>	<i>Names</i>	<i>Yrs.</i>	<i>Mos.</i>	<i>Days</i>
January				
2	Nellie Frances (Lane) Long	91	9	15
2	Perley William Perham	83	9	12
4	Arthur J. Ouellette	90	2	21
5	Robert Henry Baldwin	72	1	23
8	Bessie (Oliver) Richards	90	10	29
9	Ann Margaret McManus	81	4	8
9	Elizabeth Mitchell	76	6	18
9	Gertrude Emonds Ryder	74	6	1
10	Elna (Hakajarvi) Silvan	88	11	1
10	Daisy Gertrude (Lee) Garnett	58	4	26
10	Maureen Kinney		10	2
11	Olive Phylena (Sawyer) MacDaniel	76	5	—
14	Francesca Serra	80	—	—
16	Rosanna G. (Brabant) Burgess	69	4	11
18	Mabel (Miner) Thompson	82	6	—
19	Baby Boy Malcolm	—	1 hr.	40 min.
21	Charles Liber	78	10	17
23	Mamie Ornsbe (Munroe) Westgate	69	8	—
23	Earl Clifton Raymond	75	8	9
24	Allerton B. Wilbur	73	—	—
24	Luke Francis Kelley	82	3	20
25	Saverio V. Bianchi	71	8	5
28	Elmore Ralph Nash	74	8	18
29	Lorraine K. O'Sullivan	80	—	—
31	Helen (McArdle) Sullivan	76	—	—
31	Fiilus Harju	85	1	6
February				
2	Margaret May (Neiley) Banks	87	0	6
3	Alton Morris Wood	74	2	29
4	Mary Minerva (Mundle) O'Neil	67	10	18
5	Alice Elizabeth (Pittsley) Wilder	80	1	13
6	Horace Gamache	75	4	15
8	James D. Magnett	28	1	16
10	Norman Clifton Hayden, Sr.	73	4	8
11	Albert Arthur Hulley	74	9	—
12	Valentine Guzik	62	—	8
13	Robert Murdock	62	2	11
14	Elizabeth Ann (Queenan) Winn	80	—	—
16	Arthur Scott Hall	75	4	4
17	Eben Bassett Harding	86	8	29
18	Roswell B. Shurtleff	66	—	—
18	Lucy (Walmsley) Twombly	91	2	22
19	Frederick Howard Benson	83	5	11
21	Richard Laureston Parmenter	57	1	19
22	Roger Victor Anderson	70	9	12
26	Thomas S. Gallagher	68	—	—
28	Mark Anthony Jefferson	—	—	7 hrs.

## DEATHS

<i>Date</i>	<i>Names</i>	<i>Yrs.</i>	<i>Mos.</i>	<i>Days</i>
March				
1	John F. Pena	64	7	7
2	Barbara Fay	48	5	27
2	Richard P. Tanguay	57	10	25
4	Hiram John Archer	87	4	17
4	Mary G. (Bassett) Cahoon	70	9	22
5	Amelia Leonardi	83	—	—
6	Andrew Chester Wrightington	72	10	27
7	Stefania (Laskowski) Hill	54	8	6
8	Agnes L. (Small) Best	71	3	19
9	Adela Frances (Young) Howland	83	11	3
9	Peter Pina	82	—	—
10	Joseph Souza Carveiro	61	10	9
12	Wilma Katriina (Anttila) Rauta	83	—	17
15	Stella Sabina (Wojcicki) Scoville	47	11	8
17	Baby Boy Eaton	—	—	1
19	George H. Lowe	66	11	17
21	Betsy (Johnson) Oakland	70	3	19
23	Inez Dupree Lane	49	6	29
24	Annie E. (Lincoln) Hall	91	9	22
26	Ella M. (Thompson) Sisson	73	3	16
27	Eveline L. (James) Drake	96	7	3
28	Frank Derby Costello	77	4	24
April				
2	Elizabeth (Wagner) Knox	92	4	15
5	Anastasis (Esther) (Zaits) Horutz	75	1	2
9	Leah M. Grant	65	3	11
10	Laurette (Careau) Skaradoski	54	7	8
11	Julia McCarthy	88	—	—
13	Charles Webster	77	2	18
13	Charles Parker Washburn	73	1	18
15	Delchesa Preti	79	2	14
16	Mary Foneca Monteiro	77	—	—
18	Beadia Sophia Kiiskila	78	5	14
18	Charlotte Elsie (Mesheau) Davis	51	5	29
18	Mary Frances (Anthony) Harris	87	6	24
19	Edith Alice (Taylor) Jackson	78	5	1
22	George LeBaron Tillson	66	2	28
26	Harry Eugene Conrad	82	3	15
30	Emil Barta	64	1	4
May				
7	Doris (Erwin) Thompson	60	8	3
8	Deborah Hunt (Hastings) Place	82	2	20
9	Mary Wells (Capewell) Gustafson	81	4	26
12	Louise M. Myntti	60	8	5
13	Lillian F. Hart	71	—	—
16	John Bernabeo	71	10	22
30	Lawrence Herbert Small	67	2	5
31	Carrie Letitia Romkey	78	10	23
31	Irene Marie (Fingalski) Adams	63	5	3



## DEATHS

<i>Date</i>	<i>Names</i>	<i>Yrs.</i>	<i>Mos.</i>	<i>Days</i>
June				
1	Margaret Vincent (MacDonald) West	80	6	27
2	Joseph T. Heath	76	—	—
6	Martha Ellsworth (Southworth) LeBaron	74	6	21
7	Laura Lee Costa	—	8	5
8	Jenney D. (Gifford) Winberg	84	1	20
8	Harry Miner Briggs	69	11	11
11	Thomas Allen Adair	79	3	15
14	Ambrozeis Ymbros	75	5	29
14	Mary Bell (Thompson) Boultonhouse	82	—	—
17	Walter Haskins	82	1	26
20	Baby Girl Connolly	2 hours, 38 mins.		
21	Helen Elizabeth Kingman	80	6	4
24	Philippine (Fies) Maddox	74	—	6
26	Lillian Edwina (Shaw) Warren	89	4	4
28	Frederick J. Newstub	90	6	10
July				
3	George Arthur Stedman	77	2	22
5	Mary E. (Dempsey) Julian	66	1	1
5	Jerry Leross Gillogly	27	4	2
5	John Carnes	69	5	11
7	Harold H. Rogers	75	—	—
10	Samuel (Sabatino) John Palumbo	23	7	2
14	John Does	79	—	—
16	Luiz Araujo	86	—	—
16	Joaquin Gonsalves	87	3	27
17	John J. Cuddyer	78	—	—
19	Moses Erland Harju	78	10	15
20	Sigrid Amalia Koerner	74	4	21
21	Anna E. Johnson	73	—	—
21	Daniel Maloney	65	—	—
27	Clara Isabelle Palmer	58	10	14
August				
2	Lily Cecelia (Erickson) Dupre	62	8	10
4	Joseph LaFramboise	74	5	3
7	Gerda Bernadina (Hokanson) Erickson	84	1	9
12	Frank William Bryant	61	10	13
14	Jesse Furtado	86	—	—
15	Isabel Myrtle Jackson	57	10	—
21	Clara Charette	56	3	11
22	Howard Townsend Lincoln	73	9	8
23	Ellen M. (Cochran) Chadwick	84	5	6
24	Elton Caswell Wadsworth	80	—	8
27	Antone Perry	62	11	7
27	George Hartry	64	3	14
September				
1	William F. Haskins, Jr.	26	1	26
2	Richmond C. Matthews	68	3	12

## DEATHS

<i>Date</i>	<i>Names</i>	<i>Yrs.</i>	<i>Mos.</i>	<i>Days</i>
2	Alice Hobart (Tisdale) Hull	73	9	12
7	Thomas Francis Waters	87	3	15
11	Christina (Langille) Braddock	72	4	2
19	Peter Charles Wholan	82	5	28
29	Charles W. Monte	69	6	2
30	Mary Vertiline (Letourneau) Caswell	77	8	11

### October

1	Edna Frances (Bryant) Benson	80	2	27
2	Flora May (DeMaranville) Matteson	94	1	7
2	Victor Uriah Jones	78	8	7
13	John Henry Holt	70	10	18
14	Clemente Adolphus Ortiz	68	10	21
16	Joseph Nicholas Lunskis	48	6	20
18	John A. Conant	74	10	22
22	Lillie C. Standish	74	4	28
24	Cecila M. Freitas	55	4	27
24	William A. Blanchette	55	1	4
26	Mattie Florence Pratt	75	11	24
28	Harriett Augusta Johnson (Elmes)	92	1	6
29	Harland Irving Standish	55	1	3
31	Rose E. Kramer	69	5	6

### November

2	Joseph Welford Fowler	88	2	27
4	Charles E. Boehme	85	8	9
5	William White Wheeler	88	7	19
6	Carole D. Kelly	26	—	—
6	Americo M. DiPietro	58	—	—
6	Sarah Edith (Benson) Phillips	79	10	24
8	Edith M. (Brown) Dooley	67	5	5
9	Mary (Alves) Pina	79	8	17
11	Fred Marshall Smith, Jr.	85	3	7
11	Harold Collingwood Bailey	80	—	27
15	Mary Esther (Lowe) Anderson	81	7	24
15	Lauraetta (Warren) Clark	75	9	25
20	Florence M. Beattie (Comeau)	46	6	12
21	Edgar Charles Dorsey	—	—	3
21	Alice Arlene (Farrar) Reed	77	10	8
22	Hattie P. Williams	84	2	16
23	Edwin Allen Kennedy	70	—	29
24	Anna Castano	78	2	7
26	George Theodore Davis	78	9	4
28	Isaac Isaacson	85	11	5

### December

1	William Arthur Lewis	70	1	8
4	Pauline Mae (Shapleigh) Call	60	4	18
4	Elizabeth Hunt	92	—	—
5	Curtis Franklin	75	1	15
9	Charles E. Haley	67	2	23

DEATHS

Date	Names	Yrs.	Mos.	Days
10	Nellie McManus	78	—	—
12	Frederick W. daCosta	76	1	11
12	Frank Teceno	79	7	28
14	Elizabeth Maria (Spooner) Heath	93	1	19
28	Grace M. Snow	91	—	—
22	Vincent Alves	76	—	—
28	Margaret A. (Williams) Walker	90	7	18
28	Jennie Gordon (Shurtleff) Smith	89	3	5
29	Kenneth Michael Dooley	16	3	28
31	Mary Louise (Bernier) Bissonnette	82	9	28

SUMMARY OF RETURNS IN 1966

Births	345
Marriages	283
Deaths	192

Respectfully submitted,  
RUTH E. CASWELL  
Town Clerk

REGISTRAR’S REPORT

December 31, 1966

Number of Registered Voters	Men and Women
Precinct 1	624
Precinct 2	5304
Precinct 3	905
Total	6833

RUTH E. CASWELL  
Clerk



# JURY LIST — 1966 - 1967

Name	Address	Occupation	Name and Address of Employer	Husband's Name	Husband's Occup'n & Business Address
Anderson, Paul T., Winter St. Archibald, Robert E., Plympton St.		Sanitary Engineer Driver	Comm. of Mass. Lakeville Canteen R. E. Fickert, Main St. Lakeville, Mass.		
Atwood, Kenneth E., 26 Frank St. Bagdasarian, Melkon, 3 Pearl St.		Cranberry Grower Shoeworker	Self Employed Potvin Shoe Co. Brockton, Mass.		
Bagdasarian, Rose J., 3 Pearl St.		Sr. Clerk Typist	Lakeville Hospital	Melkon Bagdasarian	Shoeworker Potvin Shoe Co. Brockton, Mass.
Barnicoat, Barbara L., 20 Rice St. Bartlett, Basil W., Jr., Wareham St.		Housewife Insurance Agent	Prudential Life Insurance Co. Town of Middleboro At Home	Stanley E. Barnicoat	Self Employed
Bartlett, Joann, 23 Acorn St. Bazinet, Lillian, 44 Arch St. Belmont, Anthony J., 64 Pearl St.		Office Clerk Housewife Postal Clerk	U. S. Post Office Middleboro, Mass. Self Employed Foxboro Company Foxboro, Mass.	Wid.	
Bigelow, Jeannette, 280 Wareham St. Borsari, Paul A., 1214 Plymouth St.		L. P. N. Engineer	Independent Nail Co. Bridgewater, Mass.	Div.	
Bourne, Richard L., 103 Pearl St.		Grinder	McNearney Ins. Co. Middleboro, Mass.		
Braga, Aurora A., 878 Plymouth St.		Insurance Clerk	Maurice J. Braga		M.C.I. Correction Officer
Briggs, Joseph M., 11 Carpenter St. Brown, Katherine B., 898 Plymouth St.		Foreman Clerk	Town of Middleboro Sears, Roebuck Co. Middleboro, Mass.	Wid.	
Byrne, William L., Barden Hill Rd. Cabral, Bernard F., Jr., 12 Southwick St.		Contractor Insurance Salesman	Self Employed Metropolitan Life Ins. Taunton, Mass.		
Cabral, Manuel J., Jr., 4 Pearl Court		Shoeworker	Plymouth Shoe Co. Middleboro, Mass.		

# JURY LIST — Continued

Camandona, Thomas J., 84 Everett St.	Equip. Operator	Martin J. Kelley Co. 75 Stedman St. Jamaica Plain	
Caswell, Ruth E., 105 Plymouth St.	Town Clerk & Accountant	Town of Middleboro	Henry R. Caswell Grocer Self Employed
Chamberlain, Russell, 11 Court End Ave. Childs, Walter L., 906 Plymouth St.	Manager Insurance Agent	Loyal Protective Hanover, Mass.	
Clark, Allen T., 104 Pearl St. Cleaveland, Normand, Jr., Wareham St.	Engineer Restaurant Owner	Self Employed Wareham St. Self Employed	
Connolly, Raymond, Wareham St. Cornell, Edward G., 899 Plymouth St. Correia, Helen V., 39 West St.	Real Estate Insurance Agent Shoeworker	Plymouth Shoe Co. Middleboro, Mass. Traveler's Delight Brockton, Mass. Br'kton Ice & Coal Co. Lawrence St. Brockton	James Correia Wid. Shoeworker Plymouth Shoe Co.
Cranmer, Doris, 44 Arch St.	Candy Worker		
Davis, George E., Jr., Bedford St.	Oil Burner Install and Service Man	Central Bap Church Middleboro, Mass.	Allan D. Demers Surveyor, Comm. of Mass. Retired
Demers, Marjorie K., 1266 Centre St.	Part Time Sec.	Comm. of Mass.	Charles P. Devlin William J. Donahue Brockton Oil Heat
Devlin, Elizabeth, 2 High St. Diegoli, Norman L., Sunset Ave. Donahue, Mary A., 70 Murdock St. Donovan, Richard F., 9 Wholan Park	Housewife State Employee Housewife Commercial Artist	Rustcraft Gr'ting C'ds Dedham, Mass. Comm. of Mass. Formerly Buck's Drugstore W'ham Savings Bank Wareham, Mass. At Home	
Duggan, Cornelius H., 9 Star Ave. Dunbar, Walter, Bedford St.	State Employee Pharmacist		
Eldridge, Donald R., 705 Wareham St.	Banking		
Falcetano, Mary, 39 Arch St.	Housewife		Michael A. Falcetano Taxi Driver Self Employed

# JURY LIST — Continued

Francisco, John, 19 Coombs St.	Shoeworker	Plymouth Shoe Co. Middleboro, Mass.	
Fred, Joseph V., 17 Barrows St.	State Employee Telephone Serviceman	Comm. of Mass.	
Foye, Donald L., 18 Montello St.		N. E. Tel. & Tel. Taunton, Mass.	
Gamache, Dorothy, 69 Cambridge St.	Plastic Worker	Winthrop-Atkins Middleboro, Mass.	
Garnier, Ralph K., 938 Plymouth St.	At Home	At Home	Joseph V. Giberti    Physician
Giberti, Anne Lucille, 12 High St.	Housewife		
Giberti, Robert D., Wareham St.	Retired Pharmacist		
Gosson, Joseph A., 365 Wareham St.	Shovel Operator	A. L. Cedargren Constr.	
Grant, Ellen O., 118 Peirce St.	Demonstrator	Brockton, Mass.	
Hallock, Robert E., Sr., 711 Wareham St.	Grocer Photographer	Stanley Home P'ducts    Div.	
Harris, Arthur E., 21 Peirce St.		Westfield, Mass.	
Haskell, Gordon H., 77 Oak St.	Welder	Hallock's Market United Studios Brockton, Mass.	
Hinckley, Richard G., 11 Coombs St.	Jeweler	Maxim Motor Co. Middleboro, Mass.	
Hodgdon, Charles, 447 Centre St.	Retired	M. L. Hinckley & Son Middleboro, Mass.	
Humphreys, Henry C., 49 North St.	Treasurer		
Huntley, Lawrence R., Plymouth St.	Undertaker	M'boro Savings Bank Middleboro, Mass.	
Jefferson, Warren E., 63 School St.	Retired	Wm. Egger Co., Inc. Middleboro, Mass.	
Jones, Annetta, Fuller St.	Housewife	At Home	Robert H. Jones, Sr.    Varnish Maker L. F. Harding, Middleboro
Joy, Sylvester D., 19 Elm St.	Retired Merchant Real Estate		
Kahian, Leo F., 866 Centre St.			
Keedwell, Kenneth B., 55 South Main St.		Kahian Furniture Co. Keedwell Real Estate	



# JURY LIST — Continued

Kenyon, Charlotte L., 7 W. Grove St. Kilpatrick, Theresa L., 826 Centre St.	Housewife Part Time Correspondent	At Home N.B. Standard Times Middleboro Office	James S. Kenyon Robert W. Kilpatrick Public Health Adv. U. S. Public Health Providence, R. I.
Kingston, Ernest L., Pleasant St.	State Employee	D. P. W. Middleboro	
Landry, Joseph, Wood St. Lang, Charles M., 902 Plymouth St.	Retired Grocery Mgr.	Thompson Nation Wide Market	
Logan, Alton H., 372 Centre St. Long, Robert, North St.	Retired Salesman	E. W. Goodhue Lumber Co. Middleboro, Mass.	Wid.
Lowe, Ora M., 8 Barrows St.	Stitcher	Walker Co. Middleboro, Mass.	
McCann, Edward E., 844 Wareham St.	Garage Owner	Eddies Cities Service Middleboro, Mass.	
McClellan, George B., 13R Elm St. Maddigan, Ralph W., Jr., 3 High St.	Retired Insurance Broker	R. W. Maddigan Inc. Middleboro, Mass.	
Mastro, Donald R., 43 Oak St. Maxim, Louise L., 25 Bourne St.	Civil Engineer Part Time Forelady	Comm. of Mass. Maxim Farm Lakeville	Wid.
Mizaras, Robert F., Plymouth St.	Insurance Broker	All State Insurance Hingham, Mass.	
Moskoff, Benjamin, Bedford St. Murphy, Irving H., Jr., Marion Rd. Nelson, Elliott C., 1724 Wareham St.	Merchant Reporter Shopworker	Moskoff's Market Brockton Enterprise Custodian Town of Middleboro	
Nourse, Raymond, 9 Myrtle St. Nutting, Thomas R., Susan Lane Ohlund, Harold E., 116 Cherry St.	Retired Merchant Town Manager Salesman	Shaw's Inc. Town of Middleboro Masury Young Charlestown, Mass.	
Ortiz, Clement, 154 East Main St.	Retired U. S. N.		

## JURY LIST — Continued

Pardey, C. Thacher, 99 Pearl St.	Asst. Treas.	Middleboro Trust Co.	
Parker, Dorothy, Everett St.,	Retired Shoeworker		Wid.
Pellegrini, Ralph P., Corinne Parkway	Sales Manager		
Picone, Arthur B., 276 Plymouth St.	Breeding Technician	Curtis Breeding Ser.	
Picone, Richard J., 965 Plymouth St.	Farmer	Self Employed	
Pierce, Robert E., 225 Everett St.	Foreman		
Powers, William, 49 North Main St.	Retired		
Pratt, John, 288 North Main St.	Retired		
Preti, Doris L., 22 West Grove St.	W. T. Grant Co., Clerk	W. T. Grant Co.	Walter Preti
Quintal, Robert, 33 Acorn St.	Shoeworker		Edgesetter, John E. Lucey Co.
Richards, Charles, 13 North St.	Mechanic	Knapp Shoe Co.	
Robidoux, Francis A., 29 Arch St.	Fireman	Brockton, Mass.	
Rose, Manuel G., 1228 Centre St.	Retired	Richards Motors	
Ryder, M. Barbara, 14 Prospect St.	Housewife	Freetown, Mass.	
Sears, Albert N., Plympton St.	Supt. Water Dept	Town of Middleboro	
Shaw, Arthur G., Jr., 23 Corinne Parkway	Clerk	At Home	G. Mason Ryder
		Town of Middleboro	U. S. Post Office
Shaw, Jacqueline A., 449 Wareham St.	Housewife	Shaw's Furniture	
		Middleboro, Mass.	
Shurtleff, Roger, Old Centre St.	Truck Driver	At Home	Lawrence W. Shaw
			N. England Tel. & Tel. Co.
Simmons, Addison, 6 Bloomfield Ave.	Merchant	Self Employed	
		Nemasket Oil Co.	
		Middleboro, Mass.	
		Carroll Cut Rate	
		Centre St.	
		Middleboro, Mass.	
Sleeper, Alan R., Clark St. East	Manager	Gas Inc.	
		Middleboro, Mass.	
Small, Leonard A., 209 Everett St.	Manager	General Work	
		Clothes Rental	
		Taunton, Mass.	
Starr, John, Sr., Centre St.	Car Dealer	Self Employed	

# JURY LIST — Continued

Stetson, George W., Sr., 40 Barden Hill Rd.	Retired	Internal Revenue Brockton, Mass.	
Stiles, Grace C., Thomas St.	Housewife	At Home	George H. Stiles Merchant Walk Over Shoe Store
Stulpin, Zigmund, 726 Wareham St.	Inspector	Stacey Adams Shoe Brockton, Mass.	
Thomas, Edmund A., 4 Southwick St.	Insurance Agent	Prudential Insurance	
Thomas, James V., 7 Rock St.		Clyde Thomas Ins.	
Tripp, Arthur W., 1 East Main St.	Chauffeur	Hannah B. Shaw H'me Middleboro, Mass.	
Tufts, J. Warren, Pearl St.	Treasurer and Collector	Town of Middleboro	
Washburn, John A., 62 Bourne St.		C. P. Washburn Co. Middleboro, Mass.	
Wilmot, Myra, 115 North St.	Housewife and Reg. Nurse	St. Luke's Hospital Middleboro	Richard B. Wilmot Contractor James J. Wilmot Co.
Wood, Lorenzo, Jr., 47 Barden Hill Rd.	News Clerk	The M'boro Gazette Middleboro, Mass.	
Yarusites, Edmund, 20 West St.	State Employee	Comm. of Mass.	
Farley, Beverly E., 19 Oak St.		At Home	George Farley Clerk Gaudette's Pkg. Store
Trinque, Wilfred, 459 Centre St.	Bartender	Tony Parker's Middleboro, Mass.	
Doherty, Paul E., 83 School St.	Banker	Middleboro Trust Co. Middleboro, Mass.	



# Financial Reports

## REPORT OF THE TOWN TREASURER AND COLLECTOR

To the Citizens of the Town of Middleborough:

It is my pleasure to submit the accompanying report of the Receipts and Expenditures of the Town of Middleborough for the year ending December 31, 1966.

The year of 1966 saw total receipts, disbursements and individual transactions exceed those of many small banks throughout the Commonwealth as they practically doubled within the past six years since 1960. Receipts of \$6,510,012.05 compared with \$3,303,957.67 in 1960 and expenditures of \$6,348,864.98 compared with \$3,329,215.61 in the same year reached an all time high in spite of a reduced Real Estate tax rate and the resultant loss of revenue from that source.

However, the new State Sales tax offset part of the loss but not to the extent that had been estimated, as too little arrived too late. The State's difficulty in determining the amount of funds that would be available to the cities and towns from this source delayed completion of the "Cherry Sheets" used to fix the tax rates. As a result, the last of the Real Estate tax bills were not mailed until October 3rd. In an effort to collect these taxes as soon as possible, Demand Notices were mailed promptly to those taxpayers who had not yet paid their taxes by November 1st. At year's end, the 1966 Real Estate taxes remaining unpaid amounted to only \$90,894.43, \$28,000.00 below the corresponding 1965 balance.

Due to the delay that had been encountered in mailing the Real Estate tax bills, it became necessary for the Town to borrow \$150,000.00 (discounted at 3.20%) until November 1st in anticipation of taxes. The loan was repaid before its due date however, and the Town received a proportionate refund of the interest that had been paid in advance.

### School Judgement Loan

Later it was necessary to negotiate another loan, this one for \$30,928.94 (at 3.25%) as the result of a court order following its decision reversing the vote of the citizens at the Annual Town Meeting relative to the School Committee's request for additional funds to meet payroll increases. The loan is to be repaid April 1, 1967 and consists of \$24,743.15 and a \$6,185.79 penalty plus \$323.88 interest.

### Gas and Electric Department's Depreciation Fund

Your Treasurer has invested \$100,000.00 of this fund in United States Treasury Notes at 5.58% to mature in fifteen months on Feb-

## FINANCIAL REPORTS

---

ruary 15, 1968 and \$151,204.16 in United States Treasury Bills at 5.53% to mature in twelve months on October 21, 1967. The balance of the funds as of December 31, 1966 amounting to \$60,077.45 lies in various checking accounts to meet current expenses of the fund. Further investments are contemplated as soon as the balance of the fund permits. It should be noted that these funds have never been previously invested in compliance with the General Laws governing the handling of such funds.

### **Other Invested Funds**

In addition to the above Depreciation Fund, the following funds have been deposited in the Middleborough Cooperative Bank: The Post-War Rehabilitation Fund of \$30,000.00 borrowed from the Gas and Electric Depreciation Fund in 1944; the recently created Conservation Fund of \$2,000.00; \$20,000.00 deposited by Court Order to serve as a bond in connection with the Middleborough-Lakeville dispute relative to the taxing of property of the Gas and Electric Department located in the Town of Lakeville; and the Stabilization Fund created in 1965 and which now amounts to \$5,356.10.

### **Borrowing for 1967**

The segregation of the above funds from the General Checking Account will necessitate borrowing an estimated \$400,000.00 in anticipation of tax revenue in 1967. The interest on the borrowed funds should be considerably less than earned on the invested funds and the Town should profit thereby in the long run.

### **Taxes on Warrant**

Your Collector has been availing himself of the services of two Deputy Collectors during 1966 in an effort to gather in taxes that have remained outstanding on the books since 1960 and which were recommitting to him when he took office in January. The majority of these taxes are comprised of Motor Vehicle Excise taxes, but Farm Animal, Personal Property and even Poll taxes are included in the list. An effort will be made to have all taxes levied prior to 1966, remaining unpaid as of December 31, 1966, abated in order to effect a reduction in the Collector's Bond. These abatements will, in turn, be cancelled as collection of them in the future is enforced.

Over 900 notices were issued to the Registry of Motor Vehicles during the year notifying the Registry of those car owners who had not paid their Excise tax for 1965 and 1966 within 14 days after Demand Notices were issued. Warrants were issued to the Deputy Collectors at the same time that the Registry was notified. Thirty (30) days later the Registry proceeded to suspend the plates of those who had failed to pay their tax within that period.

### **Water Department Collections**

Transactions in connection with the collection of the Water and Sewer bills were in the neighborhood of three thousand (\$3,000.00) dollars, but they promise to quadruple in 1967 as the Water Department



## FINANCIAL REPORTS

---

initiates quarterly billing for all accounts. This is because of the new \$27.50 minimum which will be broken down into three quarterly payments of \$8.00 and a fourth payment of \$3.50. Any overage will be included in the fourth billing except for those who use large quantities of water regularly. In those instances the meters will be read each quarter and overages will be noted on a quarterly basis. The total billings will climb to approximately twelve thousand (12,000) as the result of this move.

### Gas and Electric Department

The collection of these accounts has been a major problem, not only because of the quantity involved but also because of the constant arrearages and the necessity for continually reminding those who fall into this group by issuing "Warnings".

As a result of the audit by the Department of Corporations and Taxation in January 1966, over \$8,000.00 of unpaid balanced accounts were removed from the active files and placed in a Suspense Account. Since then a determined effort has been made to keep unpaid balanced accounts at a minimum. This has required the issuance of approximately four thousand (4,000) "Warning" notices to residential customers who owed for electricity or gas in excess of two months and for industrial users in excess of one month. Over 300 shut-offs were ordered for those who failed to make the required payment within the date specified on the "Warning" notice.

As a result of this concentrated effort the months of August and September saw the Gas and Electric Department's outstanding balance drop to its lowest in nearly three years and this in the face of a 10% (\$126,431.00) increase in sales over 1965.

### Miscellaneous

The number of checks issued by the Treasurer totaled 30,547, averaging 607 weekly as follows: Payroll #1 (Regular Payroll) 17,571; Payroll #2 (Old Age Payroll) 4,368; Payroll #3 (Welfare Payroll) 955; and General Account 8,653.

The General Funds that have been invested in United States Treasury Bills and Negotiable Time Certificates of Deposit earned \$14,690.07 in interest while the De-Watering Device Fund earned \$2,396.06, a combined total of \$17,086.13.

In addition, the Post-War Rehabilitation Fund earned \$112.50 since it was set up in October and the Lakeville Bond Account earned another \$75.00. The Stabilization added \$231.20 in interest to its account during the past year.

Your Treasurer and Collector attended nine meetings of the State Treasurers' and Collectors' Association and nine meetings of the Plymouth County Treasurers' Association. In addition he was present at several meetings sponsored by various banks and businesses for the discussion of subjects of mutual interest and benefit.



## FINANCIAL REPORTS

---

### Conclusion

This office would be remiss if it failed to express its sincere thanks and appreciation to the following for the cheerful, patient and unhesitating cooperation extended to the personnel of the Treasurer and Collector's Office: Town Clerk and Accountant Ruth Caswell and her staff; Office Manager Richard Weaver and his staff of the Assessors' Office; Chairman of the Board of Assessors John C. McDonald, a capable and conscientious public servant who worked hard to mold that office into the efficient and up-to-date operation it is today; Manager Stephen Horbal, Howard Hill, Dorothy Ditano and the entire staff of the Gas and Electric Department; Biba Hearn of the Water Department and Shirley Robinson of the Town Manager's Office.

Your Treasurer and Collector would be even more remiss if he failed to record the fine cooperation he has received from the members of his staff during the past year, namely Verna Pierce our energetic Chief Clerk who has given over 25 years of faithful and efficient service to the Town and, surprisingly, has received little monetary remuneration for her efforts; Ruth McCrillis who after 15 years retired December 31st and whose quiet, pleasant and knowledgeable contribution will be sorely missed; Alice Sylvia, the likable enterprising economy-minded stickler for details with seven years of service and Miss Catherine Bryant who in completing her first full year has skillfully shouldered the many increasing responsibilities thrust upon her. Ellen Grant who replaced the retiring Ruth McCrillis is the newest member of our office force and joined us December 1st.

At this point it should be noted that the combined force has volunteered many extra hours, without additional compensation, prior to opening in the morning, during lunch hours, in the evenings, on week ends both in the office and at home, in an effort to get the work out on time and keep it as near current as possible. The office is entering 1967 understaffed with no more personnel than in 1960 and with 50% of the clerical staff having less than two years of combined service, and as has been noted in the opening remarks, with receipts and expenditures and transactions practically doubled those of 1960.

And to you the Townspeople, whose patience and understanding have helped make our task more pleasant and enjoyable, our sincere thanks.

Respectfully submitted,

J. WARREN TUFTS

Treasurer and Collector

## FINANCIAL REPORTS

### CASH RECONCILIATION

As of December 31, 1966

General Account		
Cash on Hand	\$ 600.00	
Middleboro Trust Company	182,720.65	
New England Merchants National Bank	22,739.38	
Boston Safe Deposit & Trust Company	20,050.00	
Certificate of Deposit @ 5½ %		
Due 2/16/67	240,000.00	
		\$466,110.03
Special Accounts		
Middleboro Trust Company		
Back Hoe and Front End Loader	9,376.43	
		9,376.43
Middleborough Co-operative Bank		
Town of Middleborough		
Conservation Fund	2,000.00	
		2,000.00
Middleborough Co-operative Bank		
Middleborough Gas & Electric —		
*Lakeville Bond	20,000.00	
Post War Rehabilitation Fund	30,000.00	
		50,000.00
New England Merchants National Bank		
De-Watering Device	2,843.70	
U. S. Treasury Bills		
@ 5.31% Due 2/9/67	69,135.70	
		71,979.40
Boston Safe Deposit & Trust Company		
Gas and Electric Department —		
Depreciation Fund	3,795.84	
U. S. Treasury Notes @ 5⅝ %		
Due 2/15/68	100,000.00	
U. S. Treasury Bills @ 5.53%		
Due 10/31/67	151,204.16	
		255,000.00
		\$854,465.86

\* Pass Book has been turned over to Mr. Stephen Horbal for deposit with the Clerk of the Supreme Judicial Court of Suffolk County, per order of the Board of Selectmen October 25, 1966.

### OUTSTANDING TAXES

As of December 31, 1966

	Number	Amount
Taxes Levied - 1966 Real Estate	413	\$ 90,894.83
Taxes Levied - 1966 Personal Property	21	1,295.80
Taxes Levied - 1965 Personal Property	3	82.80

## FINANCIAL REPORTS

Taxes Levied - 1962 Personal Property	1	93.00
Taxes Levied - 1966 Farm Animal	5	145.10
Taxes Levied - 1965 Farm Animal	4	144.13
Taxes Levied - 1963 Poll	8	16.00
Taxes Levied - 1962 Poll	2	4.00
Taxes Levied - 1966 Motor Vehicle Excise	868	22,877.33
Taxes Levied - 1965 Motor Vehicle Excise	295	5,402.33
Taxes Levied - 1964 Motor Vehicle Excise	134	2,255.96
Taxes Levied - 1963 Motor Vehicle Excise	86	1,611.83

\$124,823.11

\* Tax Title Accounts (114 Parcels) 28,657.64

\$153,480.75

\* In charge of the Treasurer

### OUTSTANDING ASSESSMENTS AND BETTERMENTS

As of December 31, 1966

1966 Water Betterments		
Wareham Street	\$ 8,047.64**	
Bedford Street	7,665.84	
Plymouth Street	10,024.76	
Rocky Gutter Street	9,107.54	
	<u>                    </u>	\$34,845.78
1966 Water Rates		10,424.95
1966 Water Betterments		164.27
1966 Water Repairs		818.92
1966 Water Liens		1,391.10
1965 Water Liens		68.29
1966 Water Construction		1,144.03
1966 Sewer Betterments		1,381.76
1966 Sewer Rentals		2,244.25
1966 Sewer Liens		184.22
1965 Sewer Liens		8.79
1966 Committed Interest		835.41
		<u>\$53,511.77</u>

\*\* \$164.27 added to 1966 Real Estate Taxes

### OUTSTANDING MUNICIPAL INDEBTEDNESS

#### Junior and Senior High School Bonds

Date of Issue—January 15, 1955

Amount of Loan — \$ 1,000,000

Interest Rate — 2.10%

Unpaid Balance — \$ 450,000

Payable — \$50,000 annually

Interest payable semi-annually on January 15th and July 15th.

1/15/67 — \$4,825.	1/15/70 — \$3,150.	1/15/73 — \$1,575.
7/15/67 — 4,200.	7/15/70 — 2,625.	7/15/73 — 1,050.
1/15/68 — 4,200.	1/15/71 — 2,625.	1/15/74 — 1,050.
7/15/68 — 3,675.	7/15/71 — 2,100.	7/15/74 — 525.
1/15/69 — 3,675.	1/15/72 — 2,100.	1/15/75 — 525.
7/15/69 — 3,150.	7/15/72 — 1,575.	



## FINANCIAL REPORTS

### Swimming Pool Recirculating System Bonds

Date of Issue—December 14, 1964

Amount of Loan — \$15,000

Interest Rate — 2.50%

Unpaid Balance — 5,000

Payable — \$5,000. annually

Interest payable semi-annually on June 14th and December 14th.

6/14/67 — \$62.50

12/14/67 — \$62.50

### Sewerage Plant Bonds

Date of Issue—December 1, 1949

Amount of Loan — \$327,000

Interest Rate — 1.75%

Unpaid Balance — 48,000

Payable — \$16,000 annually

Interest payable semi-annually on June 1st and December 1st.

6/1/67 — \$420

6/1/68 — \$280

6/1/69 — \$140

12/1/67 — 420

12/1/68 — 280

12/1/69 — 140

### East Main Street Water Wells Development

Date of Issue—December 12, 1958

Amount of Loan — \$55,000

Interest Rate — 2.75%

Unpaid Balance — 11,000

Payable — 5,500 annually

Interest payable semi-annually on June 12th and December 12th.

6/12/67 — \$151.25

6/12/68 — \$75.63

12/12/67 — 151.25

12/12/68 — 75.63

### West Side Sewer Bonds #1

Date of Issue — June 5, 1961

Amount of Loan — \$315,000

Interest Rate — 3.20%

Unpaid Balance — \$225,000

Payable — \$15,000 annually

Interest payable semi-annually on June 1st and December 1st.

6/1/67 — \$3,600

6/1/72 — \$2,400

6/1/77 — \$1,200

12/1/67 — 3,340

12/1/72 — 2,160

12/1/77 — 960

6/1/68 — 3,340

6/1/73 — 2,160

6/1/78 — 960

12/1/68 — 3,120

12/1/73 — 1,920

12/1/78 — 720

6/1/69 — 3,120

6/1/74 — 1,920

6/1/79 — 720

12/1/69 — 2,880

12/1/74 — 1,680

12/1/79 — 480

6/1/70 — 2,880

6/1/75 — 1,680

6/1/80 — 480

12/1/70 — 2,640

12/1/75 — 1,440

12/1/80 — 240

6/1/71 — 2,640

6/1/76 — 1,440

6/1/81 — 240

12/1/71 — 2,400

12/1/76 — 1,200

### West Side Sewer Bonds #2

Date of Issue—November 1, 1962

Amount of Loan — \$376,000

Interest Rate — 2.90%

Unpaid Balance — 295,000

Payable — \$20,000 annually 1967 - 1977

15,000 annually 1977 - 1982

Interest payable semi-annually on May 1st and November 1st.

5/1/67 — \$4,277.50

11/1/72 — \$2,827.50

5/1/78 — \$1,087.50

11/1/67 — 4,277.50

5/1/73 — 2,537.50

11/1/78 — 1,087.50

5/1/68 — 3,987.50

11/1/73 — 2,537.50

5/1/79 — 870.00

11/1/68 — 3,987.50

5/1/74 — 2,247.50

11/1/79 — 870.00

5/1/69 — 3,697.50

11/1/74 — 2,247.50

5/1/80 — 652.50

11/1/69 — 3,697.50

5/1/75 — 1,957.50

11/1/80 — 652.50

5/1/70 — 3,407.50

11/1/75 — 1,957.50

5/1/81 — 435.00

11/1/70 — 3,407.50

5/1/76 — 1,667.50

11/1/81 — 435.00

5/1/71 — 3,117.50

11/1/76 — 1,667.50

5/1/82 — 217.50

11/1/71 — 3,117.50

5/1/77 — 1,377.50

11/1/82 — 217.50

5/1/72 — 2,827.50

11/1/77 — 1,377.50

## FINANCIAL REPORTS

### Plymouth Street Water Main Bonds

Date of Issue—April 1, 1966

Amount of Loan — \$18,000

Interest Rate — 3.20%

Unpaid Balance — 18,000

Payable — \$3,740 annually

Interest payable semi-annually April 1st and October 1st..

4/1/67 — \$299.20	10/1/68 — \$179.52	4/1/70 — \$119.68
10/1/67 — 239.60	4/1/69 — 179.52	10/1/70 — 59.84
4/1/68 — 239.60	10/1/69 — 119.68	4/1/71 — 59.84

### Rocky Gutter Street Water Main Bonds

Date of Issue—June 10, 1966

Amount of Loan — \$10,000

Interest Rate — 3.20%

Unpaid Balance — 10,000

Payable — \$2,500 annually

Interest payable semi-annually June 10th and December 10th.

6/10/67 — \$160.00	12/10/68 — \$80.00	6/10/70 — \$40.00
12/10/67 — 120.00	6/10/69 — 80.00	
6/10/68 — 120.00	12/10/69 — 40.00	

### School Judgement Loan

Date of Issue—December 6, 1966

Amount of Loan — \$30,928.94

Interest Rate — 3.25%

Unpaid Balance — 30,928.94

Payable in Full April 1, 1967

Interest Payable April 1st, 1967 — \$323.88

## TRUST FUNDS IN CUSTODY OF THE TOWN TREASURER

As of December 31, 1966

	12/31/65	12/31/66
Enoch Pratt Library Fund		
Middleborough Savings Bank	\$ 268.80	\$ 268.80
Eaton & Howard Balanced Fund	7,076.61 (1)	6,480.55 (2)
Boston Mutual Fund	9,036.68 (3)	7,875.84 (4)
Maria L. H. Pierce Fund		
Middleborough Trust Company	3,798.74	3,798.74
Maria L. H. Pierce Luxury Fund		
Middleborough Co-operative Bank	805.38	1,075.41
Maria L. H. Pierce Drinking Fountain Fund		
Middleborough Co-operative Bank	200.33	330.71
Calvin Murdoch Trust Fund		
Middleborough Savings Bank	1,191.10	1,483.10
Pacific Tel. & Tel. Bonds	3,000.00 (6)	3,000.00 (6)
Mary Hullahan Fund		
Middleborough Co-operative Bank	3,000.00 (5)	3,000.00 (5)
Purchade Cemetery General Care Fund		
Middleborough Savings Bank	1,030.20	1,073.77
Thomastown Cemetery General Care Fund		
Middleborough Savings Bank	735.66	766.76
John S. Reed Fund		
Middleborough Co-operative Bank	126.25	131.93
Mildred Stearns Fund		
Middleborough Co-operative Bank	87.57	86.39
Reuben Howes Fund		
Middleborough Co-operative Bank	20.56	21.48

## FINANCIAL REPORTS

Town of Middleborough Stabilization Fund		
Middleborough Co-operative Bank	5,124.90	5,356.10
(1) 549 Shares @ \$12.89		
(2) 565 Shares @ \$11.47		
(3) 859 Shares @ \$10.52		
(4) 879 Shares @ \$ 8.96		
(5) 10 Paid-up Shares @ \$200.00		
5 Paid-up Shares @ \$200.00		
(6) Valued @ \$3,187.50		

### CEMETERY TRUST FUNDS

As of December 31, 1966

Cemetery	Middleborough Savings Bank		Middleborough Trust Company	
	Principal	Income	Principal	Income
Central	\$32,595.02	\$ 1,407.22	\$25,968.37	\$ 1,609.77
Drake			100.00	78.67
Fall Brook	200.00	361.47	100.00	157.21
Green	5,631.49	1,247.07	5,300.00	649.36
Halifax	150.00	96.76		
Highland Street			100.00	52.43
Hope Rest	300.00	135.35	900.00	490.38
Nemasket Hill	12,640.00	545.79	12,790.54	792.85
Pierce (Marion Road)	95.00	110.57		
Purchade	3,300.00	711.37	2,800.00	835.70
Reed (Marion Road)			100.00	215.91
Rock	2,506.23	4,974.72	700.00	607.63
Sachem Street	150.87	438.78		
South Middleboro	4,830.00	634.46	2,350.00	152.00
St. Mary's	1,675.00	330.82	2,600.00	472.64
Summer Street	200.00	61.22		
Taunton Avenue	100.00	149.95		
Thomastown	2,750.00	2,013.43	3,555.00	1,029.98
Titicut Parish	3,276.34	1,742.10	6,354.88	2,973.61
Wappanucket	400.00	126.59	300.00	89.61
	<u>\$70,799.95</u>	<u>\$15,087.67</u>	<u>\$64,018.79</u>	<u>\$10,207.75</u>



## FINANCIAL REPORTS

---

### REPORT OF THE TOWN ACCOUNTANT

For the Year Ending December 31, 1966

#### CLASSIFICATION OF RECEIPTS

##### Taxes

Current Year		
Personal	27,927.15	
Real Estate	1,253,633.45	
Excise	229,469.03	
Previous Years		
Poll	2.00	
Personal	2,400.77	
Real Estate	111,567.09	
Excise	40,689.44	
	<hr/>	
Total Taxes		1,665,688.93

##### Licenses and Permits

Liquor	7,986.00	
Sunday	57.00	
Milk	51.00	
Marriage	348.00	
All Other	996.00	
Gas Permits	794.00	
Peddler	18.00	
Pool and Billiards	80.00	
Septic Tank	55.00	
Plumbing Permits	1,642.00	
	<hr/>	
Total Licenses and Permits		12,027.00

##### Fines and Forfeits

Court Fines	2,104.40	
	<hr/>	
Total Fines and Forfeits		2,104.40

##### Gifts and Grants

Federal Grants		
Old Age Assistance	69,320.49	
Aid to Dependent Children	62,193.93	
Disability Assistance	28,385.58	
Medical Assistance	102,517.31	
Dog Fund	1,597.23	
Dog License Individual	2,464.00	
	<hr/>	
Total Gifts and Grants		266,478.54

##### General Government

Treasurer and Collector	3,332.74	
Town Clerk	5,023.80	
Town Manager	23.73	
Town Hall	158.00	
Selectmen	51.01	
	<hr/>	
Total General Government		8,589.28

## FINANCIAL REPORTS

---

### Protection of Persons and Property

Police	1,540.81	
Court House Rent	2,250.00	
Fire	1,000.00	
Sealer of Weights and Measures	975.10	
Insect and Pest Control	9.00	
Forest Fires	1,467.31	
Civil Defense	175.87	
<hr/>		
Total Protection of Persons and Property		7,418.09

### Health Department

Miscellaneous	168.50	
Sale of Garbage	520.00	
Trailer Parks	2,700.00	
<hr/>		
Total Health Department		3,388.50

### Highway Department

Chapter 90 State	22,145.79	
Chapter 90 County	19,891.74	
Snow Removal	209.26	
General	491.50	
Road Machinery Fund	2,745.20	
Street Betterments	20.00	
Chapter 679	37,726.29	
<hr/>		
Total Highway Department		83,229.78

### Town Farm

Miscellaneous	75.00	
<hr/>		
Total Town Farm		75.00

### Welfare Department

From State	950.35	
<hr/>		
Total Welfare Department		950.35

### Old Age Assistance

From State	39,788.34	
From Individuals	5,638.77	
<hr/>		
Total Old Age Assistance		45,427.11

### Aid to Families with Dependent Children

From State	56,229.83	
<hr/>		
Total Aid to Dependent Children		56,229.83

### Disability Assistance

From State	58,295.14	
From Individuals	4,493.14	
<hr/>		
Total Disability Assistance		62,788.28

## FINANCIAL REPORTS

---

### Medical Assistance for Aged

From State	64,608.28	
From Individuals	1,187.33	
	<hr/>	
Total Medical Assistance for Aged		65,795.61

### Veterans Service

From State	39,118.99	
	<hr/>	
Total Veterans Service		39,118.99

### School Department

PL 6-182-208	8,841.00	
PL 88-210	1,773.00	
PL 6-182-173	18,296.00	
PL 874	13,462.00	
N.D.E.A.	339.57	
Vocational Education Tuition and Transportation	8,719.52	
Tuitions and Transportation	1,625.00	
Athletics	9,031.87	
Lunch and Milk	119,462.67	
Evening School	3,087.00	
All other, rents, etc.	672.79	
Special School Project 69-71	16,207.30	
Transportation of Pupils	34,864.00	
	<hr/>	
Total School Department		236,381.72

### Library

Fines, Sales, all other	2,054.02	
	<hr/>	
Total Library		2,054.02

### Unclassified

Fire Loss Reimbursement	599.79	
Playground	2,700.00	
Swimming Pool	2,216.13	
Special Tree Account	1,944.07	
Housing Authority Lieu of Taxes	2,016.00	
Sale of Land	5,500.00	
Public Building	420.00	
Sale of Dogs	1,097.00	
Tailings	155.35	
Treasurer and Collector Unidentified Cash	22.13	
Insurance	407.43	
	<hr/>	
Total Unclassified		17,077.90

### Water Department

Scheduled Rates	81,164.68	
Hydrant Service	4,060.00	
Service and Repairs	2,091.79	
Liens	6,035.15	
Construction	9,146.12	
Renewals	104.51	
Betterments	6,193.12	



## FINANCIAL REPORTS

Sewer Rentals	15,173.83	
Sewer Betterments	27,357.59	
Sewer Liens	543.56	
Sewer Services	25.00	
	<hr/>	
Total Water Department		151,895.35
<b>Electric Light Department</b>		
Lighting	718,949.63	
Power	226,990.14	
Street Lighting	16,826.52	
Deposits	8,412.96	
Jobbing	57,217.34	
Bad Debts	36.07	
Refunds	29,190.37	
	<hr/>	
Total Electric Light Department		1,057,623.03
<b>Gas Department</b>		
Lighting and Power	203,212.11	
	<hr/>	
Total Gas Department		203,212.11
<b>Municipal Indebtedness</b>		
School Judgement Loan	30,928.94	
Temporary Loan	150,000.00	
U. S. Treasury Bills	493,817.61	
Time Certificate	700,000.00	
Swimming Pool	5,000.00	
Water Extension Plymouth Street	18,700.00	
Water Extension Rocky Gutter Street	10,000.00	
De-watering Device N.R.	198,322.00	
	<hr/>	
Total Municipal Indebtedness		1,606,768.55
<b>Interest on Municipal Indebtedness</b>		
Committed Interest	4,995.75	
Deferred Taxes	4,227.63	
Tax Titles Redeemed	683.04	
Sewer Betterments	165.00	
Street Betterments	.30	
Water Betterments	43.83	
Swimming Pool	250.00	
Invested Monies	14,720.07	
Invested Monies N.R.	2,396.06	
	<hr/>	
Total Interest on Municipal Indebtedness		27,481.68
<b>Agency, Trust and Investments</b>		
State Taxes	154,912.79	
School Aid	173,893.53	
Retirement	41,215.28	
Federal Withholding	214,074.67	
State Withholding	26,705.52	

## FINANCIAL REPORTS

Group Insurance	36,668.55	
Public Library	2,766.25	
Cemetery Trust:		
Bequests	2,000.00	
Income	4,119.86	
M. L. H. Peirce Drinking Fountain Fund	131.62	
M. L. H. Peirce Trust Fund	151.80	
Calvin Murdock Trust	153.75	
Mary Hullahan Trust	133.20	
Enoch Pratt Trust	556.82	
Mildred K. Stearns Trust	5.00	
Adelia C. Richards Fund	1,685.87	
Total, Agency, Trust and Investments		659,174.51
<b>Refunds</b>		
General Departments	9,943.34	
Old Age Assistance	1,667.25	
Aid to Families with Dependent Children	13,165.57	
Medical Assistance	1,701.54	
Disability Assistance	1,788.84	
Veterans Services	766.95	
Total Refunds		29,033.49
Total Receipts		6,310,012.05
Cash Balance January 1, 1966		
Revenue Cash	293,114.63	
Cash Invested	645,369.30	
Non Revenue Cash	39,864.30	
Non Revenue Cash Invested	49,494.50	
		1,027,842.73
GRAND TOTAL		7,337,854.78

### CLASSIFICATION OF EXPENDITURES

	Assessors		
	Approp.	Drafts	Balance
Salaries - Assessors	3,000.00	3,000.00	.00
Salary - Office Manager	5,460.00	5,460.00	.00
Salary - Clerk	3,280.00	3,266.00	14.00
Calculator Service	66.00	66.00	.00
N.C.R. Service	125.00	112.30	12.70
Legal Expense	300.00	.00	300.00
Car Allowance	300.00	300.00	.00
Office Furniture	650.00	514.95	135.05
Expenses	1,740.00	1,559.90	180.10
Aerial Maps	.00	.00	1,300.00
Total Assessors		14,279.15	
<b>Election and Registration</b>			
Salaries - Registrars	668.00	668.00	.00
Wages - Election Officers	2,808.60	2,808.60	.00

## FINANCIAL REPORTS

Expenses	850.00	675.36	174.64
Street Lists	2,000.00	1,906.00	94.00
Voting Lists	100.00	31.15	68.85
Total Election and Registration		6,089.11	
<b>Finance Committee</b>			
All Expenses	500.00	483.00	17.00
Total Finance Committee		483.00	
<b>Law Department</b>			
Town Counsel	3,000.00	3,000.00	.00
Filing Fees, Court Costs, Expenses	750.00	501.45	248.55
Total Law Department		3,501.45	
<b>Moderator</b>			
Salary	75.00	75.00	.00
Total Moderator		75.00	
<b>Selectmen</b>			
Miscellaneous Board Expense	1,250.00	1,111.80	138.20
Salary - Clerk	300.00	300.00	.00
Town Reports	2,200.00	2,200.00	.00
Surveying and Engineering	6,500.00	5,214.92	1,285.08
Office Furniture	300.00	253.75	46.25
Labor Market Area Survey	.00	.00	498.75
Appraisals	200.00	.00	200.00
Expenses	871.09	871.09	.00
Total Selectmen		9,951.56	
<b>Town Clerk and Accountant</b>			
Salary - Town Clerk and Account.	6,000.00	6,000.00	.00
Salary - Senior Clerk	3,380.00	3,380.00	.00
Salary - Junior Clerk	3,250.00	3,250.00	.00
Car Allowance	120.00	120.00	.00
Filming Records	775.00	350.40	424.60
Adding Machine	269.10	269.10	.00
Expenses	1,220.00	1,172.28	47.72
Total Town Clerk and Accountant		14,541.78	
<b>Town Hall</b>			
Salary - Agent	4,680.00	4,680.00	.00
Salary - Assistant Agent	1,300.00	1,299.47	.53
Fuel	1,700.00	1,490.04	209.96
Repairs and Maintenance	8,000.00	3,724.05	4,275.95
Miscellaneous	1,385.71	1,385.71	.00
Total Town Hall		12,579.27	
<b>Public Service Building</b>			
Garage Improvement	2,000.00	1,758.25	241.75
Fuel, Light, Water	2,300.00	2,200.85	99.15



## FINANCIAL REPORTS

Maintenance and Repairs	314.89	314.89	.00
Janitor Service	725.00	725.00	.00
Total Public Service Building		4,998.99	
<b>Town Manager</b>			
Salary - Town Manager	10,250.00	8,774.97	1,475.03
Salary - Secretary	3,640.00	3,640.00	.00
Salary - Secretary	3,380.00	3,256.50	123.50
Operation and Maintenance Car	250.00	170.46	79.54
Travel and Expense	300.00	199.90	100.10
Out State Convention	300.00	100.00	200.00
Expenses	1,436.10	1,436.10	.00
Office Equipment	800.00	741.85	58.15
Total Town Manager		18,319.78	
<b>Planning Board</b>			
Expenses	400.00	367.25	32.75
Subdivision Engineering	1,500.00	.00	1,500.00
Subdivision Control	1,000.00	986.89	13.11
Total Planning Board		1,354.14	
<b>Business and Industrial Commission</b>			
Expenses	1,500.00	402.24	1,097.76
Total Business and Industrial		402.24	
<b>Zoning Board of Appeals</b>			
Expenses	100.00	.00	100.00
Total Zoning Board		.00	
<b>Conservation Commission</b>			
Expenses	200.00	113.15	86.85
Conservation Fund	2,000.00	.00	2,000.00
Total Conservation Commission		113.15	
<b>Treasurer and Collector</b>			
Salary - Treasurer and Collector	5,500.00	5,500.00	.00
Salary - Chief Clerk	3,900.00	3,900.00	.00
Salary - Clerk #1	3,640.00	3,640.00	.00
Salary - Clerk #2	3,640.00	3,640.00	.00
Salary - Clerk #3	3,250.00	3,250.00	.00
Part time Clerk	300.00	288.00	12.00
Equipment	250.00	250.00	.00
Expenses	5,685.00	5,631.01	53.99
Total Treasurer and Collector		26,099.01	
<b>Civil Defense</b>			
Salary - Director	750.00	750.00	.00
Expenses	2,000.00	1,665.94	334.06
Uniforms Auxiliary Police	354.67	261.00	93.67
Total Civil Defense		2,676.94	

## FINANCIAL REPORTS

### Dog Officer

Salary - Dog Officer	1,500.00	1,500.00	.00
Car Allowance	250.00	250.00	.00
Care of Dead Dogs	1,058.00	1,058.00	.00
Expenses	143.00	143.00	.00

Total Dog Officer		2,951.00	
-------------------	--	----------	--

### Fire Department

Salary - Chief	6,900.00	6,900.00	.00
Salary - Deputy Chief	5,850.00	5,850.00	.00
Salaries - Regulars (13)	66,661.00	66,661.00	.00
Salaries - Call Men (52)	8,601.00	8,093.48	507.52
Superintendent of Fire Alarm	450.00	450.00	.00
Hydrant Rental	4,060.00	4,060.00	.00
Fire Alarm Operation & Maint.	850.00	651.08	198.92
Equipment Operation & Maint.	2,500.00	2,425.69	74.31
Building Operation & Maint.	1,000.00	990.45	9.55
Fuel	1,500.00	1,179.27	320.73
South Middleboro Unit	1,157.97	974.71	183.26
Out State Convention	100.00	100.00	.00
New Hose	500.00	500.00	.00
Uniforms	600.00	589.10	10.90
Protective Clothing	500.00	456.76	43.24
Fire Schools	375.00	95.80	279.20
Breathing Apparatus	475.00	473.00	2.00
Portable Call Alarm	4,000.00	3,995.80	4.20
Ladder Truck	.00	.00	7.52
Expenses	1,890.00	1,854.10	35.90

Total Fire Department		106,300.24	
-----------------------	--	------------	--

### Forest Fire

Wages	3,181.00	3,181.00	.00
Equipment Operation & Maint.	600.00	510.45	89.55
Car Allowance	300.00	300.00	.00
New Hose	300.00	300.00	.00
Forest Fire Truck	17,000.00	16,817.00	183.00

Total Forest Fire		21,108.45	
-------------------	--	-----------	--

### Inspector of Wires

Salary	1,000.00	1,000.00	.00
Car Allowance	250.00	250.00	.00

Total Inspector of Wires		1,250.00	
--------------------------	--	----------	--

### Insect and Pest Control

Town Spraying	4,000.00	2,560.34	1,439.66
Dutch Elm Disease	4,500.00	4,373.55	126.45
Insect and Pest Control	2,304.04	1,261.50	1,042.54

Total Insect & Pest Control		8,195.39	
-----------------------------	--	----------	--

## FINANCIAL REPORTS

### Sealer of Weights and Measures

Salary	1,248.00	1,248.00	.00
Car Allowance	200.00	200.00	.00
Expenses	75.00	73.03	1.97
Total Sealer of Wts. & Measures		1,521.03	

### Tree Warden

Removing & Trimming Trees	2,000.00	1,960.25	39.75
Stump Removal	1,000.00	796.18	203.82
Expenses	50.00	49.22	.78
Total Tree Warden		2,805.65	

### Police Department

Salary - Police Chief	6,900.00	6,900.00	.00
Salary - Sergeant #1	5,720.00	5,720.00	.00
Salary - Sergeant #2	5,720.00	5,720.00	.00
Salary - Sergeant #3	5,720.00	5,720.00	.00
Salaries - Patrolmen (14)	70,460.00	65,410.00	5,050.00
Salary - New Patrolman	3,420.00	1,700.00	1,720.00
Salary - Clerk Typist	3,250.00	3,250.00	.00
Salary - Custodian	3,900.00	3,900.00	.00
Salaries - Specials & Matrons	6,000.00	5,998.00	2.00
Building Maint. & Operation	1,500.00	1,387.51	112.49
Equipment Maint. & Operation	4,888.55	4,888.53	.02
Gas, Heat & Fuel	1,600.00	1,585.87	14.13
New Cruiser	2,900.00	2,306.00	594.00
Radio Maintenance & Operation	250.00	214.86	35.14
New Equipment	1,000.00	999.68	.32
Ambulance Service	4,680.00	4,680.00	.00
Uniforms	1,575.00	1,524.89	50.11
Police Schools	450.00	446.15	3.85
Out of State Convention	300.00	.00	300.00
Expenses	1,750.00	1,533.08	216.92
Total Police Department		123,884.57	

### Health Department

Salary - Health Officer	2,392.00	2,392.00	.00
Salary - Part time Clerk	150.00	51.00	99.00
Plumbing Fees	1,530.00	1,530.00	.00
Salary - Animal Inspector	600.00	600.00	.00
Salary - Milk Inspector	600.00	600.00	.00
Salary - Gas Inspector	1,755.00	1,755.00	.00
Salary - Dentist	1,050.00	1,050.00	.00
Salary - Nurse	1,500.00	1,500.00	.00
Wages - Garbage & Rubbish Collectors & Assistants	22,530.25	22,530.25	.00
Vacation & Sick Leave	1,155.88	1,155.88	.00
Car Allowance Health Officer	200.00	200.00	.00
Car Allowance Plumbing Inspector	200.00	200.00	.00
Car Allowance Milk & Animal Insp.	200.00	200.00	.00
Car Allowance Gas Inspector	250.00	159.20	90.80
Truck Maint. & Operation	3,238.47	3,238.47	.00
Travel Expense	50.00	.00	50.00



## FINANCIAL REPORTS

Restaurant Sanitation	250.00	.00	250.00
Hospital Board & Treatment Clinics	3,505.54	3,505.54	.00
Sewer Ext. Housing Project	920.00	91.40	828.60
Brook Street Dump	.00	.00	1,200.00
New Equipment & Maint.	8,599.31	1,295.05	7,304.26
Close Plymouth Street Dump	1,500.00	.00	1,500.00
Operating Expenses	1,000.00	.00	1,000.00
Expenses	3,591.21	3,591.21	.00
Close Plymouth St. & Operate Brook Street Dumps	950.00	743.08	206.92
West Side Sewer #1	1,500.00	595.97	904.03
	.00	1,110.00	
Total Health Department		48,094.05	

### Highway Department

Wages - Supt. & Employees	81,432.00	76,389.42	5,042.58
Street Lighting	16,826.52	16,826.52	.00
Snow Removal	21,942.71	21,906.58	36.13
Road Oils	16,500.00	14,355.34	2,144.66
General Materials	15,000.00	14,891.86	108.14
Sidewalk Materials	3,500.00	3,413.80	86.20
Low Bed Trailer	500.00	.00	500.00
Snow Plow and Frame	1,500.00	1,081.50	418.50
Road Machinery & Maint.	8,067.40		
Road Machine Account	2,460.92		
Replace Tools	500.00		
Traffic & Street Signs	1,515.18		
Marking Paint & Labor	2,027.91		
Telephone	163.95		
Taxes	18.00		
Miscellaneous	212.88		
Surface Drains	1,536.00		
Gas & Oil	5,314.52		
		21,779.57	37.19
Chapter 679	37,726.29	530.00	37,196.29
Vernon Street	787.57	.00	787.57
West End Avenue	358.50	.00	358.50
Land Damages	574.00	10.00	564.00
Chapter 822 Peirce Street	24,525.86	24,525.86	.00
1964 Chapter 90 Construction	31,467.31	32,366.97	899.66 (DR.)
1965 Chapter 90 Construction	58,000.00	15.00	57,985.00
1966 Chapter 90 Construction	60,000.00	5,342.16	54,657.84
Chapter 90 Maintenance	15,000.00	14,412.34	587.66
Total Highway Department		247,846.92	

### Welfare Department

Salary - Director	8,674.74	8,674.74	.00
Salary - Social Worker #1	6,783.43	6,783.43	.00
Salary - Social Worker #2	6,783.43	6,783.43	.00
Salary - Social Worker #3	6,783.43	6,783.43	.00
Salary - Principal Clerk	5,773.93	5,773.93	.00
Salary - Senior Clerk Typist	4,694.20	4,694.20	.00
Salary - Junior Clerk Typist	3,723.16	3,723.16	.00

## FINANCIAL REPORTS

Salary - Medical Advisor	750.00	750.00	.00
Transportation & Expense	700.00	543.81	156.19
Property Appraisals	100.00	60.00	40.00
Expenses	2,550.00	2,055.38	494.62
General Relief	5,350.00	4,349.92	1,000.08
Total Welfare Department		50,975.43	

### Aid to Families with Dependent Children

Cash Aid	113,298.45	113,298.45	.00
Total A. D. C.		113,298.45	

### Disability Assistance

Cash Aid	94,493.67	94,493.67	.00
Total Disability Assistance		94,493.67	

### Old Age Assistance

Cash Aid	114,505.98	114,505.98	.00
Total Old Age Assistance		114,505.98	.00

### Medical Assistance for the Aged

Medical Care & Supplies	197,211.33	197,211.33	.00
Cash Aid & Burials	5,090.00	3,460.48	1,629.52
Total Medical Asst. for Aged		200,671.81	

### Veterans Services

Salary - Agent	2,300.00	2,300.00	.00
Salary - Secretary	3,900.00	3,900.00	.00
Car Expense	300.00	300.00	.00
Two Office Chairs	25.00	25.00	.00
Expenses	61,150.00	52,474.45	8,675.55
Veterans' Graves Markers	1,500.00	441.50	1,058.50
Total Veterans Services		59,440.95	

### School Department

Salary - Superintendent	13,024.00	13,024.00	.00
Salary - Business Assistant	5,800.00	5,257.54	542.46
Salaries - Secretaries	11,728.00	11,398.96	329.04
		29,680.50	
Expenses School Comm. & Superintendent's Office	1,350.00	1,343.80	6.20
Out State Travel	250.00	226.38	23.62
		1,570.18	
Salaries - Principals & T'chers	877,035.00	862,029.23	15,005.77
Salaries - Secretaries & Clerks	19,260.15	18,913.84	346.31
		880,943.07	

## FINANCIAL REPORTS

Textbook Program	10,500.00	9,890.10	609.90
Exp's & Supp. for Instruction	32,021.00	31,978.87	42.13
Out State Travel	335.00	185.75	149.25
		<u>42,054.72</u>	
Salaries, Physician, Nurse & Attendance Officer	7,200.00	7,200.00	.00
Salary Part time Clerk	1,176.00	1,176.00	.00
		<u>8,376.00</u>	
Expen's & Supp. Health Service	209.00	198.37	10.63
Transportation	56,600.00	55,689.81	910.19
Vocational Transportation	4,120.00	4,172.64	52.64 (DR.)
Athletics Battis Field	7,135.00	7,000.64	134.36
Out State Travel	150.00	145.00	5.00
Student Activity Music	1,505.00	1,324.63	180.37
		<u>68,531.09</u>	
Salaries - Custodians & Maint. Men	52,817.00	50,539.41	2,277.59
Expenses & Supplies for Custodial Services & Utilities	22,300.00	20,359.08	1,940.92
Heating Buildings	20,000.00	19,632.44	367.56
Maint. of Grounds, Buildings & Equipment	12,261.00	14,121.21	1,860.21 (DR.)
Memorial H. S. Alteration	3,000.00	3,138.04	138.04 (DR.)
Repairs (Town Manager)	8,524.78	8,524.78	.00
		<u>65,775.55</u>	
Insurance Program	575.00	219.71	355.29
Improve Buildings, Acquisition of Equipment	11,329.00	11,470.81	141.81 (DR.)
Convert Memorial H. S. Auditorium to Library	1,890.81	1,939.11	48.30 (DR.)
Tuition	2,390.00	1,348.82	1,041.18
Vocational Tuition	11,100.00	9,844.00	1,256.00
		<u>24,822.45</u>	
Athletics	11,086.41	10,867.01	219.40
Evening School	5,791.05	2,296.48	3,494.57
Lunch and Milk	137,093.26	124,366.48	12,726.78
N.D.E.A.	1,032.62	300.00	732.62
PL 874 —	25,115.00	8,944.44	
Burkland School Science Proj.		5,508.63	
Memorial High School		.00	
Southeastern Educational Assoc's		3,075.00	7,586.93
PL-88-210 Bus. Ed. Project	1,773.00	1,045.06	727.94
PL-89-10 Remedial Reading Project 6-182-173	18,296.00	18,296.00	.00
PL-89-10 Fast Start Project 6-182-208	8,841.00	8,841.00	.00
School Building Needs Comm.	1,000.00	.00	1,000.00



## FINANCIAL REPORTS

School Deficiency Penalty	.00	.00	6,185.79
Total School Department		1,355,833.07	
<b>Library</b>			
Salary - Librarian	4,850.00	4,850.00	.00
Salaries - Assistant Librarians	13,590.00	13,590.00	.00
Education	150.00	140.00	10.00
Salary - Custodian	1,700.00	1,601.73	98.27
Transportation Collect Books	30.00	3.80	26.20
Vacation Substitute	50.00	50.00	.00
Part time Worker	600.00	531.30	68.70
State Grant for Libraries	3,388.39	1,343.03	2,045.36
Transportation Librarian	120.00	120.00	.00
Fuel	825.00	775.20	49.80
Building Maint. & Operation	800.00	726.72	73.28
Books	1,800.00	1,798.64	1.36
Office Equipment	150.00	141.85	8.15
Expenses	1,595.00	1,303.44	291.56
Total Library		26,975.71	
<b>Unclassified</b>			
Employee Health Insurance	28,800.00	27,935.57	864.43
Pratt Free School	200.00	200.00	.00
Veterans Day	700.00	700.00	.00
G.A.R. Memorial Day	200.00	200.00	.00
Christmas Display	100.00	100.00	.00
Insurance	15,078.44	15,078.44	.00
July 4th Celebration	1,200.00	1,200.00	.00
300th Anniversary Committee	50.00	18.20	31.80
Floral Beautification Committee	500.00	463.63	36.37
Gas & Electric Pension	1,500.00	1,500.00	.00
Plymouth County Employees	55,974.00	55,974.00	.00
Unpaid Bills	3,579.15	3,549.15	30.00
Purchase Land for Park	100.00	.00	100.00
Jackson Street Peirce Trustees	8.00	.00	8.00
Special Tree Account	2,890.82	1,758.32	1,132.50
Mizaras Well Site	3,300.00	.00	3,300.00
Nemasket River Fisheries	3,467.75	.00	3,467.75
County Aid to Agriculture	200.00	200.00	.00
Land Additional Well Site	100.00	100.00	.00
Oliver Mill Land Taking	625.00	625.00	.00
Tercentenary Committee	750.00	500.00	250.00
Vocat. Reg. School Dist. Comm.	200.00	200.00	.00
Acquisition of Clark's Land	1,850.00	.00	1,850.00
Employees Group Insurance		29,303.29	
Sewer Liability	91.00	91.00	.00
Total Unclassified		139,696.60	
<b>Water Department</b>			
Salaries - Foremen, Engineers, Employees	66,923.00	66,217.28	705.72
Salary - Secretary Clerk	3,900.00	3,900.00	.00
Salary - Part time Clerk	1,333.50	1,333.50	.00

## FINANCIAL REPORTS

Power & Fuel	14,000.00	13,557.90	442.10
Fuel & Light Meter Building	300.00	279.75	20.25
Car Allowance	450.00	311.69	138.31
Gates & Valves	3,200.00	2,945.86	254.14
Hydrants & Parts	1,000.00	863.18	136.82
Meters & Parts	3,600.00	3,471.49	128.51
Pipes & Fittings	7,500.00	7,314.11	185.89
Water Exploration	7,324.50	6,468.72	855.78
Sewer Maintenance Service	1,500.00	1,351.38	148.62
Sewer Tools	250.00	176.73	73.27
Chlorine	700.00	472.50	227.50
Filter Sand & Labor	1,400.00	.00	1,400.00
Sewer Cleaning Service	4,500.00	4,500.00	.00
Power Compactor	900.00	900.00	.00
Expenses:	9,058.00	8,799.81	258.19
Water Extension Bedford St.	5,827.96	766.95	5,061.01
Water Ext. Rocky Gutter St.	20,000.00	13,422.14	6,577.86
Water Extension Plymouth St.	18,700.00	14,308.52	4,391.48
Water Tower Barden Hill	10,000.00	9,862.41	137.59
Sludge Dewatering Device	73,100.00	1,120.60	71,979.40
Water Ext. Housing Project	1,500.00	.00	1,500.00
Water Wells Pumping Tests	4,500.00	.00	4,500.00
Front End Loader	.00	9,284.00	

Total Water Department		171,628.52	
------------------------	--	------------	--

### Park Department

Salary - Superintendent	1,700.00	1,700.00	.00
Salaries - Supervision	4,500.00	4,500.00	.00
Salary - Clerk	250.00	250.00	.00
Salaries - Grnds. & Pool Recirc.	3,500.00	3,500.00	.00
Playground Lease	1.00	1.00	.00
Ice Skating Rink	1,500.00	1,500.00	.00
Paint Swimming Pool	450.00	450.00	.00
Oliver Mill Park	1,000.00	1,000.00	.00
Land Development	1,000.00	1,000.00	.00
Softball League Officials	500.00	500.00	.00
Car Allowance	200.00	200.00	.00
Police	800.00	800.00	.00
Richards Fund	5,102.58	1,210.63	3,891.95
Peirce Fund	2,731.63	2,716.11	15.52
Expenses	6,675.00	6,674.05	.95

Total Park Department		26,001.79	
-----------------------	--	-----------	--

### Interest on Municipal Indebtedness

Road Grader	191.24	191.24	.00
Sewage Disposal System	9,135.00	9,135.00	.00
Sewer Extension West Side	7,440.00	7,440.00	.00
Sewer Extension School St.	110.00	110.00	.00
Sewage Disposal System	1,120.00	1,120.00	.00
Sewer Montello Street	175.00	175.00	.00
Water Wells	453.75	453.75	.00
New School Building	9,975.00	9,975.00	.00
Swimming Pool	250.00	250.00	.00
Bedford Street Water Extension	275.00	275.00	.00

## FINANCIAL REPORTS

Temporary Loan	.00	1,133.73	1,133.73
			(DR.)
Plymouth St. Water Extension	299.20	299.20	.00
Rocky Gutter Water Ext.	160.00	160.00	.00

Total Interest Mun. Indebtedness	30,717.92
----------------------------------	-----------

### Payment on Municipal Indebtedness

Road Grader	8,500.00	8,500.00	.00
Sewage Disposal System	20,000.00	20,000.00	.00
Sewer Extension West Side	15,000.00	15,000.00	.00
Sewer Extension School St.	4,000.00	4,000.00	.00
Sewage Disposal System	16,000.00	16,000.00	.00
Water Wells	5,500.00	5,500.00	.00
New School Building	50,000.00	50,000.00	.00
Swimming Pool	5,000.00	5,000.00	.00
Sewer Loan Montello Street	7,000.00	7,000.00	.00
Bedford Street Water Project	11,000.00	11,000.00	.00
Temporary Loan	150,000.00	150,000.00	.00

Total Municipal Indebtedness	292,000.00
------------------------------	------------

### Gas Department

Structures Propane Plant	102.92
Other Equipment at Works	10.78
Boiler Plant Equipment	250.22
Structures - Original	224.14
Street Mains	7,327.16
High Pressure Mains	121,352.91
Compressor Station Equipment	20.80
Measuring and Regulating Station Equipment	28,278.17
Gas Services	5,591.16
High Pressure Service	4,346.61
Consumers Meters	3,890.62
Consumers Gas Meter Installations	1,968.39
House Regulators	129.94
Transportation Equipment	5,877.01
Tools	463.73
Laboratory Equipment	54.81
Power Operated Equipment	595.00
Communication Equipment	197.05
Customer Deposit	8,452.00
Income from Merchandising, Jobbing & Contract Work	990.49
Maint. of Structures & Improvements	19.55
Liquefied Petroleum Gas Expense	681.94
Liquefied Petroleum Gas	948.30
Maint. of Production Equipment	222.80
Natural Gas	82,253.50
Maint. of Structures & Improvements	200.01
Operation Supervision & Engineering	12,908.27
Communication System Expenses	51.44
Compressor Station Labor & Expenses	520.01
Measuring & Regulating Station Expense	325.61
Mains & Service Expenses	1,367.16
Meter & House Regulator Expense	882.20



## FINANCIAL REPORTS

---

Customer Installation Expenses	9,880.37
Other Expenses	688.59
Rents	46.00
Maint. of Structures & Improvements	2,422.50
Maint. of Mains	2,811.11
Maint. of Mains - High Pressure	26.40
Maint. of Service	8,735.42
Maint. of Meters & House Regulators	3,256.90
Meter Reading Expense	3,064.16
Customer Records & Collection Expense	6,203.45
Advertising Expense	424.35
Administrative & General Salaries	2,509.89
Office Supplies & Equipment	2,482.07
Outside Service Employed	3,938.11
Property Insurance	433.61
Injuries & Damages	3,806.76
Misc. General Expenses	976.92
Other Gas Supply Expense	144.45
Land & Land Rights	5,081.79
Office Furniture & Equipment	964.18
Gas Mixing Expense	33.02
Structures & Improvements	300.00
<b>Total Gas Department</b>	<b>348,734.75</b>

### Electric Department

Fuel	3,197.50
Preliminary Survey & Investigation Charges	349.56
Misc. Deferred Debits	9,462.22
Poles & Fixtures	11,115.99
Land & Land Rights	106.30
Structures & Improvements	5,756.75
Station Equipment	3,672.96
Poles, Towers & Fixtures	9,604.33
Overhead Conductors & Devices	25,948.95
Underground Conductors & Devices	951.10
Line Transformers	19,490.94
Services	9,864.07
Meters	4,327.22
Street Lighting & Signal Systems	3,490.58
Office Furniture & Equipment	803.08
Transportation Equipment	27,415.79
Tools, Shop & Garage Equipment	3,522.59
Laboratory Equipment	156.27
Communication Equipment	816.75
Residential Sales	85.57
Commercial & Industrial Sales - Commercial Light	22.69
Purchased Power	486,541.71
Misc. Transmission Expense	735.24
Maint. of Overhead Lines	78.98
Operation Supervision & Engineering	14,484.37
Station Expenses	39,735.08
Overhead Lines Expenses	2,082.46
Underground Line Expense	18.02
Street Light & Signal System Expense	7,855.96
Meter Expense	6,284.61

## FINANCIAL REPORTS

---

Customer Installation Expense	104.43
Misc. Distribution Expense	108.56
Maint. of Supervision & Engineering	715.05
Maint. of Structures	9.46
Maint. of Station Equipment	237.72
Maint. of Overhead Lines	122,544.56
Maint. of Underground Lines	352.60
Maint. of Line Transformers	1,120.80
Maint. of Meters	178.69
Meter Reading Expense	12,102.04
Customer Records & Collection Expense	30,842.66
Collector's Expense	19.32
Advertising Expenses	981.84
Administrative & General Salaries	11,979.39
Office Supplies & Expense	10,811.11
Outside Services Employed	6,067.27
Property Insurance	632.50
Injuries & Damages	4,325.65
Misc. General Expense	3,879.24
Income from M'ch'dising, Jobbing, Contr. Work	2,087.84
Other Sales to Public Authorities - Mun. Light	69.66
Land and Land Rights	275.00
<hr/>	
Total Electric Department	907,423.03

### Agency, Trust and Investment

County Tax	63,057.02
Motor Vehicle Excise	1,148.25
Audit Municipal Accounts	2,857.24
State Recreation Areas	8,442.20
State Assessment System	469.04
State Withholding Tax	26,551.75
Federal Withholding Tax	214,074.67
Retirement	41,215.28
Herring Fisheries Account	1,849.53
Plymouth County Hospital	18,590.66
Dogs Sold	156.00
Dog License - Individual	2,245.75
Treasurer's Unidentified Cash	106.02
U. S. Treasury Bills	1,006,411.51
Plymouth County Mosquito Control	9,274.06
Gas and Electric Depreciation Account	251,204.16
Calvin Murdock Trust Fund	153.75
Mary Hullahan Trust Fund	133.20
M.L.H. Peirce Drinking Fountain Fund	118.22
M.L.H. Peirce Luxury Fund	227.70
Mildred Stearns Trust Fund	5.00
Enoch Pratt Trust Fund	544.12
Cemetery Trust	2,000.00
Cemetery Trust Income	4,119.86
<hr/>	
Total Agency, Trust & Investm't	1,654,954.99

### Refunds

Departmental	21,468.49
1965 Real Estate Tax	4,759.13

## FINANCIAL REPORTS

1966 Real Estate Tax	42,730.21	
1966 Personal Tax	11.40	
Excise Tax	6,611.29	
Estimated Receipts	24.86	
Sewer Lien added to 1965 Real Estate	32.89	
Interest on 1965 Real Estate Abatement	49.94	
1966 Sewer Rental	9.60	
Sewer Betterment added to 1966 Real Estate	13.45	
Committed Interest added to 1966 Real Estate	38.75	
Water Liens on 1966 Real Estate	53.93	
1966 Water Betterment	364.00	
Federal Old Age Assistance	5,922.50	
	<hr/>	
Total Refunds	82,090.44	
Total Disbursements		6,348,864.98
U. S. Treasury Bills		385,728.10
		<hr/>
		6,734,593.08
Cash Balance December 31, 1966		
Revenue Cash	232,273.87	
Cash Invested	240,000.00	
Non Revenue Cash	61,852.13	
Non Revenue Cash Invested	69,135.70	
	<hr/>	
		603,261.70
		<hr/>
Grand Total		7,337,854.78

### BALANCE SHEET — December 31, 1966

#### REVENUE ACCOUNTS

##### Assets

Revenue Cash	232,273.87
Cash Invested	240,000.00
Cash Invested Gas & Elect. Depreciation Acc't	251,204.16
Petty Cash - Town Clerk	5.00
Petty Cash - Municipal Light Dept.	200.00
Petty Cash - Library	10.00
Petty Cash - School Lunch & Milk	55.00
Petty Cash - School Superintendent's Office	10.00
Real Estate Taxes Litigation	11,913.34
Outstanding Taxes:	
1962 Poll	4.00
1962 Personal	93.00
1963 Poll	16.00
1965 Personal	82.80
1966 Personal	1,295.80
1966 Real Estate	90,894.83
1963 Excise Tax	1,611.83
1964 Excise Tax	2,255.96
1965 Excise Tax	5,402.33
1966 Excise Tax	22,877.33
1965 Farm Excise Tax	144.13
1966 Farm Excise Tax	145.10



## FINANCIAL REPORTS

---

Sewer Rentals 1965	8.79
Sewer Rentals 1966	184.22
Unapportioned Water Betterment - Wareham St.	8,047.64
Unapportioned Water Betterment - Bedford St.	7,665.84
Unapportioned Water Betterment - Plymouth St.	10,024.76
Unapportioned Water B'm't - Rocky Gutter St.	9,107.54
Sewer Assessment 1966 added to taxes	1,381.76
Water Assessment 1966 added to taxes	164.27
Committed Interest 1966	835.41
Tax Titles	28,657.64
Tax Possessions	2,719.52
Accounts Receivable	
Police	750.00
Forest Fire	176.00
Moth	22.50
Health Services	6.27
Sewer Rentals	2,244.25
Municipal Light Department Rates	79,465.64
Municipal Light Charges	3,877.47
Municipal Light Suspense	8,597.85
Water Liens 1965	68.29
Water Liens 1966	1,391.10
Water Rates	10,454.78
Water Repairs	818.92
Water Construction	1,144.03
Highway Chapter 90 - County Aid	35,608.26
Highway Chapter 90 - State Aid	76,067.04
Overlay 1966	26,694.22
State Parks & Reservations	1,508.56
County Tax	2,567.88
Mosquito Control	222.55
Departmental Revenue	8,844.53
Revenue	33,212.59
	<hr/>
	1,223,034.60

### Liabilities

Treasurer & Collector Unidentified Cash	93.76
Revenue Appropriation	248,322.18
Reserve Petty Cash	280.00
Overlay 1965	12,381.39
Surplus Overlay	7,054.08
Reserve Taxes in Litigation	11,913.34
Excise Tax Revenue	32,147.45
Farm Excise Revenue	289.23
Special Assessment Revenue	37,420.23
Tax Title Possessions Revenue	31,377.16
State & County Highway Revenue	111,675.30
Municipal Light Revenue	91,940.96
Water Revenue	13,877.12
Municipal Light Deposits	12,918.71
Municipal Light Operation	1,607.23
Municipal Light Construction	8,761.91
Municipal Light Depreciation	311,281.61
Municipal Light Post War Rehabilitation Fund	30,000.00
Municipal Light Bond Account (Lakeville)	22,010.06

## FINANCIAL REPORTS

---

Accounts Receivable	
Welfare	224.10
Disability Assistance	682.10
A. F. D. C.	2,755.17
Old Age Assistance	2,360.83
Medical Assistance	6,021.35
Old Age Recovery Account	429.08
Disability Assistance Recovery	4,493.14
Group Insurance	25.26
Calvin Murdock Trust Fund	.03
M. L. H. Pierce Drinking Fountain Fund	131.62
Enoch Pratt Trust Fund	87.89
George A. Richards Playground Fund	3,891.95
M. L. H. Pierce Trust Fund	75.90
Evening School	3,494.57
Cemetery Trust Income	58.00
Conservation Commission Fund	2,000.00
State Aid to Libraries	5,532.50
Dog License Individual	41.50
Dog License Fund	1,333.41
Road Machinery Fund	3,942.71
Sale of Real Estate - Fund	17,825.97
Excess Sale of Land of Low Value	709.99
Tailings Account	617.85
Excess & Deficiency	180,353.26
Union Street School Fire Loss	.01
Police Insurance Reserved for Appropriation	519.69
Pleasant St. School Fire Loss Reserved for Approp.	75.00
	<hr/>
	1,223,034.60

### NON-REVENUE ACCOUNTS

#### Assets

Non-Revenue Cash	61,852.13
Non-Revenue Cash Invested	69,135.70
Non-Revenue	1,261.76
Loans Authorized	1,491,000.00
	<hr/>
	1,623,249.59

#### Liabilities

Sewage Disposal System	1,187.97
Water Wells Field	2,274.47
New Fire Equipment	1,014.00
Road Grader	7.12
Sewer System Montello Street	.03
De-watering Device	71,979.40
Bedford Street Water Extension	5,061.01
Sewer Construction #1	6,505.00
Sewer Construction #2	1,251.25
Sewer Industrial Park	10,000.00
Water Extension Fairview Street	10,000.00
Water Extension Rocky Gutter Street	6,577.86
Meeting House Swamp	10,000.00
Otto Mizaras Well Site	2,000.00

## FINANCIAL REPORTS

Water Extension Carmel & Plymouth St.	4,391.48	
Loan Authorized Unissued	1,491,000.00	
	<hr/>	1,623,249.59

### Indebtedness

Net Funded or Fixed Debts		1,093,628.94
New School Building	450,000.00	
Swimming Pool	5,000.00	
Sewerage Extension Loan	225,000.00	
Sewage Disposal System	60,000.00	
Water Wells Development	11,000.00	
Sewer Extension Loan	283,000.00	
Water Extension Carmel & Plymouth Sts.	18,700.00	
Water Extension Rocky Gutter Street	10,000.00	
School Deficiency Loan	30,928.94	
	<hr/>	1,093,628.94

### Trust Funds

Trust Investment Funds		
Cash & Securities		
In custody of Town Treasurer	186,329.10	
In custody of Library Trustees	9,747.60	
In custody of Pierce Fund Trustees	692,396.34	
In custody of Drinking Fountain Fund	3,822.15	
In custody of Middleborough Trust Co.	17,340.01	
	<hr/>	909,635.20
Calvin Murdock Charity Fund	4,378.60	
Maria L. H. Pierce Charity Fund	3,821.12	
Maria L. H. Pierce Luxury Fund	783.00	
Maria L. H. Pierce Drinking Fountain Fund	200.33	
Enoch Pratt Library Fund	10,800.19	
Mary Hullahan Library Fund	3,000.00	
Mildred Stearns Fund	87.57	
Rubin Howes Fund	20.56	
John S. Reed Fund	126.25	
Cemetery Perpetual Fund	156,220.73	
Cemetery General Care Funds	1,765.85	
Stabilization Fund	5,124.90	
Maria L. H. Peirce Drinking Fountain Fund	3,822.15	
George A. Richards Playground Fund	17,340.01	
H. G. Beals Library Fund	1,000.00	
Copeland Fund - Library	3,593.07	
Harriet O. Peirce Fund - Library	500.00	
Library Funds - Income	4,401.35	
Thomas S. Peirce General Fund	631,473.85	
Thomas S. Peirce Library Fund	61,175.67	
	<hr/>	909,635.20

Respectfully submitted,

RUTH E. CASWELL

Town Accountant



## FINANCIAL REPORTS

### TOWN CLERK'S FINANCIAL REPORT 1966

#### Dog Licenses

Males, 562 @ \$2.00	\$1,124.00
Females, 87 @ \$5.00	435.00
Spayed Females, 262 @ \$2.00	524.00
Kennels, 2 @ \$50.00	100.00
Kennels, 1 @ \$25.00	25.00
Kennels, 25 @ \$10.00	250.00
Duplicates, 55 @ \$ .10	5.50
Transfers, 2 @ \$ .25	.50

Total		\$2,464.00
	Portion due County	2,223.25
	Portion due Town	240.75
		2,464.00

#### Fish and Game Licenses

Resident Citizen Fishing, 323 @ \$5.25	1,695.75
Resident Citizen Hunting, 328 @ \$5.25	1,722.00
Resident Citizen Sporting, 208 @ \$8.25	1,716.00
Resident Citizen Minor Fishing, 64 @ \$3.25	208.00
Resident Citizen Female Fishing, 44 @ \$4.25	187.00
Resident Citizen Minor Trapping, 5 @ \$3.25	16.25
Resident Citizen Trapping, 16 @ \$8.75	140.00
Non-Resident Special Fishing, 4 @ \$5.25	21.00
Non-Resident Citizen Fishing, 3 @ \$9.75	29.25
Non-Resident Citizen Hunting, 1 @ \$16.25	16.25
Archery Stamps, 8 @ \$1.10	8.80
Duplicates, 14 @ \$ .50	7.00

Total		5,767.30
	Paid to Treasurer	249.80
	Paid to Division of Fisheries and Game	5,517.50
		\$5,767.30

#### Departmental Receipts

Licenses and Permits	9,467.00
Recording Mortgages & Locations	2,834.50
Miscellaneous	1,969.50

Total		14,241.00
	Grand Total	\$22,472.30
	Payment to Town Treas.	16,954.80
	Payment to Division of Fisheries and Game	5,517.50
		22,472.30

Respectfully submitted,

RUTH E. CASWELL  
Town Clerk

## FINANCIAL REPORTS

---

### REPORT OF THE TRUSTEES Under the Will of Thomas S. Peirce

To the Honorable Board of Selectmen  
Town of Middleborough  
Middleboro, Massachusetts

Gentlemen:

We respectfully submit herewith the annual financial report of the Trustees under the will of Thomas S. Peirce for the year ending December 31, 1966.

The schedules as listed present the current book values of the several items making up the two funds entrusted to our care, together with a report of income and disbursements of the two accounts with statement of payments for the Use and Benefit of the Town of Middleborough and the amount paid to the Treasurer of Middleborough Public Library.

The Trustees have committed a substantial portion of the present income for the payment of obligations connected with the new filter system at the swimming pool on the playground and have also agreed to help finance the visual and auditory reading program which the High School wishes to install in connection with teaching of languages, particularly French and Russian.

#### Funds Held in Trust for Use and Benefit of Town of Middleborough

##### PRINCIPAL ACCOUNT

Stocks and Bonds - Inventory value or cost	\$374,159.18	
Mortgages and Notes	29,185.25	
Real Estate	13,163.48	
Savings Banks	58,036.50	
Office Equipment	155.50	
Cabinet at Library	100.00	
Middleborough Trust Co., checking account	2,244.13	
		<hr/>
		\$477,044.04

##### INCOME ACCOUNT

<b>Receipts:</b>		
Rentals	\$ 9,393.50	
Dividends	20,517.71	
Coupons	7,793.83	
Interest	2,685.74	
Interest, USA "K"	138.00	
Sundries	257.27	
		<hr/>
		\$ 40,786.05

<b>Payments:</b>	
Salaries - Trustees	\$ 2,399.92
Janitor and Clerical Hire	973.36
Insurance	915.67

## FINANCIAL REPORTS

Repairs	1,613.70	
Light & Heat	1,376.86	
Water	181.26	
Real Estate Taxes	3,925.79	
Social Security Taxes	73.69	
Sundries	124.49	
		\$ 11,584.74
Net Income for the Year		\$ 29,201.31
Balance on Hand January 1, 1966		24,098.80
		\$ 53,300.11
Paid for the Use and Benefit of the Town of Middleborough		\$ 19,421.81
Balance on Hand January 1, 1967		\$ 33,878.30

### Paid for the Use and Benefit of the Town of Middleborough:

Sheldon L. Phinney, Rail fence and posts -		
Parking Lot - Jackson Street	\$	55.30
Carl Fischer, Inc., Books for adult choir		25.50
Richard W. Brooks, Conductor's fee		90.00
Park Department:		
Playground payroll		2,700.00
Paint for swimming pool		545.20
Paint for playground		112.00
Principal and interest on swimming pool		5,250.00
Construction of garage at playground		2,000.00
Trees for Town		1,944.07
Churchill Piano Co., Tuning pianos - all schools -		180.00
Ostwald, Inc., Uniforms for Middleborough High School band		1,100.11
Payments for Valley Road:		
Nemasket Construction Company		2,753.65
Shahmoon Industries, Inc.		645.66
Middleboro Gas & Electric Dept.		589.92
Tibbetts Engineering Corp.		1,430.40
		\$ 19,421.81

### FUNDS HELD IN TRUST FOR MIDDLEBOROUGH PUBLIC LIBRARY

Stock - Inventory value or cost	\$ 34,805.86	
Bonds - Inventory value or cost	23,796.48	
Savings Bank Deposit	881.08	
		\$ 59,483.42

### INCOME

<b>Receipts:</b>		
Coupons, dividends and interest	\$	4,511.91
<b>Payments:</b>		
Treasurer of Middleborough Public Library	\$	4,511.91

Respectfully submitted,

FLETCHER CLARK, JR.

JOSEPH C. WHITCOMB

Trustees u/w Thomas S. Peirce



## FINANCIAL REPORTS

### REPORT OF THE BOARD OF ASSESSORS

#### RECAPITULATION

Appropriations	\$2,767,377.58
Amount necessary to satisfy final court judgements	24,098.84
State Parks and Reservations	6,933.64
State Audit of Municipal Accounts	2,857.24
Motor Vehicle Excise Tax Bills	1,148.25
Mosquito Control	9,051.51
State Assessment System	469.04
County Tax	60,489.14
County Hospital Assessment	18,590.66
Overlay of Current Year	80,367.47

Deficits Due to Abatements and Exemptions in Excess of Overlays:

1961	—	294.00
1962	—	451.98
1963	—	491.60
1964	—	2,265.01
		<u>3,502.59</u>

Interest on Municipal Indebtedness Temp. Loan	2,336.33
Chapter 90 Maintenance 1964	183.10
Unclassified Group Insurance	2,021.10
Water Dept., Front End Loader	<u>1,261.76</u>

	5,802.29
Gross Amount to be raised	2,980,688.25
Estimated Receipts and Available Funds	<u>1,511,799.58</u>

Net amount to be Raised by Taxation		1,468,888.67
Value of Personal Estate	\$ 783,725.00	Tax \$ 29,781.55
Value of Real Estate	37,871,240.00	Tax 1,439,107.12

Total Value of All		
Assessed Prop., Dec. 31, 1966	\$38,654,965.00	Tax \$1,468,888.67
Omitted Property	<u>\$ 10,200.00</u>	<u>Tax \$ 387.60</u>

Total Value of All		
Assessed Prop., Dec. 31, 1966	\$38,665,165.00	Tax \$1,469,276.27

Rate per Thousand — \$38.00

General Rate - \$14.62 — School Rate - \$23.38

Farm Animal Excise Value — \$146,482.00

Farm Animal Rate per Thousand — \$5.00

Commitments of Farm Animal Excise	\$ 732.41
Commitments of Personal Property	29,781.55
Commitments on Real Estate	1,439,494.72
Commitments on Motor Vehicles & Trailers	<u>277,436.85</u>

Total Taxes Committed during 1966	<u>\$1,747,445.53</u>
-----------------------------------	-----------------------

## FINANCIAL REPORTS

### Motor Vehicle and Trailer Excise

Number of Motor Vehicles and Trailers	7,235
Value of Motor Vehicles and Trailers	\$4,268,905.00
Tax on Motor Vehicles and Trailers	\$ 257,453.53
Rate per Thousand	66.00
(The above figures represent only that portion of the Excise Records received from the Commonwealth from Jan. 1, 1966 through Dec. 31, 1966 — more are yet to be received for 1966 commitment)	
1965 Excise Tax Committed since January 1, 1966	
Number of Motor Vehicles and Trailers	1,190
Value of Motor Vehicles and Trailers	\$ 952,550.00
Tax on Motor Vehicles and Trailers	\$ 19,983.32
Rate per Thousand	\$ 66.00

### Betterment and Special Assessments

Appor. Water Bett. added to 1966 Taxes	\$ 838.06
Comm. Int. on Water Bett. added to 1966 Taxes	\$ 209.96
Appor. Sewer Betterments added to 1966 Taxes	\$ 10,965.66
Comm. Int. on Sewer Bett. added to 1966 Taxes	\$ 5,578.53
Water Liens added to 1966 Taxes	\$ 6,259.75
Sewer Liens added to 1966 Taxes	\$ 538.43
Appor. Sewer Bett. Comm. and paid in Advance	\$ 16,096.95
Int. on Sewer Bett. Comm. and paid in Advance	\$ 315.56
Appor. Water Bett. Comm. and paid in Advance	\$ 726.03
Int. on Water Bett. Comm. and paid in Advance	\$ 39.69

### Number of Livestock Assessed on Farm Animal Excise Tax

Horses — 11   Swine — 350   Sheep — 24   Neat Cattle — 678  
Fowl — 40,450   All Other (Turkeys) — 300

Number of Dwellings Assessed — 3,179.

### Abatements and Exemptions Taxes Abated and Exempted in 1966

	Personal	Real Estate	Excise
Levy of 1961			97.97
Levy of 1962			225.75
Levy of 1963			358.28
Levy of 1964			298.96
Levy of 1965		4,896.90	5,231.28
Levy of 1966	32.30	107,127.89	27,912.41

### Abatement and Exemptions — Cancellations

	Real Estate	Excise
Levy of 1960		35.44
Levy of 1961		9.90
Levy of 1962		19.64
Levy of 1963		13.20

## FINANCIAL REPORTS

---

Levy of 1964		- 0 -
Levy of 1965	55.20	66.56
Levy of 1966		11.00

### Exempt Property Valuations

Property of the United States	\$ 300,000.00
Property of the Commonwealth	770,800.00
Literary, Charitable, Benevolent	1,296,200.00
War Veterans	63,000.00
Churches	1,558,125.00
Cemeteries	165,475.00
Schools	3,063,750.00
Housing Authorities	1,474,000.00
All Other Town Owned Property	6,048,430.00
	<hr/>
Total Exempt Real Estate	\$14,739,780.00



## Services and Utilities

### REPORT OF THE WATER AND SEWER DEPARTMENT

#### REPORT OF THE SEWER DEPARTMENT

This year the Town purchased a Sewer Rodder. This piece of equipment eliminates most of the problems encountered by hand-rodding. In cases where blockages occur, the line can be clear and free-flowing in a very short time. This machine will rotate, feed and retract the rods from a self-storing reel on the rear of the unit. It has a three speed transmission. The power unit is a 9 H.P. Wisconsin Engine with automatic clutch, a reversing transmission for rapid forward and back operation and a safety overload clutch to protect the equipment from damage due to unexpected objects in the line. A guide is attached to the front of the machine through which the rods are fed, the tool is then attached and the whole unit is lowered into the manhole.



SEWER-RODDER

With the aid of the Sewer-Rodder the entire system has been inspected and cleaned where necessary. The most likely trouble spots have been listed and are being checked regularly.



## SERVICES AND UTILITIES

---

The new system on the west side of Town received its initial inspection and several blockages were discovered there and have been corrected. The grade on the system as a whole seems to be sufficient for flow, but the low number of service connections on several lines causes an insufficient flow of water to keep solid materials moving freely. With more additions to the system the flow of water should decrease the build-up of solids in the lines.

### **PUMPING STATION AND SEWERAGE PLANT**

The work load at the various Stations has been increased this year due to the renovation of several plants. Necessary repairs on LeRoi gas engine have been completed and a new Walworth gate installed on high-lift pump.

At the Sewer Plant a new shaft has been installed on Digester Mixer. This shaft is 4140 Carbon Steel. We hope this will carry the work load. A new crankshaft installed in No. 2 Sludge Pump. This work was done by Water Department personnel in addition to regular duties.

### **WATER MAINTENANCE DEPARTMENT**

Many thanks to the taxpayers of Middleborough for the new Massey-Ferguson Tractor equipped with back-hoe and front end loader. In 1966, the Department dug and backfilled 15,000 feet of 6' trench in addition to snow removal, drainage trenches, catch basins plus extra work for the Highway Department. The licensed operator of this 18,000 pound unit is Mr. Clyde Swift.



**MASSEY-FERGUSON TRACTOR**  
with back-hoe and front end loader

## SERVICES AND UTILITIES

---

Main extensions included 3,200 feet of 8" pipe on Plymouth Street in East Middleboro and an extension of 2,980 feet of 8" pipe on Rocky Gutter Street, with the necessary hydrants, gates, etc. Sixty-eight new services were installed with an average length of 112 feet. Several hydrants were replaced and gates to control them were added where necessary. New insertion gates were installed on Peirce Street and all services on the Street were renewed from curb to Main.

The normal maintenance included such operations as replacement of curbs, repairing cellar leaks, renewal of old services, killing dead services, meter reading, meter repairing, meter changing, rodding services to provide better volume, turn-ons and turn-offs, making well tiles and map making.

I wish to thank all other departments for their cooperation during the year.

Respectfully submitted,

ALBERT N. SEARS

Superintendent

---

### STATISTICS RELATING TO DISTRIBUTION SYSTEM

#### Mains

1.	Kinds of pipe - Cast Iron, Wrought Iron, Cement Asbestos	
2.	Sizes — 1 inch to 16 inches.	
3.	Extended during the year — feet	6,180
4.	Total now in use — miles	67.004
5.	Length of pipe less than 4" in diameter — miles	2.965
6.	Number of hydrants now in use	412
7.	Number of Blow-offs	19
8.	Range of pressure in mains	84-132
9.	Number of main line gates	732
10.	Number of pressure releases	0

#### Services

11.	Kinds of pipe - wrought iron, cement-lined, cast iron, copper.	
12.	Sizes — $\frac{3}{4}$ inch to 8 inches	
13.	Extended — feet	7,544
14.	Total now in use — miles	40.083
15.	Number of service taps added	67
16.	Number of service taps discontinued	5
17.	Number of service taps now in use.	2,810
18.	Average length of service — feet	112.6
19.	Number of meters added	54
20.	Number of meters discontinued	3
21.	Percent of services metered	100%
22.	Percent of receipts from water (metered)	100%



## SERVICES AND UTILITIES

---

### Total Length of Water Main Pipe — Feet

16 inch	400
12 inch	13,595
10 inch	53,884
8 inch	142,657
6 inch	120,356
4 inch	15,277
2 inch	7,005
1½ inch	1,805
1¼ inch	1,119
1 inch	268

Total	356,366
-------	---------

Total length — miles	67.51
----------------------	-------

Number of services now taking water	2,768
-------------------------------------	-------

---

## RAINFALL AND TEMPERATURE RECORD

### 1966

Month	High-Day	Low-Day	Mean-Hi	Mean-Low	Precipt.	Snow
January	61	— 2	34	18.6	3.96"	24½"
February	52	—10	38.4	16	3.12	8¼"
March	66	12	49	26.5	2.24	5
April	70	20	54.5	29.6	1.44	—
May	88	26	66.3	41.5	4.90	—
June	94	38	78.5	54	1.62	—
July	96	42	84.5	59	1.40	—
August	93	44	81	58	3.52	—
September	90	30	70	48	5.95	—
October	76	14	62	36	2.66	—
November	69	34	53	34	5.15	—
December	66	2	38	22	2.75	6

### SUMMARY

Mean Max. for the year	59
Mean Min. for the year	37
Total Precip. Rain and Snow	38.71
Total Snowfall	43.¾
High Day for the year	96
Low Day for the year	—10
5 days below 0 for the year	

LLOYD E. BANKS, Official Observer

Water Resources Commission

REPORT OF OPERATIONS OF SEWAGE PLANT FOR 1966

Months	Gallons Flow		Gallons Hi-Day Monthly	Gallons Lo-Day Monthly	Cu. Ft. Sewage Gas Produced	Gallons Daily Average Flow	Gallons Sludge Drawn Digester	Sand Cu. Ft.	Gallons Raw Sludge Pumped	K.W. Main Plant	K.W. Ejector Sta.	K.W. Lane St. Sta.
	Million Gallons	Monthly										
January	17,400,000	882,000	460,000	97,910	561,000	2	88,020	3,889	320	361		
February	19,491,000	1,183,000	403,000	89,000	696,000	4	93,600	3,443	480	192		
March	23,316,000	1,249,000	554,000	90,840	752,000	6	103,140	3,789	520	178		
April	20,387,000	995,000	509,000	75,790	680,000	3	111,120	3,497	410	213		
May	20,539,000	1,034,000	499,000	68,390	662,500	3	181,120	3,495	500	323		
June	18,226,000	864,000	484,000	43,910	607,500	1	96,420	3,214	450	151		
July	16,913,000	767,000	401,000	51,570	546,000	1	92,320	3,546	320	242		
August	15,528,000	1,051,000	330,000	58,430	500,000	3	109,460	3,236	300	210		
September	15,505,000	968,000	431,000	54,566	517,000	2	88,650	3,367	440	131		
October	17,001,000	968,000	415,000	74,054	548,000	3	90,975	3,671	400	177		
November	16,550,000	744,000	480,000	69,340	550,000	2	121,860	3,530	570	174		
December	16,298,000	741,000	454,000	86,340	526,000	2	109,207	3,463	480	126		
Totals	217,154,000			860,140		193,500	32	1,285,892	42,140	5,190	2,478	

Sewage Treatment Plant		SUMMARY		Sewerage System	
Average daily flow in gallons	594,942	Total length of sewers constructed	none		
Is sewage metered	Yes	Total length of sewers	24.92 miles		
Changes or additions made during year	19 house connections	Total number of house connections	1232		
		Estimated population served by system	4928		
			PAUL WEAVER Asst. Engineer		

OPERATION OF EAST GROVE STREET STATION  
1966

MAIN PUMPS										FILTER PUMPS											
Total										Total											
Month	Elec.		Gas		Elec. & Gas		Gallons by Elec.	Gallons by Gas	Total Elec. & Gas	K. W. H. Main Pump	Elec.		Gas		Total		K. W. H.				
	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.					Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.	Hrs. & Min.					
January	68 00	1 00	69 00		3,400,000	50,000	3,450,000	5,568	107 45	00 00	107 45					1,040					
February	63 15	2 00	65 15		3,160,000	100,000	3,260,000	5,129	98 30	2 30	101 00					960					
March	65 30	1 00	66 30		3,505,000	50,000	3,555,000	5,697	107 50	4 30	112 20					1,040					
April	72 30	3 00	75 30		3,590,000	200,000	3,790,000	5,727	104 30	2 00	106 30					1,070					
May	63 00	2 00	65 00		3,175,000	100,000	3,275,000	5,023	105 25	00 00	105 25					1,000					
June	72 15	2 00	74 15		3,625,000	100,000	3,725,000	5,690	121 45	00 30	122 15					1,250					
July	72 30	2 00	74 30		3,705,000	100,000	3,805,000	5,861	121 10	1 00	122 10					1,120					
August	85 50	3 00	88 50		4,290,000	150,000	4,440,000	6,852	137 30	00 00	137 30					1,360					
September	40 00	2 00	42 00		2,005,000	100,000	2,105,000	3,201	72 55	00 30	73 25					680					
October	50 00	3 00	53 00		2,645,000	150,000	2,795,000	4,244	105 00	00 00	105 00					960					
November	58 00	2 00	60 00		2,910,000	100,000	3,010,000	4,709	106 35	00 30	107 05					970					
December	56 30	5 15	61 45		2,875,000	225,000	3,100,000	4,630	105 00	00 00	105 00					1,030					
Totals	767 20	28 15	795 35		38,885,000	1,425,000	40,310,000	62,331	1,293 55	11 30	1,305 25					12,480					
Electric at East Grove										Total amount pumped in 24 hours										1,340,000	
Gas at East Grove										SUMMARY										281,310,000	
Total pumped from East Grove										Total pumped for the year										4,187,000	
Total pumped from Rock										Reduction for the year										62,331	
Total pumped from East Main										Total K. W. H. for East Grove St.										338,758	
										Total K. W. H. for Rock & E. Main St.											
										LLOYD E. BANKS											
										Chief Engineer											



**OPERATIONS OF ROCK PUMPING STATIONS**  
**1966**

Month	No. 1 STATION		No. 2 STATION		GAS ENGINE		SUMMARY No. 1 & 2 STATIONS	
	Hrs. & Min.	Gallons Pumped	Hrs. & Min.	Gallons Pumped			Hrs. & Min.	Total Gal. Pumped Total K.W.H. Metered
January	236 35	3,160,000	557 30	7,770,000			794 05	10,930,000 17,580
February	174 25	2,500,000	501 00	7,215,000			675 25	9,715,000 15,480
March	432 30	5,890,000	533 40	7,515,000			966 10	13,405,000 20,340
April	531 35	7,350,000	501 50	7,000,000			1,033 25	14,350,000 21,660
May	499 45	6,950,000	456 30	6,330,000			956 15	13,280,000 19,860
June	487 35	6,730,000	507 40	7,140,000			995 15	13,870,000 20,640
July	516 25	7,100,000	546 00	7,620,000		STAND-BY	1,062 25	14,720,000 22,080
August	564 30	7,850,000	432 00	5,920,000			996 30	13,770,000 20,760
September	554 55	7,600,000	281 55	3,870,000			836 50	11,470,000 17,220
October	503 15	6,920,000	275 55	3,880,000			779 10	10,800,000 16,020
November	491 00	6,720,000	348 00	4,840,000			839 00	11,560,000 17,520
December	346 30	4,740,000	412 40	5,750,000			759 10	10,490,000 16,560
Totals	5,339 00	75,510,000	5,354 40	74,850,000			10,693 40	148,360,000 225,720

LLOYD E. BANKS  
Chief Engineer

## SERVICES AND UTILITIES

### OPERATION OF EAST MAIN STREET PUMPING STATION

1966

Month	Hrs. & Min.		Gallons Pumped	K. W. H.
January	275	00	6,950,000	8,373
February	285	35	7,440,000	8,339
March	198	35	5,420,000	6,115
April	122	50	3,330,000	3,778
May	258	00	6,780,000	8,193
June	317	00	8,380,000	9,367
July	478	25	12,530,000	14,177
August	482	25	11,750,000	13,425
September	420	20	9,670,000	11,752
October	408	10	8,820,000	11,114
November	292	15	5,710,000	8,181
December	353	00	5,860,000	10,224
Totals	3,890	35	92,640,000	113,038

Gas Engine — Stand By

LLOYD E. BANKS

Chief Engineer

## SERVICES AND UTILITIES

---

### REPORT OF THE HIGHWAY DEPARTMENT

I respectfully submit herewith my first report as Superintendent of the Middleborough Highway Department.

The year 1966 started off with several big weekend snow storms which completely depleted our Snow Removal appropriation and forced a transfer from the Reserve Fund.

With the beginning of spring, work was resumed on Old Center Street with Chapter 90 1964 Construction funds, and the work finally completed during the summer. Further work is to be done on that section of Old Center Street from the terminus of the present construction to Purchase Street this coming year with Chapter 90 1965 Construction funds.

With Chapter 822 funds work was done on Peirce Street and the intersection of Frank and Oak Streets. This work included a completely new storm drain interceptor system. Final grading and resurfacing will be done this coming spring with a layer of Type I-1 Bituminous Concrete.

\$15,000.00 was made available to the town for Chapter 90 Maintenance in 1966. With this money the following streets were resurfaced and sealed — Plymouth, Purchase, Plympton, Thompson, Everett, Murdock, Carmel, Smith, Spruce, and Forest Streets. Sections of Everett and Plympton Streets were covered with a 1" Dense Mix. In addition, Maintenance funds were used to do much badly needed highway mowing.

With Chapter 90 1965 Construction funds, a temporary road was put in on Bridge Street, around the Ocean Spray Property.

The following drainage projects were completed during the year — Montello, Sachem, Center, Purchase, Precinct, Fairview, Sproat and Everett Streets. Several sections of sidewalk were constructed on Forest, Arch, Center and Rock Streets. A gravel layer was put on Marion Road, Pine, Cherry, Crowell and Rocky Meadow Streets, and a Bituminous Concrete layer on Sproat, Carpenter, Cushman, Walnut, Summer, Plymouth and Pleasant Streets.

In May of 1966, the town purchased a used street sweeper, which was put to good use during the balance of the year. In May, also, the downtown streets were marked for parking zones, safety zones, cross walks, etc. and during the year much time and effort was put into making and installing new street signs, stop signs, children signs and the like, all of which greatly improved the appearance of these streets.

Overhead signal lights will shortly be installed at the intersection of North and South Main and Wareham and Center Streets. This work is being done with Chapter 679 funds. This fund will also provide for the completion of the drainage system on Oak and North Streets, the resurfacing of same, and work on Wood and Acorn Streets.

Respectfully submitted,

ALBERT ROBBINS

Highway Superintendent



## SERVICES AND UTILITIES

---

### REPORT OF THE MOTH DEPARTMENT

In 1966, my first year as Moth Superintendent, I continued the practices established in previous years. During the dormant stage, April, all suspected trees were given one spraying to control the Dutch Elm Beetle. Twice during June the spraying was repeated.

I have tried to control the tent caterpillar by means of spraying as soon as the trees have begun to leaf out.

The leaf miner, generally found on Birch trees, are controlled between May 6th and 10th. A special controlling agent is used and applied by means of spraying.

In 1966 there was an increase in Gypsy Moth over the past two years, especially in the North Middleborough section of Town. A lot of time was spent on this, even going into private fields and yards.

In early July we purchased a new sprayer which was used for spraying poison ivy and brush and weed killer along highways. This was operated by both Moth and Highway equipment and personnel.

Respectfully submitted,

ALBERT ROBBINS

Moth Superintendent

---

### REPORT OF THE TREE WARDEN

During the past year, I have attempted to continue the practices established in previous years to control the spread of Dutch Elm Disease. All trees found to be diseased were removed and burned.

We supervised the removal of dead and damaged trees due to high wind storms in cooperation with the Middleborough Gas & Electric Department and the New England Telephone & Telegraph Company, and wish to thank them for their help.

The Peirce Trustees again provided the Town with a special tree fund. This year the amount was \$1,944.07. This was let out to bid and we were able to obtain two hundred and twenty trees of various varieties, one hundred and ten of which were delivered and planted during the fall, and the balance of which will be delivered and planted this coming spring.

Respectfully submitted,

ALBERT ROBBINS

Superintendent

## SERVICES AND UTILITIES

---

# REPORT OF THE PLYMOUTH COUNTY AID TO AGRICULTURE

(Plymouth County Extension Service)

by

Robert B. Ewing,

County Agent-Manager and Regional Coordinator

The primary responsibility of the Cooperative Extension Service is as the law states "to aid in diffusing among the people of the United States useful and practical information on the subjects relating to Agriculture and Home Economics and to encourage the application of same".

Resources of the University of Massachusetts and the United States Department of Agriculture are available to the Staff of the Plymouth County Extension Service because of an assistance agreement. Members of the staff provide educational information pertaining to Agriculture, Home Economics and 4-H Club Work, through correspondence—news-papers and radio—meetings—office and telephone calls—and farm and home visits.

To make this service available to you, funds are provided by the Federal, State and County Governments. Thus the name—Cooperative Extension Service.

Since 1965 when the Southeast Extension Region was organized, the Agricultural Agents have conducted Regional Programs and activities for the commercial farmers in Barnstable, Bristol, Norfolk and Plymouth Counties.

Each Agent is responsible for specific commodity program(s), i.e., Dairy and Livestock; Fruit and Vegetables; Floriculture; Nurseries; Horticulture; Poultry and Turkeys. For this reason, the Agent can keep up-to-date with research, participate in advanced training at the University of Massachusetts and offer the farmers a more effective service.

The Extension Home Economists supply information, conduct meetings and programs that meet the needs of homemakers in Plymouth County. At the request of social workers in the communities of Plymouth County, they have provided information pertaining to the many phases of the homemaker's life. They have also conducted programs for the elderly, blind and handicapped. The Extension Home Economists have been coordinators of programs for underprivileged families. In short, homemakers in just about every age group and walk of life have access to information from the Plymouth County Extension Home Economists.

4-H clubs are organized by the 4-H Club Agents for boys and girls 10-19 years of age and who are interested in projects in the broad areas of Careers, Citizenship, Clothing, Conservation, Crafts, Foods, Horticulture, Livestock, Recreation, Safety and Science.

## SERVICES AND UTILITIES

---

With other youth programs, 4-H Club Work contributes to the character building process of Plymouth County young people.

4-H Club members have the opportunity to participate in local 4-H Club Programs and through it, receive excellent training in conducting meetings; giving demonstrations; public speaking and committee work. They also receive training in preparing all types of exhibits in the community; at Fairs and at some state-wide activities.

This year 4-H club members were enrolled in 26 of the 27 communities of Plymouth County.

Adult volunteer 4-H club leaders are to be commended for their contributions to the 4-H Club Program in Plymouth County for without their services, such a 4-H program would not be possible.

You are invited to make full use of the Extension Service, but remember that although the Extension Service furnishes the information, it is you who make the decision as to how the information may be used to best advantage.

Requests for information can be directed to the Plymouth County Extension Service, Court House, Brockton, Massachusetts, 02401.

The Board of Trustees, appointed by the Plymouth County Commissioners, administer the Plymouth County Extension Service Program and is composed of the following members:

Mr. Gilbert Blackledge, Whitman, Chairman  
Mr. George Ridder, East Bridgewater, Vice-Chairman  
Mrs. Mabel Chandler, Duxbury, Secretary  
Mr. Robert Chisholm, West Bridgewater  
Mr. Arthur Chaffee, Jr., Bridgewater  
Mr. John Duffy, Halifax  
Mrs. Gladys Gibbs, Hanover  
Mr. Philip Gibbs, Carver  
Mr. Fred Freidenfeld, Middleboro

---

## PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

I will briefly outline your project's activities for 1966.

We are increasing expenditures in our budget for permanent control measures this past year, as we now have two power trenchers. The elimination of production areas and clearing waterways releasing stagnant waters, is proven mosquito control. Coastal areas that we have



## SERVICES AND UTILITIES

---

trenched to date show a marked decrease in the sollicitan mosquito. Larviciding with chemicals is the next positive approach to the elimination of larvae before emergence. This is costly and complex. Our appropriation will allow us to treat only a fraction of these wet areas. Some areas could not be treated even if funds were available, Wildlife sanctuaries, domestic water sheds, and fish producing waters are not treated. These areas will also produce mosquitoes.

The culex mosquito is the most serious inland problem after the spring brood emerges in May. Our truck-mounted units are primarily for this purpose. Scheduled treatments to filter systems, dumps, catch basins and recreation areas are a must. Backyard treatments are a constant pressure to this project and not accomplishing our purpose for being. The homeowner himself has an obligation. Any and all water containers are a potential and probable source of mosquito breeding. Old Tires, auto bodies, toys, birdbaths, clogged gutters, open and overflowing sewage are all violators. Changing water in birdbaths every three or four days will eliminate the breeding potential, as will emptying water from other containers. Oil of any kind poured in a catch basin will deprive the larvae of air, thus killing it. It is impossible for us to inspect and treat everybody's backyard. Our job is to eliminate breeding areas. Most towns supplement the efforts of this project with additional programs for adult control. Contrary to understandable beliefs, new housing and road construction in wet areas increases rather than decreases breeding sites. Every new home is a potential and probable source of mosquito larvae, while highways obstruct natural drainage areas and surface waters are detoured into areas that would ordinarily be dry.

Numerous wet areas in Middleboro were cleared and trenched with our back-hoe unit. Namely, the large stream area at the rear of Judge Oliver's estate on Plymouth Street, a waterway adjacent to Route #44 near the Ja-Mer turkey farm, the Nemasket River bed at the outlet of Assawompsett Pond, waterways under Forest Street near the center of town, and continuation of trenching off Everett Street, plus trenching of the wet area at the rear of Mr. Young's property off Murdock Street to the Nemasket River.

Your project has responded to hundreds of calls. Numerous calls that were honored came from homeowners and commercial areas that were plagued by other than mosquitoes. Although we would like to honor all calls, our funds are fixed and will only allow for mosquito abatement practices in the future.

I wish to thank the officials of Middleboro, and especially your highway department and your former city manager for his interest and cooperation.

Respectfully submitted,

M. CURRIE BEATON, JR.

Superintendent

## SERVICES AND UTILITIES

---

### MIDDLEBOROUGH HOUSING AUTHORITY

Gentlemen:

The Middleborough Housing Authority had another successful year of operation.

Project 200-1, the Veterans Project, Archer Court, has completed its 17th year of successful operation. The year ended with a surplus of \$1,101.23 using the financial assistance from the Commonwealth of Massachusetts in the amount of \$7,000.00 which is the maximum. The general physical appearance of the Veterans Project has been maintained at a high level during the past year. New refrigerators have been purchased for some of the apartments and additional plans are being made to replace the others.

The George A. Donner Housing for the Elderly, Project 667-1, at Park, Frank and Sproat Streets has also been operated successfully over the past year with a surplus at the year end in the amount of \$2,461.73 using the maximum assistance from the Commonwealth of Massachusetts in the amount of \$10,375.00. The general appearance of the project has been excellent and no rent loss has been sustained over the past year.

Project 667-2, Housing for the Elderly, has been created with financial assistance from the Commonwealth of Massachusetts in the amount of \$585,000.00. The construction of the project will soon be underway with invitations for bids having been sent out and they will be awarded soon. This will be located on a site off Sproat Street which borders our present project 667-1 and will contain approximately 4.7 acres of land.

During the year 1966, \$1,008.00 was paid to the Town of Middleborough in lieu of taxes for the Veterans Project 200-1. No payment is made to the Town of Middleborough in lieu of taxes on either of the projects for the Housing for the Elderly.

Respectfully submitted,

GEORGE E. WHEELER

Executive Director

## SERVICES AND UTILITIES

### MIDDLEBOROUGH HOUSING AUTHORITY

#### Project 200-1

#### Balance Sheet, December 31, 1966

##### Assets

Administration Fund		\$ 3,269.24
Accounts Receivable - tenants		2,801.95
Accounts Receivable - others		35.00
Debt Service Fund		7,723.75
Investments		23,100.00
Debt Service Trust Fund - Investments		2,000.00
Debt Service Trust Fund		712.68
Prepaid Insurance		453.70
Development Cost	280,000.00	
Less Development Cost Liquidated	83,000.00	197,000.00
<b>TOTAL ASSETS</b>		<b>\$237,096.32</b>

##### Liabilities, Reserves and Surplus

Accounts Payable		\$ 1,268.65
Notes Issued	280,000.00	
Less Notes Retired	83,000.00	197,000.00
Tenants' Security Deposits		360.00
Matured Interest and Principal		7,723.75
Debt Service Reserve		10,278.54
Anamortized Bond Premium		2,712.68
Operating Reserve		16,651.47
Surplus, December 31, 1966		1,101.23
<b>TOTAL LIABILITIES, RESERVES AND SURPLUS</b>		<b>\$237,096.32</b>

### MIDDLEBOROUGH HOUSING AUTHORITY

#### Project 667-1

#### Balance Sheet, December 31, 1966

##### Assets

Administration Fund		\$ 5,762.16
Accounts Receivable - Tenants		48.00
Accounts Receivable - Others Project 200-1		1,267.90
Investments		19,900.00
Prepaid Insurance		1,036.70
Development Cost	415,000.00	
Less Development Cost Liquidated	33,000.00	382,000.00
<b>TOTAL ASSETS</b>		<b>\$410,014.76</b>

##### Liabilities, Reserves and Surplus

Notes Issued	415,000.00	
Less Notes Retired	33,000.00	\$382,000.00
Matured Interest and Principal		674.59



## SERVICES AND UTILITIES

Debt Service Reserve	6,916.00
Operating Reserve	17,962.44
Surplus, December 31, 1966	2,461.73
TOTAL LIABILITIES, RESERVES AND SURPLUS	\$410,014.76

## MIDDLEBOROUGH HOUSING AUTHORITY

### Project 667-2

### Balance Sheet, December 31, 1966

#### Assets

Development Fund	\$159,714.41
Investments	410,000.00
Development Cost	16,769.38
TOTAL ASSETS	\$586,483.79

#### Liabilities

Notes Authorized	\$585,000.00
Accrued Interest	1,483.79
TOTAL LIABILITIES	\$586,483.79

## FLORAL BEAUTIFICATION COMMITTEE

To the Board of Selectmen;

Gentlemen:

In addition to continuing the floral display on street light posts in and near the business center this year, The Floral Beautification Committee participated in the initial phase of establishing a small scenic park at the Wareham street dam. Forsythia bushes were purchased and planted beside a stone stairway and at random nearby.

With the co-operation of the custodian of the Police Station-Courthouse, the display of flowers was continued and a new flower bed added to the east end of the building.

The continuing drought last summer again hampered maintenance of the lamppost plants. The Committee reports that at the end of the year it began a survey of other municipalities having similar displays for the purpose of determining if larger containers and plantpot material other than the fiberglass in use here might prove more effective.

Yours truly,

CLINTON E. CLARK  
ALTON M. KRAMER  
PAUL F. STIGA

## SERVICES AND UTILITIES

---

### REPORT OF THE GAS AND ELECTRIC DEPARTMENT

To the Honorable Board of Selectmen

Town of Middleborough, Massachusetts

Gentlemen:

The following is the annual report of the Gas and Electric Department for the year ending December 31, 1966.

#### GAS DIVISION

A: Approval was granted by the Federal Power Commission on February 4 for the Town of Middleboro to directly connect its gas system with the Algonquin Gas Transmission Co. This enabled Middleboro to buy Wholesale Gas at better rates and on terms similar to other gas companies in New England. In other words, the "middleman" (Brockton-Taunton Gas Co.) was eliminated.

B: Land in So. Middleboro was acquired, cleared and prepared, on Route #28, for installation of metering, regulating, and odorizing equipment, etc. A building (Gate Station) was built (about 16 ft. x 36 ft.) by the Town, about ½ mile before the Rochester Town Line, to house this equipment and to connect with a similar building constructed by the Algonquin Co. A telemetering system is expected to be installed next year.

C: In connection with the above, about 20,200 ft of 8 inch, X-Tru Coated, welded steel gas main was laid along Route #28. The pipe was installed from Smith St. to the above-mentioned Gate Station. The welded joints were X-rayed and the pipe installed and tested in accordance with the State Regulations which resulted in Middleboro getting a certificate from the Commonwealth of Mass. permitting the entire pipeline (Gate Station to Gas Plant) to be operated at pressures up to 199 lbs. per square inch.

D: Because of gas entering the Middleboro system at a different point after Sept. 1, considerable revamping of piping was necessary at the Gas Plant on Vine St. This included installation of new lines, headers, by-passes, regulators, valves, etc. This had to be done in such a manner as to avoid disrupting gas service in the Town. The job was done entirely by our Gas Division personnel.

E: 900 feet of 4" and 1900 feet of 2" welded steel (X-Tru coated) main was installed along Rocky Gutter St. by Gas Division personnel. A poll of residents on that street indicated that many of them were anxious to convert to "town gas" if it were available. As it turned out, almost 75% of the homes along the way actually did convert.

## SERVICES AND UTILITIES

---

F: 563 feet of 2" steel (X-Tru coated) main was installed on East Grove St. from our 8" main feeder line to provide the George H. Shaw Varnish Works with intermediate-pressure gas. They are presently converting kettle burners to natural gas.

G: 344 feet of 6" steel (X-Tru coated) main was installed along Clara St. from Everett St. to Forest St. The ends were connected to existing mains to improve the pressure of our grid system and to supply enough gas for the proposed new 50-unit elderly housing project which is expected to be "ALL GAS".

H: Due to the reconstruction of Pierce St. this past summer, 874 feet of 100 year old cast iron main was replaced with new welded steel, 4" (X-Tru coated) main from No. Main St. to School St. The ends were tied into existing mains.

I: Much needed repair work on the brick work of the Gas Plant Building on Vine St. was completed late in the year. The job consisted mainly of repointing deteriorated brick sides of the building, installing extra windows, and strengthening some weakened areas.

J: In anticipation of our lower wholesale costs for gas, the Gas Rates (last step) were reduced about 7% on April 1 for all Residential Customers and for other customers who were on the Optional Heating Rate. Another Gas Rate Reduction of about 4% for all customers became effective on Sept. 1 when the new gas of about 1040 B.T.U. was supplied in place of the previous gas of 1000 B.T.U. per cubic foot. The rate reductions helped to get numerous new gas customers including large ones such as the New Winthrop-Atkins Factory, Varnish Works, Old Age Housing Project, Nursing Home, Pipe-Coating Plant, Ocean Spray Cranberry Co., etc.

K: Other Data are:

New High Pressure Gas Services Installed	21
New Low Pressure Gas Services Installed	8
Old Gas Services dug up and completely replaced	9
Old Gas Services partly replaced (across road or Thru cellar wall)	13
Manifolds (Piping at gas meters) completely replaced	11
Gas meters dismantled and reconditioned	36
Gas meters inspected and set to Zero index	300
*Gas meters tested and sealed by Mass. D.P.U.	300
Customers' service calls made	750
Gas main joints dug up and clamped	36
New Gas Mains laid	4.54 miles

\* Because of a State Law, about 15% of the gas meters in service must be removed from the buildings and tested each year. The meters are overhauled, then tested and sealed by a representative of the Mass. Dept. of Public Utilities.



## SERVICES AND UTILITIES

---

### GAS 1966

Gas Purchased	
From Brockton-Taunton Gas Co.	64,271,600 cu. ft.
From Algonquin Gas Transmission Co.	39,230,000 cu. ft.
	<hr/>
Total Purchased	103,501,600 cu. ft.
Gas Made at Plant (Propane-Air)	1,711,300 cu.ft.
	<hr/>
Total Purchased and Made	105,212,900 cu. ft.
Increase over 1965	19,673,400 cu. ft.
Gas Sold Other than to Gas & Elec. Dept.	86,474,100 cu. ft.
Increase over 1965	5,122,800 cu. ft.
Gas used by Gas & Electric Dept.	1,475,400 cu. ft.
Gas unaccounted for	17,263,400 cu. ft.
Gas sold to B-T Gas Co. for Lakeville (4 months)	338,500 cu. ft.
Gas on Hand in Hortonsphere	200,000 cu. ft.
Paid Brockton Taunton Gas Co.	\$52,251.45
Paid Algonquin Transmission	21,926.68
	<hr/>
	\$74,178.13
Average Cost per 1000 Cu. Ft. purchased	.717
Average Cost per 1000 Cu. Ft. delivered to customers' meters	1.81
Average received per 1000 cu. ft. sold	2.42
Average consumption per customer	50,927 cu. ft.
Miles of Main	44.90
Average consumers per mile of Main	26.4
Gas sold per mile of Main	1,925,927
Average B.T.U. per cu. ft. gas	1033
Profit	\$18,718.37

### ELECTRIC DIVISION

A: Single phase line extensions were made along Walnut St. and in Lakeville along Lang St., at Parkhurst Homes development, and along Pierce Ave.

B: Larger wires, transformers, etc. were installed in various localized areas of the Town to remedy voltage conditions due to customers adding more load on the electric lines.

C: Street lighting was improved in various localized areas which qualified for additional lights.

D: A three-phase line extension and transformer bank were installed at the Rock Village for the new "Coating Services of N. E." plant off Miller St.

E: A three-phase line extension and transformer bank were installed in North Middleboro for the new Chemical Industry off Plymouth St.

## SERVICES AND UTILITIES

---

F: A three-phase, special-voltage bank of transformers was installed for the construction of the New "Ocean Spray Cranberry Co." plant on Bridge St.

G: A three-phase, Hendrix Cable extension was made along East Main St. to the new Winthrop-Atkins Co. plant. This is the Second Industry to be fed from the Brockton Edison Co. lines at 13,800 primary volts. (Other is the Kelsey Ferguson Brick Yard). Both of these Industries bought their own transformers to take advantage of our new 10% "Additional Discount" for Industrial Customers.

H: An easement was acquired for a strip of land adjacent to (on the North Side) Plain St. between Summer St. and the new Brockton Edison High Tension Electric Line. A three-phase, 13,800 volt line was constructed on this land and along Plymouth St. toward Everett St. When completed, with its associated transformer bank, this line will permit supplying the North Middleboro area with Brockton Edison power and will release capacity at the Electric Station for supplying growth in other areas of the Town.

I: The three large Regulators on Wareham St. (about a mile from the Electric Station) were removed and installed at the Electric Station. These regulators were a source of annoyance to nearby residents for a number of years.

J: Other Data are:

### Services Installed:

13,800 volt, 3 phase	1
New 3 wire	81
New 3 phase, 3 wire	4
New 3 phase, 4 wire	1
Temporary	25
Changeover, 2 wire to 3 wire	67
Trailers connected	10
Services removed	12

### Poles:

New Poles Set		Joint with Tel. Co.	Poles Removed	
25 ft.	7	0	25 ft.	8
30 ft.	14	1	30 ft.	14
35 ft.	88	31	35 ft.	21
40 ft.	12	18		
45 ft.	18	7		43
50 ft.	0	5		
	<hr/> 139	<hr/> .62		
Poles damaged by cars (Replaced)				42

### Transformers:

Installed	4160 Volt	13,000 Volt	Removed	
3 KVA	9		3 KVA	35
5 KVA	24		5 KVA	27
7½ KVA	7		7½ KVA	4

## SERVICES AND UTILITIES

10 KVA	19		10 KVA	8
15 KVA	27	1	15 KVA	23
25 KVA	17	2	25 KVA	3
37½ KVA	1		50 KVA	3
50 KVA	3			
				<hr/>
				103
	<hr/>			
	107			

**Special:** 3 units of 500 KVA each (self-regulating 13,800 to 4160 volts) installed at Everett and Plymouth St.

1 3-phase unit, customer-owned - 300 KVA Padmount installed at Winthrop-Atkins Co.

### Services and Utilities

#### Wire:

Installed		Removed	
336.4 MCM Kendrix Cable	3,000 ft.	#8 WP copper	1,866 ft.
#6 WP copper	1,087 ft.	#6 WP copper	86,508 ft.
#4 WP copper	3,585 ft.	#4 WP copper	48,563 ft.
#2 WP copper	270 ft.	#2 WP copper	3,990 ft.
#2 Bare copper	1,612 ft.	#2 Bare copper	11,015 ft.
#2 ACSR	11,459 ft.		
#4/0 WP copper	670 ft.		
#4/0 ACSR	19,905 ft.		
#4/0 Bare copper	3,630 ft.		
336.4 MCM Al. (Merlin)	16,360 ft.		

#### Service Cable:

##### Installed

#2/3 wire Al. (ACSR Neut.)	18,500 ft.
#1/0 wire Al. (ACSR Neut.)	46,670 ft.
#2/4 wire Al.	570 ft.

##### Removed

#4/3 copper	1,673 ft.
#6/3 copper	3,683 ft.

#### Time Switches for Water Heaters:

Installed	7
-----------	---

## GAS AND ELECTRIC DEPARTMENT

### ELECTRIC — 1966

K.W.H. purchased High Tension - Taunton	27,369,000
K.W.H. purchased High Tension - Brockton Edison	7,915,000
K.W.H. purchased for East and Beech Sts.	83,000
	<hr/>
Total K.W.H. purchased	35,367,000
K.W.H. increase over 1965	4,080,800
Total paid for electricity	\$438,623.81
Average cost per K.W.H. High Tension	.0124
Average cost per K.W.H. East, Beech and Pine Sts.	.0271
Average cost per K.W.H. purchased and distributed	.0228



## SERVICES AND UTILITIES

Average cost per K.W.H. sold	.0259
Total K.W.H. sold for lighting (including St. Ltg.)	21,672,263
Total K.W.H. sold for Power	9,615,943
	<hr/>
Total K.W.H. sold	31,288,206
K.W.H. used in Gas House and Electric Station	27,534
Net received per K.W.H. for lighting	.0341
Net received per K.W.H. for Power	.0236
Net received per K.W.H. for all classes of service	.0309
K.W.H. used for Street Lights	724,800
Received for Street Lights	\$ 16,826.52
Average cost to Town per K.W.H. for Street Lights	.0232
Net Profit	\$158,026.56
Maximum KVA Demand	9,123
Maximum KW Demand	8,429
Power Factor at Maximum Demand (December)	.924

### GAS AND ELECTRIC DEPARTMENT

	1965	1966	
	Gross Sales	Gross Sales	Increase
Gas	\$ 207,584.46	\$ 216,329.58	\$ 8,745.12
Light	748,869.35	781,334.94	32,465.59
Street Ltg.	15,280.00	16,826.52	1,546.52
Power	212,055.00	256,906.83	44,851.83
Jobbing	18,385.17	57,218.52	38,833.35
	<hr/>	<hr/>	<hr/>
	\$1,202,173.98	\$1,328,616.30	\$ 126,442.41

### Accounts Receivable

Gas	\$49,197.47
Light	29,653.48
Power	9,191.19
Jobbing	53.22
	<hr/>
	\$88,095.36

### Meters Installed

January 1, 1967

Gas	1,845
Electric	6,327

### Consumers

January 1, 1967

Gas	1,698
Electric	6,101

### Street Lights 1966

	On Town Sts.	For Private Use
400 Watt Mercury	76	31
250 Watt Mercury	48	7
100 Watt Mercury	10	

## SERVICES AND UTILITIES

189 Watt Incand. (Multiple)	400	4
2,500 Lumen Incand. (142 W. Series)	300	
10,000 Lumen Incand. (490 W.)	40	
	<hr/>	<hr/>
TOTAL LAMPS	874	42
Total KW	181.20	14.91 KW
*Total K.W.H.	724,800	59,640 KWH
* (Based on 4,000 hours operation per year.)		

### Income - Gas - 1966

Income Residential Gas	\$143,392.17	
Income Commercial Gas	55,132.54	
Income Industrial Gas	6,404.49	
Income Municipal Gas	4,039.89	
	<hr/>	
Net Revenue		\$208,969.09
Expenses		
Depreciation	44,786.35	
Liquefied Petroleum Gas	1,544.04	
Maintenance of Production Equipment	222.80	
Natural Gas Purchases	74,178.13	
Maintenance of Structures & Improvements	200.01	
Operation, Supervision & Engineering	13,175.42	
Communication System Expense	51.44	
Compressor Station Labor & Expenses	520.01	
Mains and Services Expense	1,186.36	
Meter and House Regulator Expense	911.50	
Customer Installations Expense	9,909.70	
Other Transmission and Distrib. Exp.	716.59	
Rents	46.00	
Maintenance of Mains	2,638.50	
Maintenance of High Pressure Mains	951.87	
Maintenance of Services	9,777.43	
Maintenance of High Pressure Services	—	
Maint. of Meters and House Regulators	3,286.22	
Meter Reading Expense	3,064.16	
Customer Records and Collection Expenses (Salaries)	6,203.45	
Advertising Expense	424.35	
Administrative and General Salaries	2,509.89	
Office Supplies Expense	1,846.07	
Outside Services Employed	3,938.11	
Property Insurance	433.61	
Injuries and Damages (Insurance)	3,806.76	
Miscellaneous General Expense	976.92	
Maint. of Structures & Improvements	2,422.50	
Measuring and Regulator Station Expense	325.61	
Mixing Expense	33.02	
Other Gas Supply Expenses	144.45	
Maint. of Structures & Improve. (Spec.)	19.55	
	<hr/>	
Total Expenses		190,250.82
		<hr/>
Net Profit		\$ 18,718.27
		<hr/>

## SERVICES AND UTILITIES

---

### Income - Electric - 1966

Income Residential Light	\$527,201.71	
Income Commercial Light	172,236.11	
Income Industrial Light	10,012.08	
Income Municipal Light	13,655.89	
Income Commercial Power	131,291.37	
Income Industrial Power	80,469.47	
Income Municipal Power	15,584.15	
Income Street Lighting	16,826.52	
	<hr/>	
Net Revenue		\$967,277.30
Expenses		
Depreciation	103,014.00	
Purchased Power	438,623.81	
Miscellaneous Transmission Expense	557.99	
Maint. of Overhead Lines (Transmission)	78.98	
Operation, Supervision and Engineering	14,633.06	
Station Expense	39,712.72	
Overhead Line Expense	2,082.46	
Underground Line Expense	18.02	
Street Lighting and Signal System Exp.	7,975.66	
Meter Expense	6,633.49	
Customer Installation Expense	104.43	
Miscellaneous Distribution Expenses	108.56	
Maintenance, Supervision & Engineering	721.41	
Maintenance of Station Equipment	213.87	
Maintenance of Overhead Lines	114,787.37	
Maintenance of Underground Lines	354.65	
Maintenance of Line Transformers	990.80	
Maintenance of Meters	178.69	
Meter Reading Expense	12,102.04	
Customer Records and Collection	19.32)	
Expenses (Salaries)	30,842.66)	
Advertising Expense	981.84	
Administrative and General Salaries	11,979.39	
Office Supplies Expense	7,630.77	
Outside Services Employed	6,067.27	
Property Insurance	632.50	
Injuries and Damages (Insurance)	4,325.65	
Miscellaneous General Expenses	3,879.24	
	<hr/>	
Total Expenses		809,250.65
		<hr/>
Net Profit		<u>\$158,026.65</u>

### 1966 PROFIT AND LOSS ACCOUNT

By balance at beginning of year	\$1,596,481.86
By balance Gas Operating Expense	18,718.27
By balance Electric Operating Expense	158,026.65
By refunds Brockton Taunton Gas Co. (Gas purchased in previous years)	222.05



## SERVICES AND UTILITIES

By credit to surplus, Bad Debt Paid		85.81
By balance Jobbing Account (Gas)		570.14
To balance Jobbing Account (Electric)	\$ 445.47	
To Town of Middleboro for Assessors use in fixing tax rate	90.000.00	
To Town of Middleboro Town Hall Account	5,000.00	
To balance account	1,678,659.31	
	<hr/>	
	\$1,774,104.78	\$1,774,104.78

### GAS AND ELECTRIC DEPARTMENT

#### Gas Plant in Service at Book Value at December 31, 1966

Land - Production Plant	\$ 4,670.01
Structures - Propane Plant	8,694.62
Storage Plant	42.75
Boiler Plant Equipment	4,105.42
Other Power Equipment	1,483.09
Liquefied Petroleum Gas Equipment	46,947.36
Gas Mixing Equipment	73.41
Purification Apparatus	634.14
Other Equipment at Works	3,914.65
Hortonsphere	18,999.88
Land Rights	5,481.79
Other Equipment	1,633.33
Structures - Original	6,253.43
Street Mains	62,671.75
High Pressure Mains	293,656.06
Compressor Station Equipment	398.28
Measuring and Regulating Station Equipment	37,971.48
Gas Services	36,053.41
High Pressure Services	17,675.72
Consumers' Meters	17,113.33
Other Property on Customers' Premises	118.74
Consumers' Gas Meter Installations	5,111.16
House Regulators	414.34
Other Equipment	124.74
Office Equipment	2,184.57
Structures Improvements	300.00
Transportation Equipment	10,787.50
Tools	4,879.99
Laboratory Equipment	485.34
Power Operated Equipment	14,616.91
Other Tangible Property	65.71
Communication Equipment	2,444.14
Miscellaneous Equipment	373.72
	<hr/>
Total Book Value - Gas	\$610,380.77

### GAS AND ELECTRIC DEPARTMENT

#### Electric Plant in Service at Book Value at December 31, 1966

Reservoirs, Dams, Canals and Waterways	\$ 185.43
Water Turbines and Water Wheels	23.45
Rights of Way	2,846.65
Rights of Way - Brockton High Tension	3,813.70

## SERVICES AND UTILITIES

Rights of Way - Navajo Shores	5.35
Rights of Way - Tremont High Tension	6,307.31
Rights of Way - Taunton	4,510.30
High Tension Extension - Brockton	154,877.20
High Tension Extension - Tremont	2,606.96
High Tension Extension - Taunton	88.98
Land - Rights of Way	275.00
Land	7,864.77
Structures	59,606.54
Garage	73.71
Transformer Station and Substation Equipment	26,731.85
Poles, Fixtures	154,396.44
Overhead Conductors	60,781.51
Underground Conduits	10,129.50
Underground Conduits - Special	1,347.67
Underground Conductors	13,241.51
Underground Conductors - Special	1,862.70
Line Transformers	82,030.23
Capacitors	378.57
Services - Pole to House	27,795.61
Consumers' Meters	44,927.34
Consumers' Meter Installations	4,342.24
Street Lighting Equipment	23,108.10
Office Equipment	4,071.66
Transportation Equipment	52,389.80
Tools, Shop and Garage Equipment	11,457.88
Laboratory Equipment	923.35
Power Operated Equipment	1,997.50
Communication Equipment	6,232.11
Miscellaneous Equipment	570.01
<hr/>	
Total Book Value - Electric Service	\$771,800.93

### Assets

Gas Investment, Book Value	\$ 610,380.77
Elect. Investment, Book Value	771,800.93
<hr/>	
\$1,382,181.70	

### Current Assets

Cash - Operating	\$ 1,607.23
Inventory	40,721.83
Accounts Receivable	88,095.36
<hr/>	
130,424.42	

### Reserve Funds

Depreciation Fund	\$ 341,281.61
Construction Fund	8,761.91
Customers' Deposits	12,918.71
Reserve for Lakeville Accts.	22,010.06
Miscellaneous Accrued Assets	2,192.00
<hr/>	
387,164.29	
<hr/>	
\$1,899,770.41	

## SERVICES AND UTILITIES

---

### Liabilities

Customers' Deposits	\$ 12,918.71
Loan Repayments	162,200.00
Appropriation for Construction	45,992.39
Profit and Loss Balance	<u>1,678,659.31</u>

\$1,899,770.41

### 1966 CONSTRUCTION AND DEPRECIATION DRAFTS

#### Gas

##### Expended for:

Structures - Propane Plant	\$ 102.92
Boiler Plant Equipment	250.22
Liquefied Petroleum Gas Equipment	10.78
Land Rights	5,081.79
Structures - Original	224.14
Street Mains	7,706.36
High Pressure Mains	121,361.23
Measuring and Reg. Station Equip.	27,911.45
Services	5,591.16
High Pressure Services	4,346.61
Consumers' Meters	3,890.62
Meter Installations	1,968.39
House Regulators	129.94
Structures and Improvements	300.00
Office Equipment	964.18
Transportation Equipment	5,877.01
Tools	463.73
Laboratory Equipment	54.81
Power Operated Equipment	595.00
Communication Equipment	<u>197.05</u>

\$187,027.39

#### Electric

##### Expended for:

Miscellaneous Deferred Debits	9,462.22
Land - Rights of Way	275.00
High Tension Extension	11,115.99
Land - Original	134.92
Station and Substation Equipment	5,856.70
Poles, Towers and Fixtures	13,165.34
Overhead Conductors and Devices	25,948.95
Underground Conductors	968.80
Line Transformers - Installation	19,462.32
Services (pole to house)	9,862.93
Consumers' Meters	4,310.66
Street Lighting	3,490.58
Office Equipment	803.08
Transportation Equipment	27,415.79
Tools	3,534.59
Laboratory Equipment	<u>156.27</u>



## SERVICES AND UTILITIES

Communication Equipment	816.75	
		136,780.89
		\$323,808.28

### STATEMENT OF ACCOUNTS - 1966

#### Construction Fund

1966

Jan. 1	Balance in		Dec. 31	Payments	\$102,131.46
	Town Treas.	\$ 10,893.37	Dec. 31	Balance in	
Dec. 31	Transferred from			Town Treas.	8,761.91
	Oper. Fund	100,000.00			
		\$110,893.37			\$110,893.37

#### Depreciation Fund

Jan. 1	Balance in		Dec. 31	Payments	\$221,676.82
	Town Treas.	\$415,158.08	Dec. 31	Balance in	
Dec. 31	Transferred from			Town Treas.	341,281.61
	Operat. Fund	147,800.35			
		\$562,958.43			\$562,958.43

#### Operating Cash

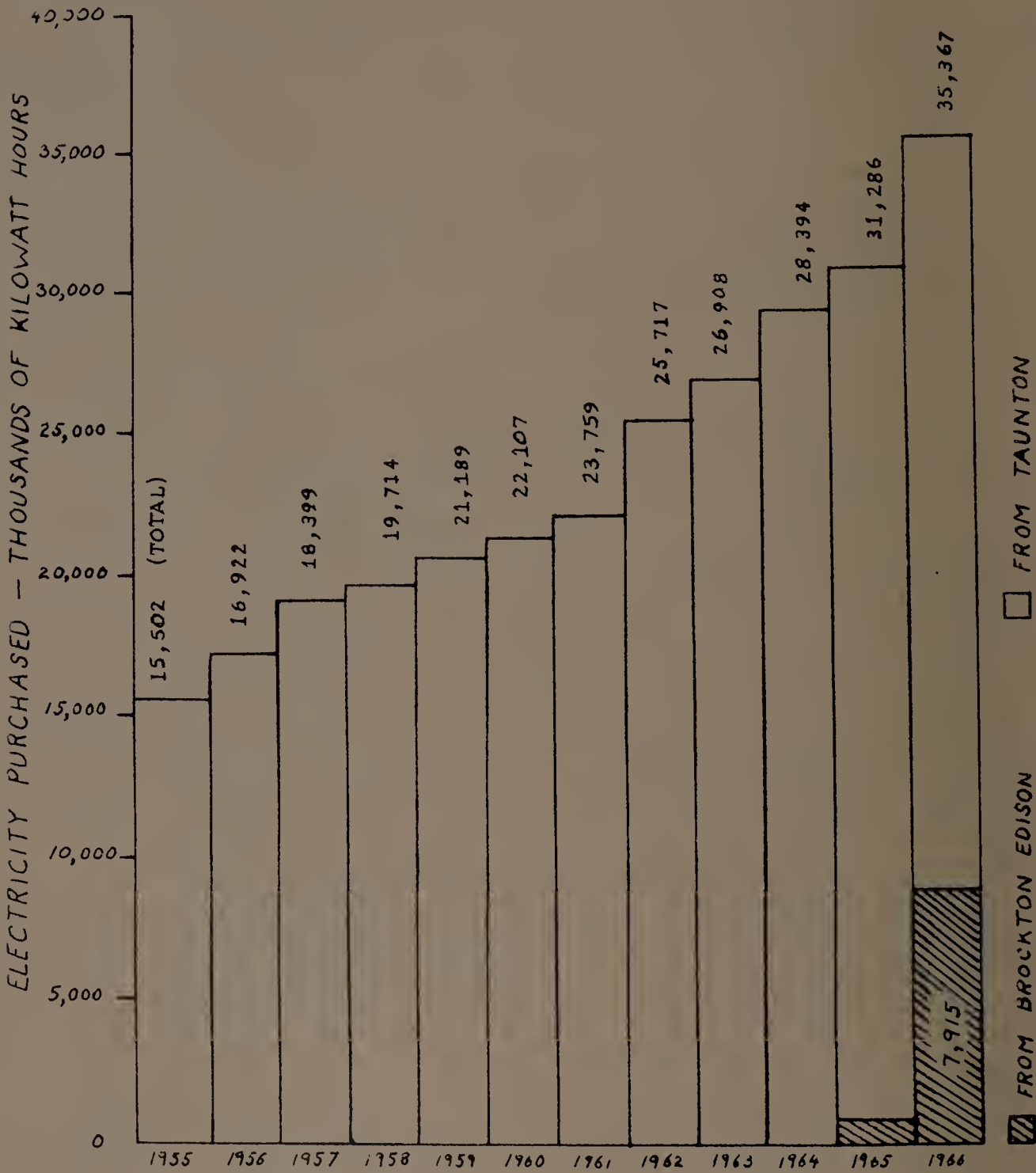
Jan. 1	Balance in		Dec. 31	Transferred	
	Town Treas.	\$ 37,892.96		to Deprec.	
				Fund	\$147,800.35
Dec. 31	Bad Debts Rec'd	36.07	Dec. 31	Transferred	
				to Constr.	
				Fund	100,000.00
Dec. 31	Refunds Rec'd	29,190.37	Dec. 31	Transferred	
				to T. of Midd.	
				for use of	
				Assessors	90,000.00
Dec. 31	Collections	1,223,215.74	Dec. 31	Transferred	
				to T. of Midd.	
				for T. Hall	5,000.00
			Dec. 31	Transferred	
				to special res.	
				for Lakeville	
				Discounts	20,000.00
			Dec. 31	Monies coll.	
				in Nov. & Dec.	
				for L'ville cust.	
				that could be	
				discs. held in	
				spec. acct. pending	
				settlement of	
				case.	2,010.06
			Dec. 31	Payments	923,917.50

SERVICES AND UTILITIES

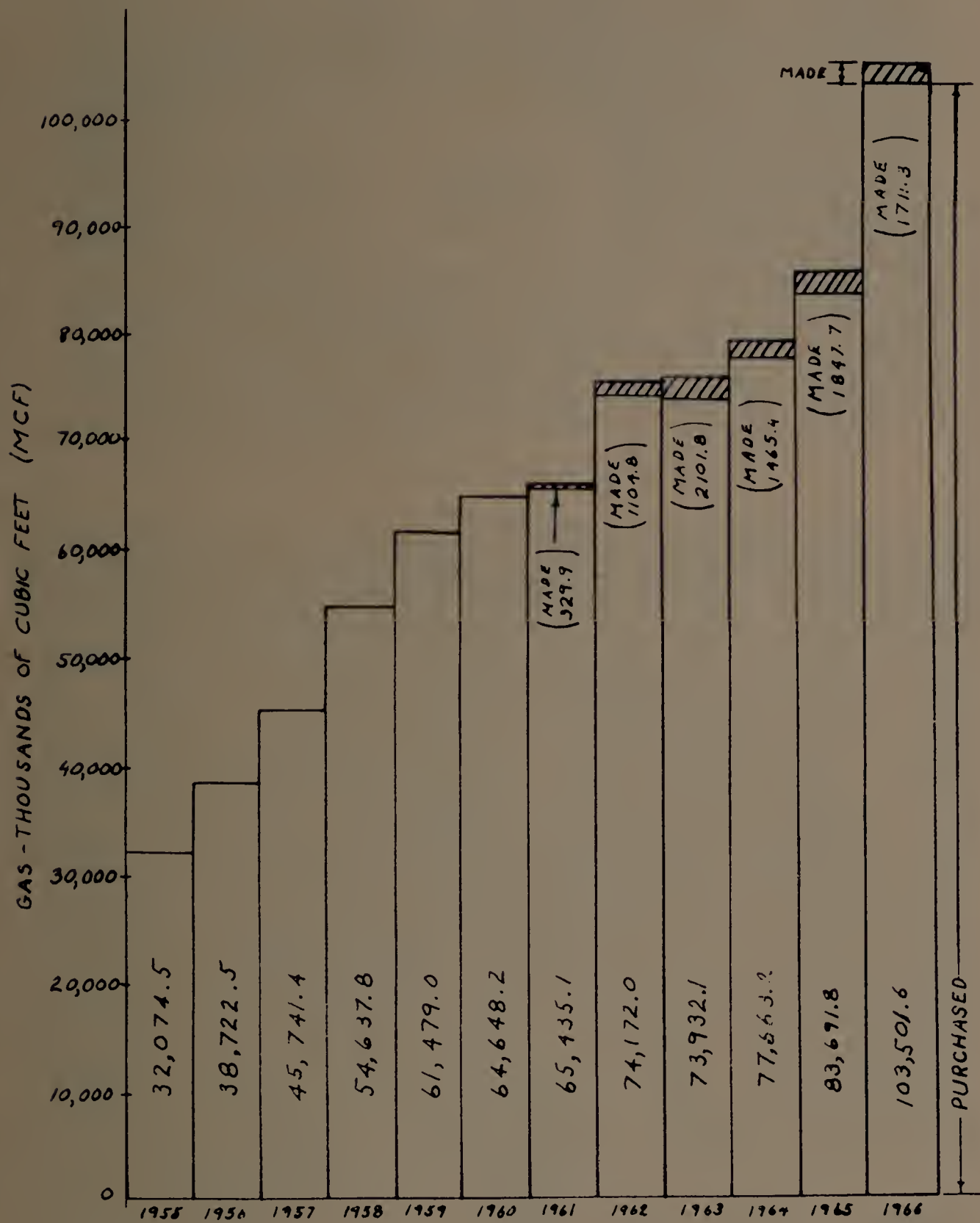
	Dec. 31	Balance in Town Treas.	1,607.23
		<u>\$1,290,335.14</u>	<u>\$1,290,335.14</u>

Deposits Fund

Jan. 1	Balance in Town Treas.	\$ 12,957.75	Dec. 31	Payments	\$ 8,452.00
Dec. 31	Collections	8,412.96	Dec. 31	Balance in Town Treas.	12,918.71
		<u>\$ 21,370.71</u>			<u>\$ 21,370.71</u>



SERVICES AND UTILITIES



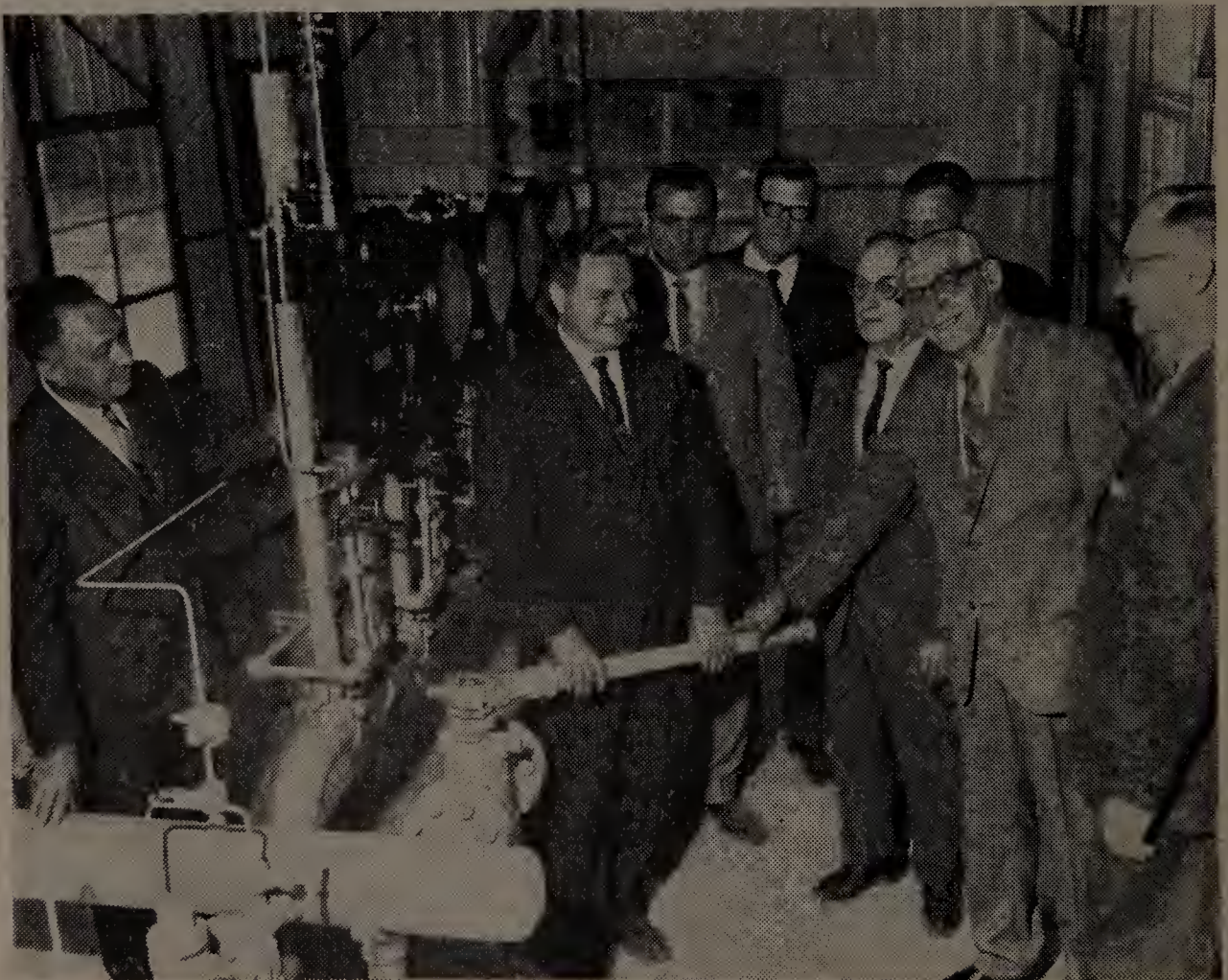


## SERVICES AND UTILITIES

---



NEW GATE STATION IN SOUTH MIDDLEBOROUGH



CONNECTING WITH ALGONQUIN NATURAL GAS PIPELINE



## SERVICES AND UTILITIES

### SUMMARY OF 1966 RECEIPTS AND EXPENDITURES

Balance - January 1, 1966 \$ 476,902.16

#### 1966 Receipts

From Sales of Gas	\$ 203,212.11	
From Sales of Light	718,969.63	
From Street Lighting	16,826.52	
From Power Sales	226,990.14	
From Jobbing	57,217.34	
From Refunds	29,190.37	
From Deposits	8,412.96	
From Bad Debt Paid	36.07	
		<hr/>
		1,260,855.14
		<hr/>
		\$1,737,757.30

#### 1966 Expenditures

Depreciation	\$ 221,676.82	
Construction	102,131.46	
Operation	923,917.50	
Deposits	8,452.00	
Town of Middleboro for Use of Assessors	90,000.00	
Town of Middleboro for Town Hall	5,000.00	
		<hr/>
		1,351,177.78
		<hr/>
Balance January 1, 1967		\$ 386,579.52
Construction Fund	\$ 8,761.91	
*Reserve for Lakeville	22,010.06	
Depreciation Fund	341,281.61	
Operation Fund	1,607.23	
Deposits	12,918.71	
		<hr/>
		\$ 386,579.52

\*(a) \$20,000 (Bank Book) Deposited (from Operation Fund) with Clerk of Mass. Supreme Court to permit Withholding of Discounts in Lakeville pending court decision re: Lakeville taxing Middleboro's power lines. Money is on deposit in Middleborough Co-operative Bank.

(b) \$2,010.06 is actual "Discounts Withheld" (bills paid within "Discount Date") and subject to claim by Lakeville Customers if courts rule that Middleboro DOES NOT have to pay Taxes for power lines in Lakeville.

## SERVICES AND UTILITIES

---

### CONCLUSION

#### Gas Business:

History was made when the Gas & Electric Dept. connected facilities with the Algonquin Gas Transmission Co. This direct connection to the Natural Gas Pipeline will result in greater savings to the town in the years to come, and will provide more inducement for New Industry. Efforts were made as long as fifteen years ago to accomplish the connection but Middleboro was not able to comply with the Federal Power Commission Requirements until recently. On Sept. 1, 1966, valves were opened admitting the new supply of gas to the town. At the same time, at the Lakeville-Middleboro town line, the 40 year old gas supply line from the Brockton-Taunton Gas Co. was severed and blocked off. Two inch pipe fittings were left on both ends so that in the event of an emergency, a temporary connection could rapidly be made with a flexible hose or section of pipe.

The new arrangement for the gas supply made necessary a new contract for Middleboro to sell gas to the Brockton-Taunton Gas Co. in the Lakeville Hospital area of their Franchise Territory of Lakeville. This agreement was required by the Federal Power Commission as being "in the public interest" and as a condition to be satisfied before final approval by the FPC. The Reliability of the gas supply line to Middleboro is greatly increased as is also the Capacity. The new line is 8" diameter of a coated steel pipe good for 199 lbs. per square inch while the pipe line from Taunton is about 40 years old, badly pitted in some areas, of 6" diameter, and cannot be operated in excess of 60 lbs. per square inch. It is now used at reduced pressure to supply the Traffic Circle area at the intersection of Route #44 and #18.

#### The Lakeville Problem:

After serving the rural area of Lakeville on a "No Tax" basis for fifty years, the present assessors in Lakeville sent Middleboro tax bills for poles, lines, etc. The 1965 bill was for \$33,250 and the 1966 bill was for \$31,500. Customary practice of the Electric Utility Industry is to make RATES consistent with "COST TO SERVE". The tax bills, if paid, would put Middleboro in the position of serving Lakeville with electricity at BELOW COST which is contrary to the Laws of Mass. New Electric Rates were therefore put into effect for Lakeville to "Withhold the Discounts" (Residential and Commercial Customers only) so as to provide a fund for paying the taxes should the courts decide that this must be done.

It is interesting to note that Private Companies (Investor-owned, Tax Collecting Companies) collect for taxes about 25% of the revenues from their electric customers. They give back only about 5% of the revenues as "Local Taxes" to the Towns which they serve with electricity. Lakeville's tax on Middleboro's electric lines amounts to about 20% of the revenue from Lakeville.

Middleboro began serving Lakeville with electricity in 1916 at the request of Lakeville residents of Main St. and Nelson's Grove. The service started with about thirty customers and lines were built to the old



## SERVICES AND UTILITIES

---

Lakeville Town Hall at the junction of Main and Bedford Streets. The conditions for serving Lakeville with electricity were formulated and approved by the State Regulatory Commission (Gas & Electric Light Commissioners - Now D.P.U.) in their order No. 986 dated May 3, 1916.

### Other:

We extend best wishes to Rayburn L. Wright, Electric Division Truck Foreman, who retired after working for the Dept. since 1947.

As evidenced by the graphs, 1966 showed the greatest expansion ever experienced by both the Gas & Electric Divisions in one year. The tendency toward increased profits has been offset by reductions in Industrial Electric Rates (10% for customer supplying transformers, etc.) and some reductions in Gas Rates. It is believed that these moves have been helpful in getting additional new industry.

The completion of State Road Relocations has resulted in the Dept. returning to "More Normal" and stabilized operations with electric profits decreasing by about 10%. The gas profits have increased so that overall profits approach those of last year.

The Board of Selectmen, acting as Electric Light Commissioners, deserve credit for their cooperation and their meeting much more frequently than in past years to take care of the increased volume of business. The Cooperation of our Customers, Employees, and other related Departments is also appreciated.

Yours truly,

STEPHEN HORBAL

Manager

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen

Town of Middleborough

Town Hall

Middleborough, Massachusetts

Gentlemen:

Before starting a detailed report of the local activities concerned with Public Health, a brief discussion concerning public health problems for the nation follows:

The use of hallucinogenic drugs—LSD as it is commonly known—

continues to be one of the most difficult challenges our law enforcement officers have to cope with. At the State level several new programs have been enacted to fight this threat—particularly to the younger generation. The Federal Government is also becoming more and more interested in this problem. Dr. James L. Goddard, Commissioner of the Food and Drug Administration, stated in a recent address, in part, “. . . the source is hard to identify and eliminate and it is difficult to know how big the problem is . . .”

Air pollution—Boston was hit with several bad days of ‘smog’ during the past year. New York and Montreal were also hit—many health experts feel there is a close correlation between this ‘smog’ situation and the upper respiratory infections we seem to be hit with more and more.

Emphysema—an old disease with new emphasis recently—this concerns the problem of fluid in the lungs—cutting off vital oxygen carrying tissues—no known cause is pinpointed to date, nor is there a proven cure. Some feel that smoking is a major cause, others state that air pollution is the culprit. Several of the nationally known heroes are reportedly afflicted with this disease—hopefully their affliction will cause us to seriously reconsider decisions to smoke or not.

Smoking—a recent study indicates that the incidence of lung cancer between 1962 and 1964 is definitely upward. There are no signs of reversal in the upward trend of cancer of the larynx and chronic bronchitis. It is felt that one of the causes for this is that cigarette smoking starts earlier in life.

Medicare—effective July 1, 1966 this Federally supported program for medical care for those senior citizens over sixty-five years of age, started to help achieve the goal of more complete and adequate medical services for all.

Smallpox immunization—effective January 1, 1967 a new regulation concerning those who travel outside of the United States will go into effect. This requires statements concerning the type

## SERVICES AND UTILITIES

---

and origin of the vaccine used and the batch number of the manufacturer involved. Present immunizations will be valid for three years.

Fatal firearm accidents—annual toll in this field approximates twenty two hundred lives. Additional emphasis is needed in the proper handling and care of firearms, particularly from the safety standpoint concerning our younger citizens.

Communicable diseases—there were significant drops during the past year in chicken pox, measles, and german measles. Some drops were noted in animal bites, hepatitis, scarlet fever, tuberculosis, and some venereal diseases. Increases were noted in mumps, whooping cough and salmonellosis. It is interesting to see that 'strep' infections and their reports increased in Massachusetts some three hundred times.

Turning now to Middleboro and Public Health:

We have continued our local programs throughout the year—

### Immunization Clinics

#### Oral Polio

February 10 — 45 pre-school children

April 14 — 16 pre-school children

#### Heaf Tuberculosis

March 17 and 18 — approximately 900 children

#### Measles

April 30 — 8 children

May 7 — 150 children

May 14 — 158 children

#### DPT — diptheria, pertussis, tetanus

February 10 — (Dr. Sillicker)

41 school children

44 pre-school children

March 9 — (Dr. Sillicker)

39 school children

42 pre-school children

April 13 — (Dr. Sillicker)

32 pre-school children

44 school children

Issuance of burial permits — 192

Issuance of Motel, Nursing Home, Trailer Court, Day Camps, permits and/or licenses.

Weekly collection of garbage following a regular route—this was extended somewhat during 1966.

Bi-monthly collection of trash following regular routes— these also were expanded during 1966.



## SERVICES AND UTILITIES

---

Inspection of restaurants, eating and drinking establishments, and other food handling processes continued through the year with the assistance of a state licensed and approved laboratory service.

Investigation of health hazards and complaints based on citizen reports, other department requests and formal complaints lodged with you, the Board of Health.

Assistance to the families of pre-maturely born children—22 were born in Middleboro during the year, we assisted 5 families with those higher natal expenses during the year.

Financial cooperation with the Middleboro District Nursing Association in promoting its services.

A dental clinic involving the examination of and report to the children and their parents of conditions needing the professional care of a competent dentist.

Continuing supervision of the 'old' town dump off Plymouth Street. The voters authorized a sanitary land-filled dump operation during 1966 and it appears that the 'new' one will be operative during 1967.

In closing, we should mention that the capital outlay program for sewer line connections seems to have decreased the number of complaints involved with overflowing cesspools and septic tanks. The recently authorized expansion of our sewer treatment facilities will greatly help this project in the future.

May I take this opportunity to express my appreciation to my associates, Mr. Richard Byrnes, Plumbing Inspector; Mr. Thomas E. Valine, Milk and Animal Inspector, the Town Manager's office and all fellow Town Employees for the cooperation and ready response to requests from my office.

Respectfully submitted,

ROBERT CARTMELL, R.S.

## SERVICES AND UTILITIES

---

### REPORT OF THE PUBLIC LIBRARY

To the President and Board of Trustees,

Middleborough Public Library

Once upon a time, back in 1903 to be exact, the Middleborough Public Library was built. Each year, since then, a report has been made to you on what has taken place from January through December of that year. Now it is time for another chapter in the continuing story of your Library.

As always, we have added many new books to our collection. Fiction, in general, has not been of the highest quality this year but we have tried to keep an adequate supply of interesting and enjoyable reading available.

We were very fortunate, early in 1966, in being notified by the Division of Library Extension that we would receive an allocation of Federal funds under 1966 State Plan - LSCA Title I. This was to be used to improve our reference section. We replaced a number of out-dated titles and added many new ones. As a result, we have a much stronger reference department.

During the year, the Eastern Regional Library System has become a reality. Boston Public Library is our regional center with Taunton Public Library acting as our sub-regional center. Thus the people of Middleborough have available to them, not only our own collection, but the thousands of books in the regional center.

There was one change in our staff this year. Miss Jennifer Bowman joined us as a part-time page.

Two members of the staff received certificates from the University of New Hampshire for successfully completing summer courses which they have attended for four consecutive summers.

We have just completed renovating a basement room and we now have a very attractive cataloging and work area. This has been needed for a long time as the cataloging was being done in the stackroom which was most unsatisfactory. The last two rows of shelves were being used for supplies and books to be processed. These will be moved downstairs thus releasing the space for our regular book collection. We also finished painting the back stairway.

We have recently installed a metal book depository outside of the Library. This is for your convenience in returning books when the Library is not open.

We would like to thank those who so graciously loaned their collections of paintings and other interesting things for us to display. We

## SERVICES AND UTILITIES

---

also had our usual special programs for children during the summer months and for National Library Week and for Children's Book Week.

Before closing this report, may I list two or three bits of library information that might be of interest to you.

1. The circulation of a library is not a true measure of the quality of the library's collection.
2. A book that is listed on the Best Seller List is not necessarily of high quality and therefore is not always a necessary addition to a library collection.
3. The library is recreational as well as educational but its main purpose is educational. It is the only institution that supplies free continuing education for people of all ages and all walks of life.

The Library's story will be continued next year when I tell you all of the things that I hope we will have achieved in 1967.

Respectfully submitted,

ELEANOR E. TOMPKINS

Librarian

---

## STATISTICS — 1966

### Circulation

#### Main Library

Adult books and magazines	44,803
Juvenile books and magazines	28,011
Phonograph records	1,410
Pictures	20

#### Branches

South Middleboro	1,487
North Middleboro	2,439
School deposits	14,652
Rest Homes and Homes for the Aged	900
St. Luke's Hospital	1,285

---

Total circulation

95,007

Books added

2,595

Books lost and discarded

498

Total number of volumes, December 31, 1966

76,982

Phonograph records added, 1966

57

Breakage and loss

0

Total records 1966

968



## SERVICES AND UTILITIES

Newspapers currently received		9
Magazines currently received		120
Money received from fines on books and magazines		\$1,827.02
Money rec'd from cards for 61 non-residents @ \$2.00 per year		122.00
Middleborough Histories sold, 21 @ \$5.00		105.00
New borrowers, registered 1966		
Adult	186	
Juvenile	314	
Total		500
Borrowers re-registered for cards, 1966		500
Adult	405	
Juvenile	354	
Total		759
Number of registered borrowers, December 31, 1966		
Re-registration in process, approximate figure at present		4,779

### Expenditures of Endowment Funds

	Receipts	Expenditures
Balance January 1, 1966	\$4,401.35	
Peirce Fund	4,511.91	\$5,508.47
Pratt Fund	544.12	498.35
Copeland Fund	178.45	133.64
Hullahan Fund	133.20	112.50
General	123.32	49.00
(H. C. Beals Fund \$41.88)		
(H. O. Peirce Fund 20.94)		
(Miscellaneous 60.50)		
Balance December 31, 1967		3,590.39
	<u>\$9,892.35</u>	<u>\$9,892.35</u>

## REPORT OF THE PARK DEPARTMENT FOR 1966

This year's report will be devoted mostly to the reorganization of the Department and the development of Oliver Mill Park.

Our recreational operations this past year have been basically the same, but marked with increased attendance. We have continued the regular swimming lessons and recreational swimming, Kiddie Korner and Field Activities, Special Events, Skating and Softball.

Regarding facilities, the land near the Nemasket River has been graded to a point where it can now be developed for some specific use. My recommendation is that the area be developed into a track facility.

## SERVICES AND UTILITIES

---

Thanks to the Peirce Trustees we have torn down the old tool shed and replaced it with a garage.

It has been recommended that the Department be reorganized to reflect the Town's growth and that the Department be concerned also with Parks in addition to recreation. Fortunately, the Town Charter permits both recommendations without the need for amendment. All that is needed is approval by the Park Board, Selectmen and Finance Committee of expenditures for the reorganization of the Department and the development of a Parks program. A beginning has been made this year in both areas with a slight modification in the recommended 1967 budget over previous years. The budget includes an outlay for Parks in addition to recreation. Future expansion and reorganization should be gradual and see further development of a Parks system, the employment of a trained Parks man as Superintendent, and a part-time Recreational Supervisor.

Due to the great amount of interest shown by several organizations, the Park Board formed a Co-ordinating Committee for the development of Oliver Mill Park. This Committee includes representatives from the Conservation Commission, League of Women's Voters, Cabot Club, Historical Association and Garden Club. Members of these organizations on the Committee are Florence Harrison, Raye Guidoboni, Astrid Hardy, Anne Lovell, Barbara Ryder, Ernest Judge, Clinton Clark and Merle Washburn, with Rita Candee as Secretary. This Committee is commended for attendance at many meetings and wise deliberations concerning the development of Oliver Mill Park.

In the near future the Co-ordinating Committee will publish a detailed report from Whitman and Howard. Of interest here and to be included in the Park Department budget for 1967 is the work to be accomplished in Phase I of a three phase plan for the development of the Park. Phase I includes:

1. Construction of a temporary earth dam.
2. Selective clearing.
3. Archaeological exploration.
4. Removal of the existing concrete dam.

The Park Board concurs with the recommendations of the Co-ordinating Committee and hopes that the Selectmen, Finance Committee and Townspeople will also receive these recommendations favorably.

I express my gratitude to the Park Board, the Peirce Trustees, the Co-ordinating Committee, my staff and to all who assisted me in any way.

Respectfully submitted,

JOSEPH A. MASI

Superintendent Park Department

Middleborough, Massachusetts

## PROTECTION OF PROPERTY

---

# Protection of Property

## REPORT OF THE CHIEF OF POLICE

To the Board of Selectmen

Town of Middleborough, Massachusetts

Gentlemen:

I hereby submit the fifty-seventh annual report and detailed statement of duties performed by the Police Department of the Town of Middleborough, for the fiscal year ending December 31, 1966.

### Chief of Police

Harold E. Tower, Jr.

### Sergeants

Benjamin J. Mackiewicz      Frank A. Pierce, Jr.      Francis A. Bell

### Patrolmen

Norman Record	William Greene	George Chace
Thomas Pittsley	James Follett	Leonard Teceno
Gerald Thayer	Leonard Colucci	Barry Bernier
	Jeffrey Cornell	

### Provisional Patrolmen

Wilfred Lavallee	Arnold Salley	John Phillips
Gerald Howe	Alan DeMoranville	

### Special Police Officers

Lloyd Banks	Thomas Valine	Robert Cartmell
George Wheeler	Roger Andrews	Clarence Hayward
Francis Crowley	Jesse Hall	Patrick McMahon
Ralph Sampson	Ernest Crowell	John Dutra
Arthur Benson	Samuel Whitehead	John Rebell
Clinton Clark	Elmer Bryant	Charles Fitting
Paul Weaver	Ray Delano	Thomas Anderson
Ellsworth Crowell	Richard Ray	Alfred Mackiewicz
Raymond Moffett	Lyman Butler	Russell T. Seaver
Stanley Hull	Emil Picard	Dianna Werfelman
Helen Hollis	Lorimer Cummings	Dale Caswell
Veronica Cannucci	Domingo Souza	Perry Little
	Eugene Turney	

### Matron

Vivian Mackiewicz

### Constables

Harold E. Tower, Jr.

John Dutra

### Custodian

Harold Ramsden

### Clerk

Roger A. Clark



## PROTECTION OF PROPERTY

Offenses				
	Male	Female	Juven.	Total
Assault and Battery	102	0	0	102
Breaking and Entering in Nighttime & Larceny	14	0	0	14
Breaking and Entering in Daytime & Larceny	7	0	0	7
Capias Served	43	4	0	47
Drunkenness	117	7	0	124
Insane	2	1	0	3
Larceny	37	2	0	39
Motor Vehicle Violations	805	85	34	924
Non Support	104	0	0	104
Operating Under the Influence of Intoxicating Liquors	64	6	0	70
Operating Under the Influence of Narcotic Drugs	3	2	0	5
Operating a Motor Vehicle so as the Lives and Safety of Public may be Endangered	94	0	1	95
Arrests for other Departments	31	0	0	31
Disturbing the Peace	47	6	5	58
Malicious Destruction of Property	37	0	1	38
Cruelty to Animals	6	2	0	8
Illegitimate Child Act	4	0	0	4
Larceny by Check	30	0	0	30
Assault by Means of Dangerous Weapon	7	0	0	7
Possession of Illegal Photos	12	0	0	12
Loitering	5	0	0	5
Assault	4	0	0	4
Statutory Rape	3	0	0	3
Lewd and Lascivious in Speech and Behavior	5	0	1	6
Neglect of Minor Children	11	0	0	11
Letter to Show Cause why Complaint should not be issued	12	3	0	15
Arson & Attempted Arson	8	0	0	8
Annoying and Accosting Person of Female Sex	0	0	1	1

### Miscellaneous Cases 1966

	Male	Female	Juven.	Total
Rioting	1	0	0	1
Receiver of Stolen Property	2	0	0	2
Possession of Burglar Tools	1	0	0	1
Threats Against the Person	2	0	0	2
Defacing Property Building	5	0	0	5
Accessory after the Fact - Felony	3	0	0	3
Hunting out of Season	1	0	0	1
No Hunting License	1	0	0	1
Discharging Firearms from Public Hway.	2	0	0	2
Loaded Rifle or Shotgun in Motor Vehicle	4	0	0	4
Indecent A & B on Minor Child	0	0	1	1
Unlawful Possession of Drugs	0	4	0	4

## PROTECTION OF PROPERTY

Failing to wear Red or Orange while Hunting	1	0	0	1
Illegitimacy	31	0	0	31
Kidnapping	3	2	0	5
Unnatural Acts	10	0	0	10
Giving Liquor to a Minor	9	0	0	9
Begetting	1	0	0	1
Idle and Disorderly	1	0	0	1
Stubborn Child	1	1	5	7
Lewdness	2	0	0	2
Fishing Without License	2	0	0	2
Resisting Arrest	1	0	0	1
Indecent Exposure	1	0	0	1
Fishing in Closed Season	2	0	0	2
Runaway Child	0	2	0	2
Weekly Wage Law	2	0	0	2
Trespassing	2	0	0	2
Possession of Short Lobsters	1	0	0	1
Affray	3	0	0	3
Burglary	3	0	0	3
Forgery	1	0	0	1
Carnal Abuse of a Child	2	0	0	2
Adultery	1	0	0	1
Liquor Law Violations	3	0	0	3
Health Regulations	16	0	0	16
Possession of Dangerous Weapon	1	0	0	1
Vagrancy	1	0	0	1
<b>TOTAL</b>	<b>1,737</b>	<b>127</b>	<b>49</b>	<b>1,913</b>

### Statistical Report of the Police Department

Amount of fines imposed in Middleboro Court	\$18,420.00
Amount of fines paid direct to Court	11,115.00
Power of Attorney and Bonds Forfeited to Court	210
Buildings found open by police	181
Complaints investigated by police	1,837
Disturbances quelled without arrest	748
Defective street lights reported	132
Arrests for the year	1,913
Males arrested	1,737
Females arrested	127
Juveniles arrested	49
Lodgers	14
Summons served	1,012
Parking violation tickets issued	340
Four-way no fix tickets issued	772
Defective equipment tickets issued	113
Motor vehicle accidents involving both personal injury and property damage only over \$200	168
Motor vehicle accidents involving one car or more property damage less than \$200	102
Bicycles registered in 1966	234
Pistol and revolver permits issued in 1966	95
License to sell firearms issued to dealers	5
Value of lost and stolen property recovered	\$14,742.00
Sales and transfers of motor vehicles reported by dealers	6,864

## PROTECTION OF PROPERTY

---

Motor vehicle licenses revoked or suspended in Middleboro	270
Motor vehicle registration revoked or suspended in Middleboro	14
Bicycle plate fees turned in to Town Treasurer in 1966	\$ 28.25
Licenses to sell firearms turned in to Town Treas. in 1966	\$ 100.00
Licenses to carry firearms turned in to Town Treas. in 1966	\$ 190.00
Apeco Auto-stat copies fee turned in to Town Treas. in 1966	\$ 415.00
Miscellaneous fees turned in to Town Treasurer in 1966	\$ 25.52

### Conclusion

Through the full co-operation of the Board of Selectmen, Finance Committee, Town Manager, and all the other Town Department heads and personnel, the Police Department has taken many steps towards making the Police Department an efficient working organization.

Every opportunity to improve the training and education of the police officers has been taken. One officer has successfully completed a four week course of instruction at the Brockton Police Academy. Two officers have completed a six week course of instruction at the State Police Academy and 19 auxiliary police officers completed a course in riot control at Pembroke High School; the same course taken by regular officers the year before. 12 auxiliary police and 3 regular officers completed a first aid course at Ted Williams Camp.

Thanks to Captain Donald Kinsman and his auxiliary police officers for the help this year at the parades and week end duties. In essence, they are performing their duties in an excellent manner.

Thanks to the Civil Defense Director, Paul Weaver and Deputy Director, Allen Hoard we now have emergency generators at the Police Department and excellent radio communications.

Police cruiser cars 30 - 31 - 32 have traveled a total of 162,430 miles on patrols, investigations and picking up prisoners from other departments out of town.

All Police Departments today are confronted with the United States Supreme Court Decision, in the case of "Miranda V. State of Arizona", established certain fundamental guidelines as standards to be followed by police officers before questioning a person, as follows:

- (1) I advise you that you have the right to remain silent.
- (2) I advise you that if you choose to speak, anything you say may be used against you.
- (3) I advise you that you have a right to have an attorney present while being questioned.
- (4) I advise you that if you cannot afford council, an attorney will be provided for you at the Commonwealth's expense.

If a suspect is to be detained, you must also give the warning:



## PROTECTION OF PROPERTY

---

- (5) You have the right to make one telephone call, at your own expense, to contact friends, arrange for release on bail, or engage an attorney.

As a result of this decision law enforcement is becoming very difficult. More men and patrols are needed to prevent crime.

HAROLD E. TOWER, JR.

Chief of Police

---

## REPORT OF THE FIRE DEPARTMENT

To the Board of Selectmen

Gentlemen:

I herewith submit for your consideration and approval the forty-fifth annual report of the Fire Department for the year ending December 31, 1966.

### Apparatus

Engine #1 Maxim — 1000 gal. pumper	Purchased November 14, 1961
Engine #2 Maxim — 750 gal. pumper	Purchased April 21, 1965
(Converted from cities service ladder purchased March 26, 1946)	
Engine #3 Maxim — 500 gal. pumper	Purchased October 15, 1954
Engine #4 Maxim — 750 gal. pumper	Purchased March 29, 1934
Aerial Ladder #1 — Maxim	Purchased January 18, 1956
Engine #2 Maxim (Reserve 1000 gal. pumper)	Purchased April 23, 1928
Dodge $\frac{3}{4}$ Ton Truck (Patrol Truck)	Purchased September 10, 1965
Dodge Tank Truck (To South Middleboro Unit)	Purchased May 26, 1949
Brush Breaker International	Purchased November 26, 1966
1 Trailer Pumping Unit	Donated
1 Rescue Boat Trailer and equipment	Donated

### Organization

The personnel of the Fire Department as of December 31, 1966 is as follows:

1 Permanent Chief	5 Call Captains
1 Permanent Deputy Chief	40 Call Men
1 Permanent Captain	8 Substitute Call Men
12 Permanent Men	

## PROTECTION OF PROPERTY

---

### Operation

Box Alarms	38	Aid to Carver	1
Squad Alarms	21	Aid to Halifax	1
Warden Alarms	41	Aid to Lakeville	1
False Alarms	10	Total Calls	399
Still Alarms	224	Aid from Lakeville	1
Calls to Dump	29	Aid from So. Midd.	5
4 1 3 Alarms	24		
Lock Outs	8		
Resuscitator	1		

### South Middleboro Unit

1 Call Captain  
1 Call Lieutenant  
13 Call Men

### Equipment

1 Ford — 500 gal. Pumper  
1 Chevrolet — 500 gal. Pumper  
1 Tractor Trailer Tank Truck  
1 Dodge Tank Truck

### Operation

Building Fires	10	Aid to Rochester	1
Grass and Brush	29	Aid to Halifax	1
All other types	19	Aid to Middleboro	5

Total Calls      65

### Property Loss

Buildings		Contents
Valuation	\$285,550	\$135,600
Total Insurance	\$243,500	\$ 86,550
Estimated Damage	\$ 75,155	\$ 59,380
Insurance Paid	\$ 72,549	\$ 78,550
Loss not covered by insurance	\$ 17,800	

A new Brush Breaker Forest Fire Truck was put in service in November 1966. The old tank truck was sent to the South Middleboro Unit.

Quarterly inspections of all nursing homes, rest homes, rooming houses and the hospital were made.

Oil burner and gasoline installations were checked. There were 13,443 permits to burn in the open issued.

A new ceiling was installed in the watch room.

The ceiling of the apparatus floor was washed and painted by the permanent men.

Respectfully submitted,

JOSEPH E. BOUCHER

Chief of the Fire Dept.

## PROTECTION OF PROPERTY

---

### REPORT OF THE FOREST WARDEN

To the Board of Selectmen

Gentlemen:

I herewith submit my report for the year 1966.

Box Alarms	7
Squad Calls	1
Warden Calls	40
Still Alarms, grass and brush	80
Town Dump	29
	<hr/>
Total Calls	157

#### Cost of Extinguishing

Wages	\$3,206.00
Maintenance and operation	352.05
	<hr/>
Total Cost	\$3,558.05

#### Receipts

For burning grass	\$ 372.50
-------------------	-----------

The drought continued during the year causing the woods to be very dry. Many long hours of man power were used extinguishing the fires.

The new Brush Breaker was put into service in November 1966.

Respectfully submitted,

JOSEPH E. BOUCHER

Forest Warden



## PROTECTION OF PROPERTY

---

### REPORT OF THE CIVIL DEFENSE DIRECTOR

To the Citizens of the Town of Middleborough

The following is the report of the Department of Civil Defense for the Year of 1966.

1966 saw very little improvement in the overall condition of the Civil Defense Agency. Due to conditions beyond the control of the agency, a drastic cut back in the operational program had to be put into effect. This resulted in a small loss in personnel, which was regrettable, but had to be accepted.

The public shelter program is running behind schedule due to the lack of available buildings with a protection factor high enough to meet the Department of Defense standards. Also we are not able to get a sufficient number of volunteer shelter managers to staff the shelters that are now stocked and marked.

Our Medical Department has shown a gratifying improvement due to the hard work of the Assistant Medical Officer Mr. Perry Little. He is doing a splendid job, particularly in First Aid. And is to be highly commended for his efforts.

Under Chief Tower and Captain Kinsman the Aux. Police have shown, by their many and varied services constant improvement. And are a very important part of the program. Since they are volunteers and serve without pay, they must be highly complimented as a public spirited group of men.

In the Communications Department there is as always a great amount of training in message handling and communication procedures. Numerous drills and exercises keep the men active in their jobs.

The rescue unit has been active during the year, and has many times repaid the modest cost of its upkeep and operation. We regret that it has not been possible to retire the old unit in favor of a more suitable vehicle, however we have hopes for the future.

The Agency has again complied with Section 601 of the Civil Rights Act of 1964. That part which states that no person shall, on the grounds of race, color, or natural origin be excluded from participation in, or be denied the benefits of, or be subjected to discrimination under any program or activity which receives Federal Financial Assistance.

One of the highlights of operational program was the attack on Middleborough by a group of officer trainees from Worcester Polytechnic Institute. This group training for the Green Berets made an attack on our Public Utilities. We are pleased to say that the attack failed and they left the next morning somewhat chagrined.

## PROTECTION OF PROPERTY

---

The roster of administrative personnel in the EOC is as follows:

Mr. Ellsworth Crowell — Operations Officer

Mr. Allan Hoard — Radio Officer

Mr. Wilfred Duphily — Intelligence Officer

Mr. Perry Little — Asst. Medical Officer

There have been no changes in the Emergency Rationing Board, which is composed of the following members.

Mr. Boyd Iseminger

Mr. Dalton Penniman

Mr. Richard Hinckley

Mr. Alton Kramer

Mr. Paul Weaver

A new program has been initiated, using local pilots and planes for aerial surveys, radiological monitoring, checking the size and extent of forest fires, traffic control and study, and any other use in emergencies.

Another step forward was the action of the MCDA in approving and providing for the integration of our two hundred bed Emergency Hospital with St. Luke's Hospital. The administration and staffing of professional and Volunteer personnel would be under the management of the local hospital staff.

I wish to take this opportunity to express my sincere appreciation to all of the dedicated people who have contributed so generously of their time and efforts, for the Civil Defense program in 1966.

Respectfully submitted,

PAUL WEAVER

Director

# Inspectors

## REPORT OF THE INSPECTOR OF WIRES

To the Honorable Board of Selectmen

Gentlemen:

During 1966 we had 91 new installations, 63 changing to a three-wire service, 23 temporary services, 4 trailer connections, 7 water heaters were added to our lines, 63 rough wiring inspections on new constructions, plus 50 reinspections, oil burner wiring, plus periodic checks on Nursing and Rest Homes, making a total of 467 inspections for the year.

Respectfully,

E. N. NIRO

Inspector of Wires

---

•

## REPORT OF THE INSPECTOR OF MILK, ANIMALS, AND SLAUGHTERING

To the Honorable Board of Selectmen

Town of Middleborough

Town Hall

Middleborough, Massachusetts

Gentlemen:

The 1966 report of the inspector of Milk, Animals, and Slaughtering is as follows:

### Milk

Numerous tests and samples of milk were taken from our schools, stores, restaurants, and milk trucks. These samples were forwarded to the Steele Laboratory for analysis. In some cases bacterial count was high; attention and corrective measures were advised. All and all results



## INSPECTORS

---

were much better this past year. I made several inspections of dairies, milk rooms, milk dispensers, and milking machine equipment. These were all made to insure sanitary health procedures.

Revenue received from licenses was \$51.00.

### Animals

Under Massachusetts law dairy animals moved into Massachusetts, must be accompanied by both a permit and a certificate of health, bearing the approval of the live stock official of the state from which the cattle were shipped. The animals must come direct from tuberculosis-free accredited herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve months prior to entry the cattle from these herds shall be tuberculin tested within thirty days prior to entry. All cattle six months of age or over imported for dairy or breeding purposes must be accompanied by an official certificate stating such female cattle have been officially vaccinated for brucellosis between the ages of four and eight months. All vaccinated animals over twenty-four months of age must have been to an agglutination test made within thirty days prior to entry at a laboratory approved by the state of origin. Vaccinated animals twenty-four months of age and under may be imported into the state without a blood test if accompanied by an approved certificate stating the animals have been vaccinated between the ages of four and eight months by an approved veterinarian. The director, his authorized agent or a veterinarian designated by the director shall make by random selection such blood tests for brucellosis of all cattle imported into the Commonwealth as will effectively control brucellosis.

There were nine-hundred and twenty-three head of cattle that came into this town on permits with clear titles from other states this past year.

There were complaints from citizens about animals that strayed or were neglected, and investigation was made and properly taken care of.

A survey of livestock in the town was taken, which revealed the following information for the State Dept. of Agriculture, Division of Livestock Disease Control:

Cattle	1108	Sheep	123
Horses	235	Swine	522
Goats	33	Swine Herds	7

Cases of dog bites reported to the Inspector of Animals:

This past year, 1966, there were seventeen dogs reported to me and put under quarantine. There were many dogs not licensed according to records of the Town Clerk. I took two dogs heads to Wasserman Laboratory to be analyzed. Both cases proved to be negative.

## INSPECTORS

---

There was one case of encephalitis to a horse in this area, which was kept under close observation. There need be no fear of alarm, it was properly taken care of.

### Slaughtering

Monthly reports were sent in to the State Department of Public Health. All animals slaughtered in the Town of Middleborough, must be reported to the Inspector of Slaughtering, and to be inspected and stamped in the proper manner. Failure to comply will be penalized by law.

Respectfully submitted,

THOMAS E. VALINE

Inspector of Milk,  
Animals and Slaughtering

---

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen

Middleboro, Massachusetts

Gentlemen,

I herewith submit, for your consideration and approval, the report of the Department of Weights and Measures for the year 1966.

In 1966 a total of 619 weighing and measuring devices were tested, 55 of which were found to require adjustment and after proper adjustment a total of 608 were sealed. In addition, 11 devices were found to be inaccurate, worn out, and were condemned.

Without accurate equipment no one could be expected to deliver accurate weight or measure, however in addition to the testing and adjusting of these devices, part of your Sealers time is taken up in the inspection and reweighing of prepackaged commodities, offered for sale, for short weight or over pricing.

By act of the Legislature in 1965 sealing fees were increased, this increase being reflected in 1966, our first full year under the new schedule, in the substantial increase in revenue turned in to the Town Treasurer, for the year 1966, as follows:

Sealing Fees \$982.10	Adjusting Fees \$1.00	Total Fees \$983.10
-----------------------	-----------------------	---------------------

Respectfully submitted,

ROBERT F. COBURN

Sealer of Weights and Measures

## INSPECTORS

	Adjusted	Sealed	Not Sealed	Condemned
SCALES AND BALANCES				
Over 10,000 lbs.		3		
5,000 to 10,000 lbs.		1		
100 to 5,000 lbs.	11	62	1	
10 to 100 lbs.	12	66	4	4
10 lbs. or less	6	35	1	1
WEIGHTS				
Avoirdupois	1	193		2
Apothecary		36		
Metric		44		
CAPACITY MEASURES				
Liquid 1 gallon or under		4		
METERS				
Gas pumps	21	97	1	4
Oil and grease		24	2	
Vehicle tanks	4	25		
Bulk storage		3	1	
MEASURING DEVICES				
Cloth		1		
LINEAR MEASURE				
Yard sticks		14		
	<hr/>	<hr/>	<hr/>	<hr/>
TOTAL	55	608	10	11

Respectfully submitted,

ROBERT F. COBURN

Sealer of Weights and Measures



## INSPECTORS

---

### REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen:

I hereby submit my report as Dog Officer for the year 1966.

Number of dogs picked up	248
Number of dogs redeemed by owners	179
Number of dogs killed on highway	211
Number of dogs destroyed for individuals	205
Number of cats destroyed for individuals	468
Number of cats killed on highway	191
Number of foxes killed on highway	4
Number of skunks killed on highway	7
Number of seagulls killed on highway	15
Called to corral 10 cows	
Called to corral 9 horses	
Called to corral 8 sheep	
And answered 187 complaints.	

Respectfully submitted,

/s/ ARTHUR F. BENSON

Dog Officer

---

### REPORT OF THE GAS INSPECTOR

Honorable Board of Selectmen

Town of Middleborough

Gentlemen:

Following is my report as Gas Inspector for the year 1966. Figures compiled were three hundred fifty-two gas permits issued, of this amount one hundred ninety-seven were for natural gas installations, one hundred fifty-five were for liquid petroleum installations.

I made a total of three hundred fifty-two gas inspections.

Revenue received and turned in to the Town Treasurer for gas permits — \$704.00.

Respectfully submitted,

RICHARD P. BYRNES

Gas Inspector

## INSPECTORS

---

### REPORT OF THE PLUMBING INSPECTOR

Honorable Board of Selectmen

Town of Middleborough

Gentlemen:

Following is my report as Plumbing Inspector for the year 1966. Figures compiled were two hundred ninety-seven applications for new and remodeling work on Plumbing and sixty-five applications for Septic tanks and leaching areas.

There were three hundred seventy-three inspections on plumbing work and fifty-five inspections on septic tanks and leaching areas.

All complaints were investigated and properly taken care of.

Revenue received and turned in to the Town Treasurer for Plumbing permits — \$1,634.00.

I take this opportunity to thank the Town Manager, and his capable office staff, Mr. Robert Cartmell, the Health Officer, and the members of the Board of Health for their co-operation this past year.

Respectfully submitted,

RICHARD P. BYRNES

Inspector of Plumbing

# **Boards and Agencies**

## **REPORT OF THE DEPARTMENT OF PUBLIC WELFARE**

Honorable Board of Selectmen

Middleboro, Massachusetts

The Department of Public Welfare herewith submits the following report for the year ending December 31, 1966:

Many changes have occurred in the public assistance programs throughout the year. Effective July 1, 1966, "Medicare" made medical care available to persons 65 years of age and over under Title XVIII of the 1965 amendments to the Social Security Act.

On September 1, 1966, Title XIX of the Social Security act provided for a new program of "Medical Assistance" (MA), sometimes called Medicaid. This new category replaced the Medical Assistance for the Aged program and provides for medical assistance to certain persons in addition to the aged. Since the inauguration of the new program, the Old Age Assistance, Disability Assistance and Aid to Families with Dependent Children programs provide for the maintenance of recipients; whereas the Medical Assistance program provides for medical needs.

In order to take advantage of the broadened Federal requirements relating to the children in the Aid to Families with Dependent Children program, a dependent child includes children under age of 21 who are students regularly attending a school, college or university or regularly attending a course of vocational or technical training.

There was a reclassification of nursing homes and the new per diem rates in the five separate groups were increased. There was an increase in fees for physicians' services to all public assistance recipients under 65 years of age.

Standards of Assistance as they relate to Old Age Assistance, Disability Assistance and Aid to Families w/ Dependent Children were also increased.

There has been no noticable decrease in our medical program as a result of "Medicare". A vast change is not predicted as none of our nursing homes have been classified as an "Extended Care Facility" under this program. As in past years, an increase in the nursing home per diem rates is anticipated.



## BOARDS AND AGENCIES

---

It is difficult to state at this early stage what effect MEDICAL ASSISTANCE—Title XIX—will have as far as the number of eligible recipients and expenses are concerned, but Federal reimbursement for this program is 50% of all monies expended for medical costs only. After Federal reimbursement deduction, the Commonwealth reimburses two thirds of the remainder.

Federal financial participation in Old Age Assistance payments was changed from \$57.50 per case per month to \$50.00 per case upon the inauguration of the new MEDICAL ASSISTANCE program.

As of December 31, 1966, our case load was as follows:

Aid to Families w/ Dependent Children (184 eligible recipients)	49
Old Age Assistance	88
Disability Assistance	31
General Relief	4
Medical Assistance (Individuals)	256
Pending cases	14

In addition to the reimbursement received from the Federal Government for the various assistance programs, the Town of Middleboro has received from the Commonwealth:

\$37,559.14 — Aid to Families with Dependent Children
55,624.44 — Disability Assistance
34,048.98 — Old Age Assistance
54,948.46 — Medical Assistance for the Aged and Medical Assistance
894.65 — General Relief

Monies recovered under the Old Age Assistance lien law amounted to \$5,638.77 while approximately \$10,298.00 was received from separated parents.

Respectfully submitted,

BARBARA D. NORVISH

Director of Public Welfare

## BOARDS AND AGENCIES

---

### REPORT OF THE VETERANS' SERVICES DEPARTMENT

Honorable Board of Selectmen

Middleborough, Massachusetts

Gentlemen:

I herewith submit my annual report for the Department of Veterans' Services.

Again deepest gratitude to our Board of Selectmen, former Town Manager, Thomas Nutting and his staff, Town Clerk Ruth Caswell and her aides, the office of the Town Treasurer, the office of Assessors' and my secretary, Alice Smith, who continues to assist me so ably in matters large and small.

It has been my experience that better cooperation between the various departments of our Town Hall and Veterans' Services Agency could not happen.

The situation in Viet Nam has resulted in a larger work load for our office than at any time since World War #II.

It is not unusual for those seeking assistance to drop around to the house in the evening and there is no complaint on that score.

I visited applicants at their homes quite frequently too during the years as a courtesy to those who find the trip downtown a hardship or perhaps fear a trip down our Town Hall stairs. House calls have tripled in a year's time. Of course, the office is always opened to all veterans and their dependents and anyone who wishes to drop in.

Reimbursements during 1965, due to liens, amounted to \$1,548.25. Reimbursements for 1966 from liens totalled \$2,700.00. This is placed in the Town Treasury.

Our office is most interested in procuring pensions from the federal Government for needy veterans and their widows as otherwise the Veterans' Services Department must care for them on a continuing basis. We are in the process of assisting twenty-five in this regard.

Duties relating to the Veterans' Administration and Social Security have increased many times over.

The latest G. I. Bill with all the new benefits and beneficiaries has added to our case work.

## BOARDS AND AGENCIES

---

Medicare is there for those eligible and desirous of same.

Increases in fuel allowance, personal needs for hospitalization and certain budgetary items will be forthcoming in 1967.

Lastly, before I ask for an increase in salary, the taxpayers should, as in 1966, be reminded that Middleborough is reimbursed by the State fifty per cent of whatever money is appropriated for the Veterans' Services Department.

My contact with County and State Agents has borne out the unusual fact that I am the only one whose present salary is less than that which the position paid three years ago.

In 1964 the salary was \$3,300.00 per year for the same district which is now being served by this office.

In 1965 I was paid \$2,100.00.

In 1966 I received \$2,300.00.

The size of the territory remains the same but the duties of a Veterans' Services Agency has grown to greater and greater proportions and I am formally requesting an increase for my services in 1967.

Respectfully submitted,

GEORGE J. MARRA

Veterans' Agent and  
Director of Veterans' Services

---

## REPORT OF THE PLANNING BOARD

To the Citizens of Middleborough:

The Middleboro Planning Board is pleased to submit to the Town of Middleborough its Annual Report for 1966.

The year of 1966 was one of accomplishment and of realization of some of the important aims of the Planning Board. Notably, the subdivision control law for Middleboro became effective on February 17th. In connection with this law the board reviewed for approval several subdivisions of various sizes, and reviewed, resulting in disapproval, one subdivision of thirty-five single family dwellings. The disapproval hinging on the unwillingness of the Subdividers or Developer to comply with the rules and regulations of the Middleboro Subdivision Control Law. Also in connection with the Subdivision Control Law occurred the creation of a five member Subdivision Board of Appeals.



## BOARDS AND AGENCIES

---

A second notable accomplishment was the passage of a Comprehensive Community Plan for Middleboro in the Town Meeting of Nov. 28th—this plan to be a reality in an 18 month study and survey at a cost of \$34,000.00; two-thirds of this cost to be absorbed by the Federal Government through the Federal 701 Program.

Additional activities of the Middleboro Planning Board saw the establishment actively of a seven man Building Code Committee, chaired by Robert Roht, planning board member and structural engineer.

Further work of the Planning Board produced a lengthy revision of the present zoning law in the areas of definition, multifamily houses, and house trailers, the latter relating to mobile home parks and transient trailer camps. These revisions are to be presented for adoption by Town Meeting action in 1967.

We wish to take this opportunity to thank the voters who have endorsed our proposals, and to extend our appreciation to the various Town Officials who co-operated in our work.

Respectfully submitted,

ELLSWORTH B. STANDISH, Chairman  
PAUL DOHERTY, Clerk of the Board  
NORMAN MASSEY  
ROBERT ROHT  
FRANK THOMPSON

---

## REPORT OF THE BOARD OF APPEALS UNDER THE ZONING BY-LAW

There was more variety in the requests for variances than usual this year.

The Board acted upon:

Three requests for trailers

Two requests for third class dealers' licenses

One request each for

A parking lot

To locate a business in a residential district

A request for operating a construction business in a residential district was withdrawn.

ELMER G. ALLAN

Chairman, Board of Appeals

## BOARDS AND AGENCIES

---

### REPORT OF BUSINESS AND INDUSTRIAL COMMISSION

To the Honorable Board of Selectmen

Middleborough, Mass.

1966 was perhaps the greatest year in the history of Middleborough for Industrial expansion.

We have long recognized the need of diversification in local Industries and this is now a reality.

Bricks, Pipe Coating, Detergents, Textile Chemical Dyes, Zinc Plating, Children's Toys and Cranberry Processing are some of the new products and processes which have been added to our industrial family.

One of the most gratifying events during 1966 was the 50,000 ft. addition to the Winthrop-Atkins Plant. The growth and expansion of existing plants portrays the confidence of the manufacturers and the ability of Middleborough to absorb and warrant plant expansion. We consider this expansion to be of major importance in the economic welfare of our Town.

Permission has now been granted through State Legislation for Middleborough to form an Industrial Corporation. This will enable us to compete with other localities with similar legislation, in the acquisition of new industries. Formation of this Corporation is now under way and should be completed during 1967.

At the present time our Industrial Park is being completely utilized. A study of acceptable sites is now under way and we expect that during the current year satisfactory arrangements can be made for the acquisition of another suitable industrial location.

Respectfully submitted,

KENNETH B. KEEDWELL

Chairman, Business &  
Industrial Commission

## BOARDS AND AGENCIES

---

### REPORT OF THE CONSERVATION COMMISSION

Board of Selectmen

Town Hall

Middleborough, Massachusetts

Gentlemen:

The following is a report of our major areas of activity during the year 1966. At the outset of this account we wish to take special note of the many opportunities which the Board of Selectmen has given us to assist them. Our goal has been to give the Board timely and accurate advice on conservation matters. Because the Board has utilized this Commission, we believe it has been a good year for the Conservation effort in the Town of Middleborough.

The Town added to its store of conservation land in 1966. During the annual town meeting, 47.5 acres on Chestnut Street (formerly the Town Forest) and 2.5 acres on the Nemasket River at Webster Street were voted to conservation purposes. The Town now has 77 acres in conservation, including the previously voted land around the old Town Farm. This represents a 200% increase over the past year. The groundwork has been done for the preparation of an overall plan of land which should be acquired for conservation. With the arrival of the Assessors' maps, this work can now continue.

Interest in the Nemasket River increased in 1966, particularly with regard to the effects of low water on both the alewives and the surrounding marshland. A petition to the Commonwealth for stream clearance work was unsuccessful, but we intend to try again. A fish ladder at the headwaters into Assawompset Pond is under design by the Division of Marine Fisheries and will be constructed shortly. The Soil Conservation Service of the U. S. Department of Agriculture has been working throughout the year on a resource study of the Nemasket River and Fall Brook Stream. Results of this study will undoubtedly generate new projects within this area. A report from a biological control consultant pertaining to methods of controlling weed growth in the river was received. Following this, a mechanical weed-cutter was demonstrated at Wareham Street. No recommendation has been made to the Board on either of these possibilities, pending the outcome of further investigations into stream clearance methods.

This Commission has participated from the beginning in the renewed interest in developing the Town's holdings at Oliver Mill Park. The many organizations and individuals involved are to be commended, particularly Mr. Joseph Masi of the Park Department, whose leadership has led to a promise of fine results.

Of at least more than passing interest are the many meetings and hearings sponsored or attended by the Commissioners on behalf of the Town. The subject matter has ranged from a reported attempt by neighboring cities to divert Fall Brook, to an investigation of desalinization as



## BOARDS AND AGENCIES

---

a solution to our neighbors' water problems. The continuing water shortage is an area-wide problem and must be solved collectively.

Efforts were made this year to get conservation education into the curriculum at the high school. The State Department of Education has provided a big assist, but as yet there is little visible progress. A Conservation Shelf has been started in the high school library to which a modest amount of literature has been contributed with the help of Congressman Hastings Keith. We believe the basis for this program is established and intend to work even more diligently toward its implementation this year.

We thank Mrs. Joseph Briggs for a map showing flyways and nesting areas in the town. This type of information is available to the Commission only from such interested persons who will take the time to assist us in making this data a part of the Town Records.

During 1966 we were pleased to have been invited to speak before the Nemasket Grange and the Middleboro Hare and Rabbit Club. These opportunities to discuss conservation with local groups serve to better acquaint us with the many and varied problems which need attention.

In December, Fred Correia, who had served as chairman for the past four years, announced he would not accept a reappointment. Fred has taken the Conservation Commission from its embryonic stage up to its present well-organized and active role in local government. He devoted many hours to the local conservation effort.

As should be known, the Commissioners serve without pay for a three-year term. Yet, for the past 18 months, there has been such an interest in conservation work that there are more people available than there are openings on the Commission. Therefore, we have enjoyed the privilege of having associate members to help in the work to be done. Our practice is to recommend new appointments from among these associate members.

This Commission is committed to providing a vigorous conservation program for the Town and submit that 1966 was a successful year.

Respectfully,

ROBERT KEITH

Chairman



**ANNUAL REPORT**  
  
of the  
  
**SCHOOL COMMITTEE**  
  
of  
  
**MIDDLEBOROUGH, MASSACHUSETTS**



**For the Year Ending December 31**

**1966**



## SCHOOL REPORT

---

At the meeting of the School Committee held on January 26, 1967 it was voted: "To accept the Annual Report of the Superintendent of Schools and to adopt it as the Report of the School Committee to be incorporated in the Annual Town Report."

STANLEY KRUSZYNA

Secretary for the Committee

### School Committee

	Term Expires
C. Trafton Mendall, Chairman, 18 Forest Street	1967
Richard B. Wilmot, Vice-Chairman, 115 North Street	1968
Robert F. Howes, 84 School Street	1969
Kathryn R. O'Toole, 14 North Street	1967
Vincent L. Genua, 100 South Main Street	1968
Paul R. Callan, 16 Mitchell Street	1969

Regular meetings of the School Committee are held in the Town Hall, on the second Thursday of each month, at 7:30 p.m.

### Superintendent of Schools

Stanley Kruszyna, B.S., Ed.M.

George W. Gange, Jr., B.S.B.A.

Business Assistant

Constance M. Souza, Secretary

Janet M. Lewis, Assistant Secretary

Dorothy L. Yarsites, Part-time Secretary

### School Physician

Stuart A. Silliker, M.D., 29 Oak Street

### School Nurse

Mary H. Edgerly, R.N., North Street

### School Attendance Officer

Norman E. Record, 18 Rock Street

## SCHOOL REPORT

---

### School Calendar, 1965 - 1966

	School Term Opens	School Term Closes	No. of Days
First Term	Sept. 8, 1965, Grades 1 - 9 Sept. 9, 1965, Grades 10 - 12	November 12, 1965	45
Second Term	November 15, 1965	January 28, 1966	47
Third Term	January 31, 1966	April 7, 1966	44
Fourth Term	April 11, 1966	June 24, 1966	49
Total			185

### Holidays and "No School" Days

October 12, 1965	Columbus Day
October 29, 1965	Teachers' Convention
November 11, 1965	Veterans' Day
November 25-26, 1965	Thanksgiving Recess
Dec. 24, 1965 - Jan. 2, 1966	Christmas Recess
February 21-25, 1966	Winter Recess
April 8, 1966	Good Friday
April 18-22, 1966	Spring Recess
May 30, 1966	Memorial Day

### School Calendar, 1966 - 1967

	School Term Opens	School Term Closes	No. of Days
First Term	Sept. 7, 1966, Grades 1 - 9 Sept. 8, 1966, Grades 10 - 12	November 10, 1966	45
Second Term	November 14, 1966	January 27, 1967	47
Third Term	January 30, 1967	April 7, 1967	44
Fourth Term	April 10, 1967	June 23, 1967	49
Total			185

### Holidays and "No School" Days

October 12, 1966	Columbus Day
October 28, 1966	Teachers' Convention
November 11, 1966	Veterans' Day
November 24-25, 1966	Thanksgiving Recess
Dec. 26, 1966 - Jan. 2, 1967	Christmas Recess
February 20-24, 1967	Winter Recess
March 24, 1967	Good Friday
April 17-21, 1967	Spring Recess
May 30, 1967	Memorial Day

## SCHOOL REPORT

---

### GENERAL INFORMATION

#### Entrance Age

A child must be six years of age on or before January 1, to enter the first grade of school the previous September. There can be no exception to this ruling.

#### Birth Certificates

A birth certificate issued by the town or city clerk's office in which the child was born and bearing the seal of that town or city is required for entrance to the first grade.

#### Vaccinations

No child shall be allowed to enter Grade One without a certificate of vaccination or a physicians' statement waiving this requirement.

---

#### No-School Signals

There will be no school only when transportation by bus is unsafe. In such case, the "no-school" signal (Fire Alarm 2-1-2) will be sounded at 7:00 a.m. only.

If there is to be no school in all schools other than Memorial High School and Henry B. Burkland School, the signal will be sounded at 8:00 a.m. only.

If school is to be called off for the afternoon session only in all schools other than Memorial High School and Henry B. Burkland School, the signal will be sounded at 12:15 p.m.

If the "no-school" signal is sounded on days when evening school classes are to be held, these classes will also be cancelled.

Announcements for "no-school" will be broadcasted over Radio Stations WBET, WPLM, and WPEP.

In case of inclement weather, parents should use their own discretion as to the advisability of sending their children to school.



## SCHOOL REPORT



GREATER CLEVELAND MATHEMATICS PROGRAM

## SCHOOL REPORT

---

### ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Members of the School Committee:

I respectfully submit my seventh report as Superintendent of Schools, the one hundred twentieth of the Middleborough Public Schools.

If our community is to provide more than minimal educational opportunities for its young people and for those adults who desire more learning, the schools must offer instruction second to none. This necessarily presupposes, as an essential condition, a staff of competent teachers and administrators. Qualified teachers in any school system should possess, as a mark of professional fitness, the ability to get along with people, attractive personalities, evidence of tact and diplomacy, good judgment and common sense, right professional attitudes, proven ability to teach, and, above all, an interest in, a liking for, and an understanding of children. Teachers in our public schools should have the drive and the ability to stress responsible citizenship and to give needed emphasis to its moral and spiritual values. In employing teachers for our schools, the School Committee and the Administration have selected teachers who they have reason to believe possess these qualities.

If we are to provide adequate educational opportunities for the boys and girls and the adults of our community, we must have reasonably adequate school housing and equipment. With this in mind the School Committee has made a serious and conscientious attempt to analyze the condition of our school plant. This fact is evidenced by the studies and recommendations made to the townspeople during the past three years for sorely needed additional school housing and facilities.

We have schools without libraries and auditoriums; schools without indoor space for physical fitness activities; schools that cannot provide a hot lunch under Federal subsidy because space for kitchen and cafeteria equipment is not available; schools without health facilities; schools that are forced into double sessions and where overcrowded classes dilute the effectiveness of even our best teachers. Yet each day children come to these schools, supposedly to learn. Such inadequacy in our school system is a symbol of a community that does not seem to care.

Despite the shortcomings in the school plant and the difficulties encountered in staffing our schools, the School Committee, the Administration, and the entire staff have continued to provide our young people with the best education possible under the circumstances. The following are some of the accomplishments during 1966 that have upgraded our school program.

The Walter Sampson Auditorium at Memorial High School has been renovated and converted to a school library. With room for seating sixty-four pupils at study tables, the seating capacity of the former library has been more than tripled. When the cafeteria is used at midday to serve lunch, the study period pupils meet in the library. At other times



## SCHOOL REPORT

---

the new library serves as the center for audio-visual materials and is used throughout the day for reference and independent study. Evening hours three nights a week, concurrently with adult evening school classes, provide a new service to students. It is hoped to have the library open every afternoon and evening during the school week and on Saturday mornings.

Another long-awaited improvement was the remodeling and expansion of the business education office. With added space and with Federal funds several new business machines were installed, and a key punch for data processing is on order. This new equipment will bring us a step nearer to modern day business practices and will provide more up-to-date training for girls planning to enter the business field upon graduation from High School.

A three-track curriculum guide in English for Grades 9 - 12 has been developed under the leadership of Department Head Mrs. Helen S. Millet. Copies of the guide were distributed to all teachers of English at the opening of the school year in September. Revisions will be made based upon a full year's use of the guide, and it will then be duplicated or printed in a more permanent form. The guide is a most valuable contribution in up-grading the teaching of English in the High School.

An in-service workshop in handwriting was conducted. Several handwriting systems were studied, experimented with, and evaluated. Teachers in Grades 1 - 6 participated and made their recommendation to the Superintendent and his Advisory Council. Upon the Superintendent's recommendation to the School Committee, the Peterson Directed Handwriting Method was adopted for use in Grades 1 - 6.

Another outcome of the meetings of the Superintendent with his Advisory Council is a current study and evaluation of textbooks and instructional materials for science in the elementary grades. This project is conducted under the capable leadership of Miss Phyllis A. Dupee, High School Biology teacher. Teachers at various grade levels are experimenting with books and materials furnished by several different publishers. At the same time curriculum guides in elementary school science are being studied. The goal of this study and workshop is a specific recommendation to be submitted to the Superintendent and the Advisory Council regarding the teaching of science in our elementary grades.

The science program at the Junior High School level has been completely reorganized by means of matching Federal funds and an enthusiastic teacher of science. Approximately \$5,500.00 was spent for new equipment and a tentative curriculum guide was developed by the teachers of science at the Junior High School.

A reading supervisor for the elementary grades began her work in September 1966. This service is provided for the purpose of improving teaching and learning. It is a cooperative venture designed to help teachers make their work more effective by suggesting new methods and materials, evaluating activities and progress of pupils, teaching demonstration lessons on occasion, and providing general and specific aid in



## SCHOOL REPORT

---

the techniques of teaching reading, the most difficult yet the most important subject taught in our schools.

The foregoing items are only a few of the many activities which have up-graded and up-dated the daily work of educating our children. Other events of a general nature worthy of note include the following.

It is no secret that school personnel tend to migrate to the "better school systems", "the newest schools", and "the most forward-looking communities." Now the trend is increasing at an even greater pace. Middleboro did not escape this trend during the past year. The defeat at the several special Town Meetings of the proposal to build a new high school and the vote at the regular Town Meeting in March to deny salary increases to all school personnel except those of the school custodians were major factors in the larger than usual turnover of teachers. The resulting taxpayers' suit and the Superior Court Judge's decree ordering the Town to restore the budget reductions did not deter several of our best teachers from moving to communities more educationally minded than ours. Unless we can offer a better-than-average salary schedule, staffing our schools will become a much more serious problem than ever before. We have nothing else to offer as an inducement to retain our superior teachers and to attract capable new teachers. An unfortunate consequence is the fact that, although we must pay higher salaries, we must expect lesser accomplishments than we otherwise should because of double sessions. Nevertheless, a rapid degeneration of the quality of our educational system is inevitable unless we have quality teachers.

A further note that our schools are rapidly approaching a crisis which the townspeople cannot refuse to face up to much longer is the receipt of a letter from the New England Association of Colleges and Secondary Schools. The letter concerns the reluctance of the Association to continue accreditation and membership of our High School in the Association if the school is to be on double sessions for an indefinite period of time. The High School will be evaluated by a Visiting Committee of the Association no later than the school year 1969-1970. The citizens of Middleboro must find a way to provide adequate school facilities to accommodate a growing school-age population if we are to retain our accreditation status. Accreditation of our High School means that the school is not sub-standard, and that its students and its graduates are certified as having had a reasonably adequate preparation and training in the various programs of study offered by the school.

Collective bargaining for school employees was written into the laws of the Commonwealth in 1966. Under this legislation the School Committee is required to recognize a bargaining agent or agents selected by 51% or more of the teachers, and to "bargain in good faith" on matters of wages, hours, and working conditions. The School Committee began meeting with the Middleborough Education Association negotiators shortly after the bill became law in the spring of the year. Although considerable progress has been made in the area of teachers' salaries, no contract has been signed to date, pending the approval by both parties of a provision concerning additional compensation to be paid teachers for heavy and important responsibilities.

## SCHOOL REPORT

---

Following the resignation of Fred H. Blanchard as principal of the Henry B. Burkland School, we were fortunate in obtaining Norman G. Donegan as a replacement. One of nine candidates, Mr. Donegan came to us from Winthrop where he had held a position as guidance and reading director since 1960. Prior to that he was a mathematics instructor of U. S. Air Force cadets and a teacher at Lynn Junior High School.

With the appointment by the Town Moderator of a committee of three to serve on the Bristol-Plymouth Regional Vocational High School Planning Committee, the Superintendent is regularly attending semi-monthly meetings of the Regional Committee. The target date for the Committee to complete its work is early fall 1967. The Regional Committee's report will then be presented to the City of Taunton at the November city elections and to the participating towns within sixty days thereafter.

A mobile classroom has been purchased with Federal funds approved for a program in remedial reading to be carried on for the remainder of the school year and for a six-week summer session. The "Reading Travelab" is completely equipped with teaching equipment and materials; it is insulated and comes with a heating and air-conditioning unit. The acquisition of the "Travelab", which is expected the latter part of January 1967 will provide a follow-up and a continuation of the summer reading program conducted for the first time during the past summer. Of equal importance, the "Travelab" will provide a facility for remedial reading presently taught in corridors, cafeterias, and even at the rear of rooms where regular classwork is going on.

We are looking forward also to the installation of a language laboratory at the High School. Application has been made for Federal funds for the project, and preliminary approval has been received. With approximately 50% reimbursement from Federal funds and through the generosity of the Peirce Trustees to underwrite nearly 50% more, the final net cost to the Town will be less than \$2,000.00. We are fortunate, indeed, that such a project can be accomplished at such little cost to the taxpayers.

In closing my report, I wish to say that the success of our educational system in the Town of Middleborough depends upon a multiplicity of factors.

Middleboro is most fortunate in having a School Committee whose basic interest continues to be the educational welfare of its citizens, both young and old.

Instructional and organizational planning, however, will have but very limited success unless the citizens of our Town awaken to the crying need for larger and better school facilities. Education can grow only in an educational climate. Only then can the public schools provide for its citizens the sound educational opportunities and educational programs which they deserve.

I wish to extend my sincere appreciation for the guidance and co-



## SCHOOL REPORT

---

operation of our public-spirited School Committee. I wish, also, to express my thanks to the principals, supervisory staff, the teaching personnel, and all other members of the system serving in whatever capacity, for their efforts and dedicated service. Only because of this kind of cooperation have we been able to achieve a real measure of success in the face of a difficult school situation.

Respectfully submitted,

STANLEY KRUSZYNA,

Superintendent of Schools

---

### ELEMENTARY EDUCATION

A succinct explanation to the basic function of the elementary school could be the mastery of the 3 R's. They, plus the various other content areas, are the common denominators associated with what transpires in the first six years of a pupil's schooling.

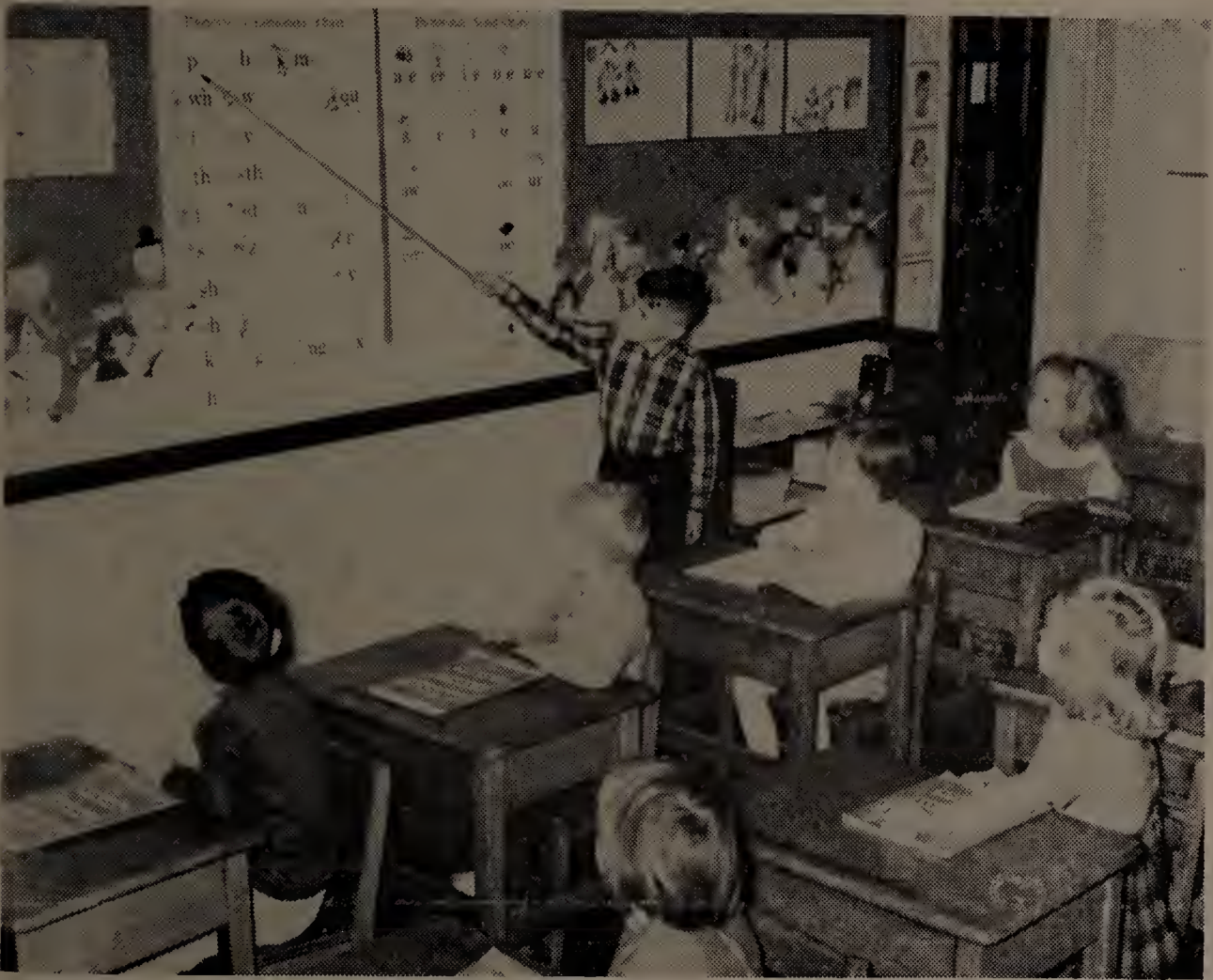


GRADE ONE READING CIRCLE



## SCHOOL REPORT

---



GRADE ONE PHONICS

But the story is more complex. Understanding the child is a prime requisite in arranging the kinds of learning situations that will enhance pupil progress. Focus must be placed on the nature of the individual learner and his learning process, not simply on content. We are cognizant of the fact that each human being is endowed with his own unique capabilities and talents. As teachers we must learn much about the physical, mental, and social characteristics of children in order to plan carefully for optimum learning experiences. We should be aware of the developmental nature of learning. As each child matures, he finds new abilities and capacities for achievement.

A constant challenge in the area of elementary education is to offer the most meaningful and effective curriculum to our pupils. In our space-orientated era this entails a great deal of thought, study, and experimentation on the part of those responsible for establishing what our students will study. The decision as to what will be included and what will not be included in our curriculum has to be carefully and intelligently made.

Our educational program must not shortchange our youth, it must prepare them for the future; a future that will be quite different from the present. The Middleborough Public Schools attempt to offer the best in modern ideas of curriculum without sacrificing the best in the tradi-

## SCHOOL REPORT

---

tional courses of study. How is this accomplished? One of the methods we employ is to set up a "pilot" program in a special subject area, present the new material for a year or more, then carefully evaluate it as to its effectiveness in relation to the regular program offered.

This year we are introducing the Greater Cleveland Mathematics Program (G.C.M.P.) to the students in one first grade class. This math program, in the words of its authors "is a concept-orientated program in which the emphasis is on thinking, reasoning, and understanding, rather than on purely mechanical responses to standard situations. The child is continuously encouraged to investigate how and why things happen in mathematics. He is led to make generalizations and to test them and to find new applications for them. To accomplish its purpose, G.C.M.P. makes extensive use of both the logical structure of mathematics and the discovery approach to learning. Students participate in the most challenging and exciting phases in mathematics, they are led to discover, for themselves, the fundamental concepts that are part of the logical structure of mathematics."

Those involved with this "pilot" program have been greatly pleased with the results thus far. It has been decided to continue it for another year. This example is presented so that all may be made aware of how a curriculum change is made in our school program.

There is agreement that the continuous growth of the individual child is an ideal school objective. Opportunities for learning should be provided on the child's own level of achievement, yet opportunities for progression be given beyond the grade level norm. As basic understandings are acquired by all pupils, horizontal enrichment is also provided. We strive for a school curriculum encompassing both quantity and quality.

Louis J. Rando, Edward W. Sawicki, Robert W. Gross

---

## SPECIAL EDUCATION

Education has long recognized that grouping children in grades according to their chronological age does not assure success. Often there is found a child who has difficulty in this type class situation. This pupil is entitled to an education up to the limits of his abilities. Middleboro has this specialized area incorporated into its educational program.

Two Elementary Practical Arts Classes are located at the Mayflower School. The Primary Class is made up of children from 6 years to 9 years of age. The children in the Junior Group are between 10 years and 12 years of age. The Burkland Junior High School provides a class for the Intermediate age children.

The enrollment in these classes varies between 12 to 18 pupils. With



## SCHOOL REPORT

---



ELEMENTARY PRACTICAL ARTS



ELEMENTARY PRACTICAL ARTS



## SCHOOL REPORT

---

a low enrollment these children are able to receive individualized instruction. They pursue an academic program to suit their needs, receiving specialized help in necessary areas. The children are integrated into the social life of the school, making a contribution to the total school program.

The Special Class teacher is interested in good adjustment for every child in his group. He recognizes that there are many different problems represented. But the point he keeps utmost in his mind is the need to take every child where he is, to understand him, and to teach him so that every day in school holds a maximum of success for him. Only then can every day be a happy one.

Like all children these children seek praise, rejoice at success, enjoy competition, and become discouraged and unhappy through failure.

It is important that these children become well-adjusted young men and women, for they will represent a sizable part of our democratic society in years to come.

RUTH N. PFISTER

---

### ART EDUCATION

Art education is not a fringe subject, a dispensable area, but one which is integral with all education.

Today, more than ever, children need to sharpen their powers of observation. They need to learn how to interpret, relate, and present visually what they see, think, and feel. "Out of these memories, imagination takes wing and is the instrument and the plaything of tomorrow's man."

At the elementary level, class visits are scheduled on an alternate weekly basis.

All first grades have had lessons involving the use of scissors. Many children enter school without the ability to cut paper or even hold scissors properly. Much practice is needed in this area both at home and in school. Many first graders have a poor schema or form concept. Simple lessons in which the child is asked to draw himself can present problems to some children. Several have been taken out of class for special work in this area. Other lessons involved the use of crayons, tempera paint on large paper, and the techniques of folding paper.

Grades Two have also worked with scissors, crayons, and paint. Much more painting is planned. Works by van Gogh, Seurat, and Rouault will be introduced. These artists have very distinct styles which the children will be able to recognize easily. For further understanding, the

## SCHOOL REPORT

---

children will have lessons during which they will paint in the styles of these artists.

Grades Three have made drawings in colored chalk, formed papier mache jewelry, constructed animals out of paper, and have worked with paint and crayon. For Hallowe'en Grades Two to Five made masks out of construction paper; for Christmas, cards and other ornaments.

Grades Four and Five also worked in the previously mentioned media with the addition of water color. Some classes made murals centering around the winter and Christmas themes. The Fifth grades at the West Side School made Christmas center-pieces. They collected weeds, pine, and other articles which were sprayed and arranged in decorated tissue boxes. Future plans include more work in water colors, perhaps outside in the spring.

A five-week school project was conducted at the Mayflower School. Each child participated. A life-sized Santa Claus was constructed from papier mache over cardboard boxes. The children also made two elves, a sleigh, and many ornaments to decorate the stage. The outcome was most satisfactory to both children and faculty. Through this project the children learned to share materials, ideas, and to cooperate with each other.

A great deal has been accomplished at the Sixth grade level in spite of the double sessions which have cut the amount of time allotted for art education. Emphasis is still placed on appropriate seasonal activities. Projects are designed to encourage a thoughtful approach to art and to extend use of vocabulary in preparation for a successful continuance to Grade Seven.

The aims of the Junior High art program may be summarized as follows:

1. to develop art appreciation, creativity, and skills
2. to attain the ability to use many media successfully
3. to form a faculty for solving problems in a personal way
4. to achieve good design and be able to recognize same
5. to accomplish orderly work habits
6. to evaluate art experiences
7. to exhibit completed projects

These ends are achieved by exposing the children to the works of painters, sculptors, architects, and contemporary craftsmen and by allowing for search and discovery of ideas from natural and man-made environment, from tools and materials, from thoughts and feelings, and from spontaneous sketching.

## SCHOOL REPORT

---

The Seventh graders participate in the making of mosaics and collages, explore vast areas of drawing and painting, manipulate wire and round reed to form sculptural representations, and study the various aspects of color, design, and texture.

Realizing that Grade Eight is the last year that many students will participate in an art program, much emphasis is placed on lettering and other projects of practical value.

The principles and applications of parallel, or one-point perspective, and angular, or two-point perspective, are presented to the boys. A thorough understanding of the circle in perspective is also developed. The designing of homes will be tackled. Actual models may be devised from some of the floor plans and elevations.

For the Eighth grade girls much emphasis is placed on the person, fashion, fabric, and interior decoration. Pencil, conte crayon, charcoal, cray-pas, and ink are used for contour, silhouette, and gesture drawings of people with concentration on portraiture and renderings of the hand and other specific areas. An awareness of the basic weaving principles and a sensitivity to design and the materials employed are developed.

Each girl was responsible for the design and creation of a decorative throw pillow to be given to someone for Christmas. At the beginning of this project the girls were exposed to a variety of possibilities and techniques among which were weaving, creative stitchery, applique, smocking, and hooking. The completed pillows were displayed in the form of a tree prior to the holidays.

Jewelry making has proven a popular craft for both girls and boys. At present the Junior Practical Arts Class is successfully devising sterling silver rings and pendants. However, due to large class sizes and a limited amount of equipment, it is not possible to offer said program to more than a small group at one time. It is hoped that before too long jewelry making, copper enameling, and elementary silversmithing may be offered to the entire Eighth grade.

The sixteen members of the Arts and Crafts Club have delved into a variety of projects including wire sculpture, puppetry, mosaics, block printing, and jewelry making.

Art education lends intrinsic value and charm to civic and social welfare through refinement of taste. Creative expression necessitates clarity of thought and imagination which can be useful in almost every branch of education. Art implies not only sensory, but emotional experiences necessarily personal and sincere. The outline of art courses at the High School definitely attempts to guide emotional expression through intellectual control.

The art work is organized under four headings - Free Hand Drawing, Crafts, Art Appreciation, and Potential Art.



## SCHOOL REPORT

---

### Free Hand Drawing

Pencils, water colors, crayons, and tempera paint are available for expression of line, mass or color. The search for basic order and the design plan underlying all natural and man-made things are emphasized. Design and representation interpret the student's thoughts. Problems of visual appearance, including structure and perspective, are approached and interpreted. Creative ability and aesthetic judgment are the two main elements stressed in this course.

### Crafts

It is now very generally recognized that the tactile sense is a greatly needed development, not only in the schools, but throughout life. Educators today agree that there should be more emphasis on the creative crafts in education. The craft program at the High School includes wood carving, clay sculpture, block printing, basketry, three-dimensional abstracts, and other interesting and challenging crafts.

### Art Appreciation

Citizens who are sensitive to order and beauty will naturally contribute to the beautification of their surroundings. This course aims to cultivate a taste for fine things, especially those designed and made by man. To this end a survey of the arts of the past is included from the earliest known work of the cavemen on through the Egyptian, Assyrian, Greek, and Roman periods. The great tradition of art is followed in the historic styles of architecture, sculpture and painting. This historic content is introduced as a background for the life of today. Pupils are surrounded by buildings and related objects which have been evolved from the past. Color slides and film strips are used to embellish the course.

### Potential Art

This course is planned primarily for those students seeking to further their art education after high school. The basic purpose of the course is to stimulate and develop the individual's creative abilities. Oil painting is stressed throughout the course with training in the use of various media. Painting, figure drawing, portraiture, composition and illustration, graphics and commercial art are the artistic subjects pursued in this course.

Everyone sees art, makes judgments and selections of art products, and is affected by what he sees and the judgments and selections he makes. One cannot avoid these persuasive influences any more than he can live without breathing.

Teaching of the arts at every level is probably more important today than ever before as a means of balancing the curriculum and of helping the next generation to create a balanced society.

Carolyn A. Holmes, Patricia Devlin, Eileen V. Dowd



## SCHOOL REPORT

---

### HOME ECONOMICS

Home Economics is a part of the required curriculum for junior high school girls and an elective at the senior high school level. As the name implies, home economics is a course designed to teach students to efficiently handle a functioning home. Years ago, this type of training was learned by girls in the home and was taught by mothers and grandmothers. Times and activities have changed, however, and the skills of homemaking are now taught in the classroom. Modern equipment, up-to-date methods and competent teachers are but a few advantages of such a move.

The homemaking classroom is actually a large laboratory where the students learn by doing. There are two such classrooms in the Middleborough School System; one at the Henry B. Burkland School and one at Memorial High School. These are multi-purpose classrooms equipped for food preparation at one end and for clothing construction at the other. The rooms are designed to provide the girls with opportunities to experiment with their own methods as well as new methods.

The common concept of a homemaking program includes only one of the many facets. When asked, "What is homemaking?", the average person replies, "cooking and sewing." This, of course, is one of the most



HOME ECONOMICS



## SCHOOL REPORT

---



HOME ECONOMICS

important aims of a program but it reaches into many other areas.

Homemaking is designed to teach girls to prepare and serve nutritious meals. They learn to use household equipment, to understand the value of food and to take proper care of their equipment. In the clothing area, the girls are taught to mend, use the sewing machine, and to make several articles of clothing.

The above is only the framework in which a homemaking program operates. As the girls work in the laboratory, they are made aware of the vocational opportunities of which they may take advantage. Every wife and mother takes homemaking as her vocation and girls must fit themselves for the time when they accept these responsibilities. "A vocational interest is a prerequisite to success in teaching household arts . . . Some enthusiasts facing the problem of homemaking see in the job the whole round of education. They see in the home the need for art, music and literature; for religion, character building and the social graces; for mathematics and all the sciences; for child-care and hygienic surroundings; for house planning, lighting, heating and plumbing . . . in a word, the needs of homemaking are co-extensive with life itself, and so include all education . . . homemaking is second to no vocation in the world." Homemaking programs provide training to suit girls for vocations in the wage-earning field. In the world today, girls may choose to continue study in a specific area to become dieticians, teachers, designers, demon-



## SCHOOL REPORT

---

strators for equipment manufacturers or researchists for food companies. The list of opportunities is long and varied for any girl with such interests.

The homemaking program includes discussions and leadership pertaining to home and family living. The girls learn to get along with the other members of their family. They learn the importance of sharing responsibility and of considering others. Along this same line, we try to aid the girls in the process of social adjustment by teaching them to get along with others. It is necessary to train the girls in the arts of making friends, carrying on lively conversations, entertaining and dressing properly.

Personal care or hygiene is constantly stressed. The need for cleanliness and proper diet are foremost in this part of the program.

Last, but by no means least, the homemaking program strives to instill the principles of management. The girls learn through experience to budget their time wisely. This has great significance to a girl as she grows into an adult. We also try to help the girls manage money; especially to weigh the value of their purchases. Food, clothing and luxuries must each be evaluated as to their worth. The conservation of energy while performing everyday household tasks is also stressed, since today's homemaker wishes to have time and energy to pursue recreational interests.

### Grade Seven Homemaking

General Aims: This first year homemaking course is designed to introduce young girls to the importance of an attractive personal appearance and stresses cleanliness, posture and dress. Learning experiences are planned to reach the above goals and include the following:

- The practice of good health habits in regard to skin, hair, teeth and figure.
- The basics of color harmony, line and style in relation to appropriate and attractive dress.
- The fundamentals of sewing by hand and instructions for the use of a sewing machine. Articles of clothing are made to put these skills to use.
- The ability to follow instructions carefully.
- The development of skill in the wise purchasing of ready-made clothing.
- The ability to face the responsibilities of baby-sitting and to handle emergency situations thus encountered.
- The development of self-confidence and a sense of responsibility toward one's own welfare.

### Grade Eight Homemaking

General Aims: To develop an understanding of nutrition and its

## SCHOOL REPORT

---

importance, to develop skills of food preparation and to practice good safety procedures.

Learning experiences are planned in hopes of achieving the following:

Learning to plan well-balanced and attractive meals.

Recognizing the importance of eating breakfast each morning.

Acquiring skills of following direction, using kitchen equipment and table setting.

Developing good table manners.

Learning to shop for food.

Recognizing that the kitchen can be a very dangerous room in which to work and therefore realizing the importance of good safety practices.

Learning to care for ill family members if the need arises. Reading a thermometer, making a bed, preparing a tray, cleaning a sick room and carrying out doctors' instructions are included in the home nursing unit.

Continuing attention is paid to personal grooming habits especially in relation to the effects of food on one's figure, complexion and personality.

Developing skills to take care of the ever-present clean-up operations.

### **Grade Nine Homemaking**

**General Goals:** The recognition that an attractive appearance and personality depend on personal cleanliness, good posture, proper nutrition, appropriate and becoming clothing, and healthy mental attitudes.

Learning experiences are planned with the hope of developing the following in students:

The practice of good habits for health, including safety as well as sanitary practices.

An appreciation of the value and importance of one's family and home.

The ability to make and keep friends of all ages.

The attainment of poise in social situations.

An appreciation of the responsibility, understanding, and abilities required for success in caring for and guiding small children.

The ability to meet emergencies calmly and wisely when responsible for the care of little children.

The realization that adequate and nourishing food is important in maintaining health and personal appearance.

The improvement of judgment in planning and choosing foods that

## SCHOOL REPORT

---

meet one's own daily food needs.

The ability to follow instructions accurately and cooperate with class members.

The realization that the careful selection and arrangement of furnishings is more important than money in achieving an attractive and homelike room.

The ability to apply art principles to the selection and arrangement of furnishings.

A recognition of the need of assuming the responsibility for keeping one's own room orderly and attractive.

An increased interest in being suitably and becomingly dressed.

Skill in sewing and the processes of clothing construction.

The ability to select fabric, color, and design suitable for a given article or garment.

The ability to evaluate one's own standard of work and progress.

### Goals in Grades Ten and Eleven

Learning experiences are planned for the following outcomes:

Understanding and appreciation of the values of proper nutrition.

Knowledge of the four basic food groups and the importance of each.

Ability to plan meals that are appetizing as well as nutritionally adequate.

Ability to buy and store foods wisely.

Knowledge and ability to prepare and serve meals.

A realization of the joy of cooking.

A desire to try new foods and common foods prepared different ways.

Skill in the use of standard equipment used in food preparation.

Development of good table manners.

### Clothing in Grades Ten and Eleven

This course is designed to achieve the following general goals:

An understanding of the effect that clothing has on personal appearance.

The ability to select a garment or outfit to suit one's individual personality.

The ability to select and use commercial patterns.

The ability to select suitable colors, fabrics and designs.



## SCHOOL REPORT

---

The ability to recognize a well-fitted garment.

The development of skills in sewing according to individual abilities and interests.

The ability to use satisfactory methods in constructing clothing.

A recognition of the possibilities for developing creative ability through the development of sewing skills.

A knowledge of the financial gain or saving that can be realized by constructing clothing.

### **Homemaking II, III, IV: in Grades Ten, Eleven and Twelve**

#### General Goals:

To develop an understanding and appreciation of the basic principles underlying homemaking.

To instill the conception that home and family living will always be of utmost importance to their welfare and happiness regardless of their life pursuits.

To develop a higher degree of performance of homemaking skills including Foods, Clothing and Home Furnishings learned in Homemaking I.

To provide opportunities for learning of problems in home and family living, ranging from poor housekeeping techniques to personality clashes.

To develop an understanding of mental and emotional development.

To acquire an understanding of the importance of high moral standards and ideals.

To develop skill in the simple techniques of social relationships.

### **Family Life in Grade Twelve**

#### General Goals:

A recognition of the satisfactions and responsibilities of maturity.

An understanding of how a satisfying philosophy of life is developed.

An understanding of the basic physical and emotional needs of individuals of all ages and the ways in which these needs may be met.

A desire to improve one's own relations with family members.

A recognition of the factors involved in choosing the right mate.

An understanding of the purposes of the courtship and engagement period.

An understanding of the adjustments which marriage necessitates.

## SCHOOL REPORT

---

An appreciation of the importance of financial planning to security in marriage.

A recognition of the enrichment that children bring to family life.

A recognition of the need for spiritual guidance in life.

An understanding of the responsibilities of parenthood.

Girls are not the only ones who shoulder the responsibilities of running a home. Boys too, are involved in the mechanics of homemaking. They too, must eat well, look after their health and dress attractively. Unfortunately, very little time is devoted to teaching homemaking skills to boys. At the Junior High School, a Chef Club has been in operation for several years to provide a cooking background for at least some of the boys. Each year, there are enough applicants to fill a dozen clubs, yet only a few may be selected due to limited time and space. Interest runs high partially due to the fact that the boys get to eat the foods they prepare, but mostly because they enjoy cooking.

The purpose of the club is to teach the boys the fundamentals of preparing food and operating kitchen equipment. Time does not permit the inclusion of much knowledge of nutrition, table setting and meal planning. The highlight of the year is a "pizza party" held after school. This year, the boys have been asked to prepare and serve a meal for the Science Fair Judges. Plans for this undertaking have already begun.

The Homemaking Teachers are hopeful that in time their classrooms will include dining, grooming and laundry areas to facilitate more extensive teaching. Another great hope is to "swap" the girls and the boys classes, especially for those students enrolled in vocational courses. This would give the boys an opportunity to cook, sew on buttons, mend trousers, iron shirts and learn to shop wisely for food and clothing. Girls would be afforded the opportunity to learn to handle various tools, to repair electrical cords, to replace worn washers and, in general, to make simple household repairs.

"Education for homemaking in the schools of today must be comprehensive in scope in order to keep pace with the changing aspects of home and family living, as well as to place continued emphasis on the enduring values which must not be forgotten."

KARYL A. SWIFT, M. CHRISTIANA GATES

---

## HIGH SCHOOL LIBRARY SERVICES

The school library has grown in both size and scope during the past year. With the aid of over six thousand dollars granted under the Elementary and Secondary Education Act of 1965 the book collection has increased from approximately 2,000 volumes to 3,500. The periodical collection and reference collection has also been increased. The reno-



## SCHOOL REPORT

---



MEMORIAL HIGH SCHOOL LIBRARY



MEMORIAL HIGH SCHOOL LIBRARY



## SCHOOL REPORT

---

vated auditorium offers the students improved lighting and spacious quarters for study and reading. With more storage area and better work-room facilities, books and periodicals can be processed faster and made more easily accessible to students.

Following the concept of the library as the instructional materials center of the school, the new library, in addition to housing the book collection, is the center of all filmstrips, records, slides and tape recordings. All materials are indexed in the card catalog. Using the card catalog, the student will find not only what books are available on a particular subject but also what pamphlets, filmstrips, slides, tapes and records are available. A record player with attached headphones and a filmstrip previewer are provided for student use.

The school library presents a balance of standard and up-to-date titles and a choice of materials on all subjects, both informational and recreational. It supplements the work done in the classroom by providing materials to enrich the curriculum and assisting students with reference work. Materials are presented at various reading levels and abilities. Books and periodicals in the professional collection aid teachers in planning curriculum and keep them informed on changing educational theory, practice and trends in the different subject matter fields.

EUGENE W. McAFEE, Librarian

---

## BUSINESS EDUCATION

The Business Education Office is part of a program of curriculum development in business education designed to give training which will enable pupils to gain initial employment in positions requiring business skills and knowledge. It acquaints the student with standard office procedures, current business machines and equipment, the attitudes and character traits which make for successful living in the office as well as in society in general, and to contribute to the more efficient functioning of our ever-growing business community. For the first time this year our new office space has enabled us to make two new areas available to pupils: (1) Automated Data Processing, and (2) Touch Shorthand.

Technical training for machine operators is provided on the IBM 029 Card Punch Machine. All lessons are designed to help the student learn the correct techniques and machine features for operating the IBM 029 Card Punch plus practice exercises to build a useable skill. Skill in data processing is essential if our graduates are to take their rightful places in industry and business.

Touch Shorthand brings into the school a program that gives each secretarial student the opportunity to make the most of her potential skill level. Stenograph or "machine shorthand" as it is often called — is a system by which all words are recorded by sound only (phonetically) as in written shorthand, but it does this with plain English letters. Stu-

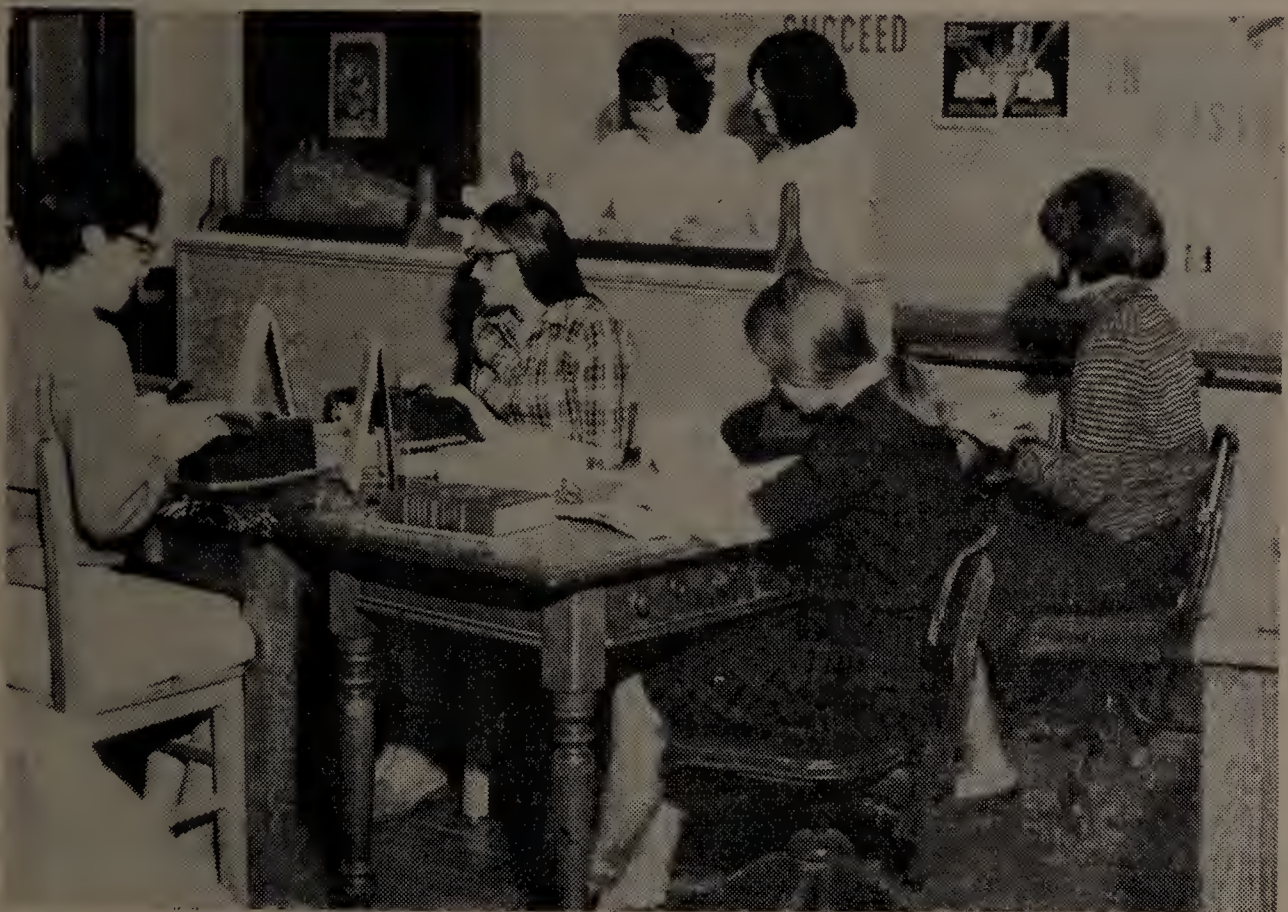


## SCHOOL REPORT

---



BUSINESS EDUCATION OFFICE



BUSINESS EDUCATION



## SCHOOL REPORT

---

dents whose goals preclude post high-school education can benefit through Touch Shorthand training because they are able to attain employable skill levels quickly. Touch Shorthand is ideally suited for use in these fields because of its great capability for speed and accuracy.

The Business Education Office also has a service area providing realistic job training through the use of its bank which handles money from all clubs and organizations within the school. Faculty supplies for student use are compiled, ordered, and distributed daily. We feel that this office is a worthwhile area as it provides realistic job training, broadens student achievement, accelerates student progress, expands curriculum flexibility, and helps the schools meet community needs.

KENNETH L. JOHNSON, Principal

---

### PHYSICAL EDUCATION AND ATHLETICS

Education is designed to help man achieve excellence, and physical education as a part of general education plays a vital part in this role. All people need strength, endurance, and other components of physical fitness. Such qualities are essential for excellence.



ELEMENTARY PHYSICAL EDUCATION



## SCHOOL REPORT

---

This physical activity is especially important for children. Play is their work. They are laying a foundation for future years. They have an inner drive that must be expressed. It cannot be suppressed.

Physical education has taken its place alongside the other major subjects in the school curriculum. It has a major contribution to make in the growth and development of all youth.

The physical education program in all grades in Middleboro is a broad program of activities. These include games of low organization, rhythms, self-testing activities, and fundamentals and game skills. The skills thus learned enable a student to continue further on his own in either fitness or game enjoyment.

This 1966-67 school year will be the first year of operation of the revised Old Colony League in all sports for both boys and girls at all levels. All schools are fairly equal in both enrollment and ability.

Our participation in the Old Colony League includes teams in football, field hockey, cross country, basketball, baseball, tennis and track. Middleboro is one of the few schools of the Old Colony League which does not as yet participate in girls' softball, boys' golf and freshman



PRE-SEASON FOOTBALL PRACTICE

## SCHOOL REPORT

---

baseball. This department will request that teams in these areas be organized for participation next year.

Our basketball team for the second year in succession won the championship of the Old Colony League, and was defeated by only one point in the semi-finals of the State Tournament. Congratulations are in order here for a job well-done to Coach Brown and his squad.

Our lack of coaching personnel problem seems to be correcting itself. We are fortunate to have our youngsters under the supervision of an exemplary and capable staff.

Our facilities are excellent except for track. A track facility should be included in any plans for a new high school.

The Junior High School athletic program for boys and girls includes seasonal sports on an informal intramural basis.

Some mention should be made here of an expansion of the physical education program. A start should be made by the appointment of a supervisor of physical education in the elementary grades to coordinate those activities in the lower grades.

To summarize—our over-all situation is very good. We run a sensible, well-organized and well-balanced program.

JOSEPH A. MASI

---

### KINDERGARTEN SUMMER PROGRAM - "FAST START"

Federal Project FS-6-182-208

The primary objective of a kindergarten program is to provide children with experiences to prepare them for admission to Grade I, experiences which they may not have received under normal conditions. The "Fast Start" program provided specialized services in several areas: emotional, nutritional, psychological, educational, health, and cultural. Providing such a program for children at an early age tends to eliminate many of the causes of later failures.

The specific objectives or goals of the program were: (1) to prepare the child for his first step into group activities he will face with children of his own age; (2) to increase verbal concept skills; (3) to develop emotional experiences for self-confidence; (4) to unify child and parents in activities; and (5) to provide social service for the family.

Forty-five children scheduled to enter Grade I in September participated from 9:00 a.m. to 12:00 noon, five days a week for six weeks.



## SCHOOL REPORT

---



“FAST START” MORNING CIRCLE



“FAST START” PHYSICAL EXAMINATION



## SCHOOL REPORT

---

Approximately eleven pupils per class were assigned to four teachers and two parent aides. In addition to the usual kindergarten activities, field trips to community buildings, town departments, Plimoth Plantation, and other excursions were taken. At mid-morning a "snack" consisting of fruit or fruit juice, cookies, and milk was served daily. Under the health service program, forty physical examinations and forty-three dental examinations were given. Children were vaccinated, immunized for measles, and given the Tine test for tuberculosis. Several children received badly needed dental treatment.

At the conclusion of the session each child's adjustment and achievement was evaluated and records sent to the school the child was to enter in September. A follow-up of these children is to be made at the half-year in an attempt to evaluate the program. Plans for the coming summer will be based upon the results of this evaluation.

MARGARET S. DeCOSTA

Program Director

---

### SUMMER READING PROGRAM

Federal Project RR-6-182-173

The Summer Remedial Reading Program was carried on under the auspices of the Public Schools. This new venture was completely financed by Federal funds under Title I of the Elementary and Secondary Education Act of 1965.

The project was designed to improve the reading, writing, and listening skills of the pupils enrolled. Supplies, materials, and equipment were carefully selected and many and varied methods of teaching were used to enable the program to attain its goals.

The prime objective to increase each child's reading and communication skills by employing such means as small classes, stimulating and creative teaching methods, parent interest and involvement, exciting field trips, and high pupil interest was actually achieved. Staff and pupil morale ran high throughout the entire session. The pupils were exceptionally well-disposed toward the program, as evidenced by their daily enthusiasm and excellent record of attendance. The parent conferences were well attended, and parent response to the entire program was most favorable.

A continuation of the program under a new grant of over \$39,000.00 has been approved for 1967. It is expected that this phase will be put into operation about February 1 and will continue until the close of the school year. This will be followed by a six week summer program ending in mid-August.

ROBERT W. GROSS

Program Director

## SCHOOL REPORT

---

### ADULT EDUCATION

During the past few years the attendance at our evening school classes has doubled: 306 adults registered as of October 1, 1966.

Sessions are held three evenings each week. Our course offerings have been selected with one purpose: to reach as many interest levels as possible within our means. Often new courses have been added because of numerous requests from the adult community.

Courses usually run for twenty weeks and vary from one to three hours per evening in instructional time.

New courses offered this school year are: English and Citizenship for the Foreign Born, Knitting, Adult Chorus, Flower Arrangement, Community Band, Advanced Sewing, and Spanish.

KENNETH L. JOHNSON

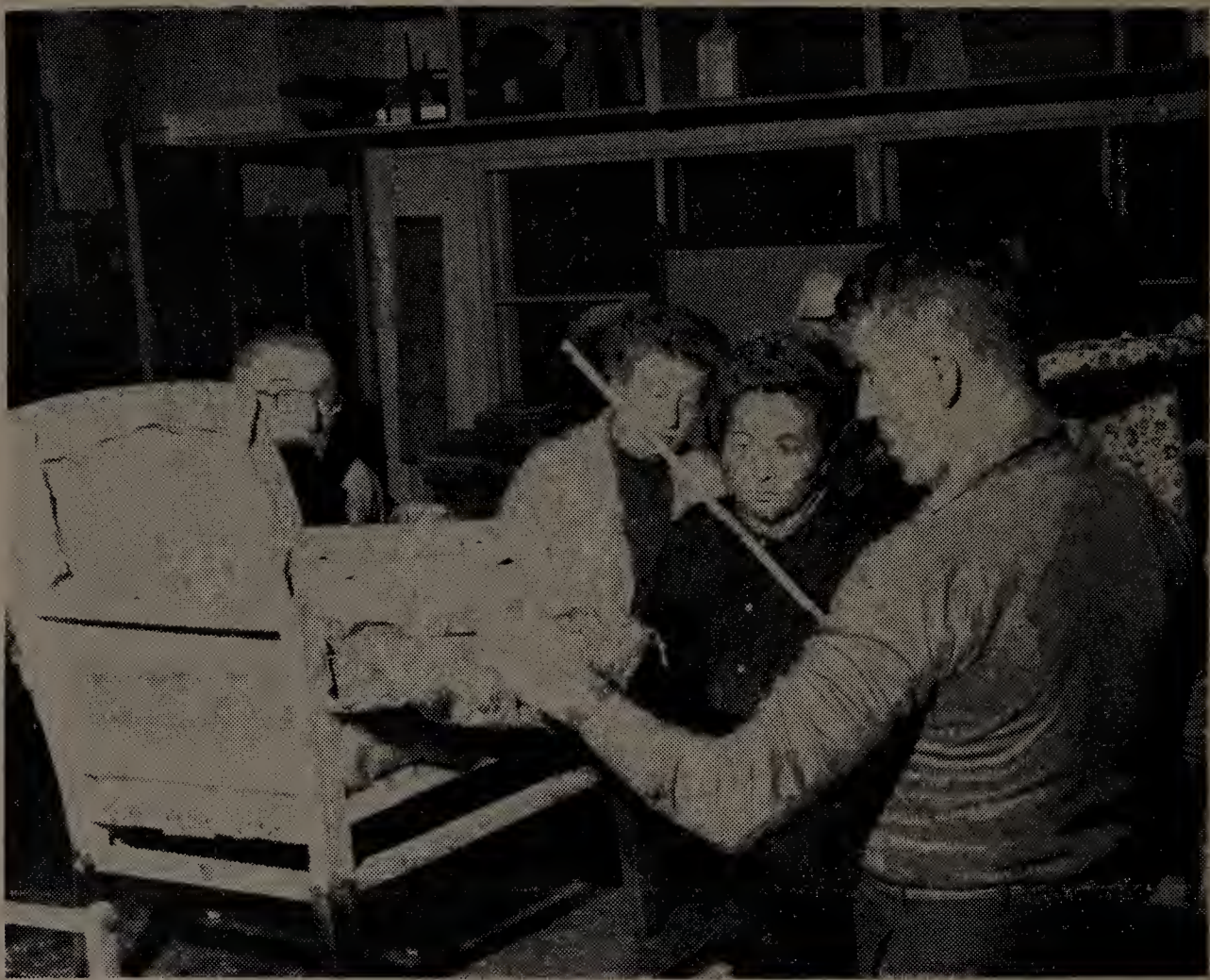
Director



ADULT EDUCATION



SCHOOL REPORT



ADULT EDUCATION

MEMORIAL HIGH SCHOOL

TABLE A

Total Enrollment - December 31, 1966

	Boys	Girls	Total
Post Graduates	—	—	—
Seniors	76	80	156
Juniors	90	65	155
Sophomores	107	110	217
Freshmen	119	100	219
	<hr/> 392	<hr/> 355	<hr/> 747



## SCHOOL REPORT

### TABLE B

Class	Number in Class	Number going to College	Number going to Junior College	Number in other schools	Total continuing study	Per Cent
1962	148	34	5	31	70	47.2
1963	124	31	5	30	66	53.2
1964	154	39	8	40	87	56.4
1965	168	47	9	40	96	57.1
1966	161	39	12	24	75	46.5

### CLASS OF 1966

Raymond Abair	*PETER BURNS COOP
Robert Allen Abele	Joseph Francis Cordeiro, Jr.
Karen Esther Abizaid	Cecilia Irene Delano
Francis Vincent Abren	*ANNETTE LUCILLE
*WILLIAM ALBERT AKINS	DESCHAMPS
Beverly Ann Allen	Michael Bernard Dill
George Carey Amaral	Rose Marie Ditano
Louise May Ankuda	John Donato
Gary Stephen Bagdasarian	Dennis Allen Duell
William Stanley Barnicoat	Richard Waite Dunbar
Bruce Lawrence Bauer	Mary Elizabeth Dunn
James Elie Beattie	Patricia Ann Dunn
*WILLIAM EDWARD BECKMAN	Roger Raymond Duphily
Richard Ernest Bell	Cheryl Linda Dupre
David Leslie Bellerive	Charlene Fay Eaton
Robert Lewis Bellerive	Linda Mae Erickson
Diane Marie Bennett	Ann Ellen Farley
James Edward Berry	Karen Rita Ferraguto
Francis Donald Bettencourt	Sandra Lee Ferreira
Judith Ann Bigelow	Robert Brendon Fetherston
Linda Blais	Warren Edward Figard, Jr.
Jacqueline Frances Bourque	Jerelynn Frances Fitting
Janice Elizabeth Brackett	Douglas Harold Foye
Gary Wayne Bradford	Evelyn Patricia Fratus
*SUSAN BRIGGS	David Alan Freitas
Deborah Thyng Brightman	Lynnette Jean Fruzzetti
Ellen Anita Burke	*NANCY MARIE GARAFALO
Marilyn Allison Burke	Mellio Gazza
Toni Ellen Card	Katherine Elizabeth Gerrior
*PAMELA CAREY	Barbara Jean Gomes
Wayne Maurice Caron	Lorraine Ann Goodwin
‡DAVID LAWRENCE CARVER	Kathleen Mae Grant
Pamela Louise Christie	Emerson Arthur Gravelin
Judith Louise Churchill	Nancy Jean Grondin
Phyllis Elizabeth Condon	Leslie Warren Gross

## SCHOOL REPORT

---

Paul Kenneth Harrison  
 \*CLAIRE AUDREY HASKELL  
 Wayne Donald Hittle  
 Robert Houlihan

\*LINDA CAROL HUGHES  
 \*WILMA HARRIET HUNT  
 \*MARY JANE HYDORN  
 \*SHEILA ANN IAMPIETRO

Sherry Keith  
 Michael Shaw Keough  
 Joan Margaret Kingston  
 Mary Ellen Kopitz

\*LAURENE ANNE KRATKO  
 Nadine Laura Krikorian  
 Gail Elizabeth Langlois  
 Madeline Virginia Lavoie  
 Ralph James LeRoy  
 Suzanne Pauline Letendre  
 Steven John Liepis  
 \*CYNTHIA JANE MACKIEWICZ  
 James Francis Maddigan, III  
 \*LLOYD HAROLD

MARANVILLE, JR.

Paul Wesley Marden  
 Josephine Fay Marshall  
 \*GRANT ALEXANDER McLEAN  
 Nancy Ann Mello  
 Richard Norman Moore  
 Bruce Paul Morrone  
 David Vincent Morrone  
 Harold Nichols  
 Charles Stephen Norvish  
 Richard Allen Otto  
 Joanne Ethel Parris  
 James Edward Pasquarello  
 \*LYMAN EVERETT PATTEE  
 Arthur Byron Pelton  
 Warren Edward Pelton  
 David Allen Pennington, Jr.  
 Rebecca Lee Wilmot  
 Mary Ann Pierce  
 Michael Herbert Pratt  
 Robert James Preti  
 Barbara Ann Priest  
 Barbara Ann Rapalje  
 Gail Ann Remedis  
 Grace Ann Remedis  
 John Wallace Remedis, Jr.  
 Nancy Jean Remy  
 Nancy Ann Rennie  
 \*LINDA MAE ROBERTS

Cynthia Mary Rogers  
 Richard Gerald Rogers  
 Robert James Rogers

\*HENRY ALAN RONDELLI  
 Daria Julianne Rudziak  
 \*MARY SARKES  
 \*KATHLEEN LOUISE

SCHOFIELD

Arthur Gifford Shaw, III  
 Joseph Richard Shaw  
 Nancy Lee Shaw  
 \*NAOMI LINDA SHAW  
 Paula Elaine Shaw  
 Ronald Francis Silvia  
 James Edward Skaradowski  
 Scott Arthur Sleeper  
 Phyllis Catherine Smith  
 Linda Marie Stiles  
 Terry Ray Smith

Kathleen Roberta Soderbom  
 Charlene Gail Sprayberry

\*DOROTHY LOUISE STANDISH

†SANDRA LEE STRAWN  
 John Vincent Sullivan, III  
 Clyde Norris Swift, Jr.  
 David Linden Teague  
 Karen Lynn Tharion

\*GEORGE ALBERT THOMPSON  
 Frederick William Timms, Jr.

\*SUSAN MAY TOMASIK  
 Celia Mary Turney  
 David Lenard Vaughan  
 David Edward Washburn  
 Wendy Elizabeth Washburn  
 Sandra Marie Westgate  
 Roger Alan White  
 Linda Louise Wiksten  
 Cynthia Grace Wilbur  
 Cheryl Ann Williams  
 Valerie May Wilson  
 Sandra Wood  
 Shirley May Young

\*DIANNE ALISON ZWICKER

‡ Valedictorian

† Salutatorian

\* Graduating with Honors

## SCHOOL REPORT

### FOLLOW-UP STUDY OF MEMORIAL HIGH SCHOOL GRADUATES

#### CLASS OF 1966 — GRADUATES 161

	Boys	Girls	Total	%
<b>Degree Granting Colleges</b>	20	19	39	24.2
<b>Junior Colleges</b>	4	8	12	07.5
<b>Other Schools</b>				
Professional and Technical	4	10	14	08.7
Secretarial and Business	4	3	7	04.3
Nurse Training	0	3	3	01.9
	<hr/> 32	<hr/> 43	<hr/> 75	<hr/> 46.6
<b>Regularly Employed</b>				
Clerical	0	15	15	
Industrial	16	10	26	
Stores - Sales - Supply	1	6	7	
Construction	2	0	2	
Restaurant	1	2	3	
Garage	4	0	4	
Hospital and Nursing Homes	1	2	3	
	<hr/> 25	<hr/> 35	<hr/> 60	<hr/> 37.3
<b>Armed Services</b>	15	3	18	11.2
<b>Married</b>	0	6	6	03.7
<b>Unemployed</b>	1	1	2	01.2
<b>Totals</b>	<hr/> 73	<hr/> 88	<hr/> 161	<hr/> 100.0

#### Schools Entered by Graduates of Class of 1966

Colleges	Boys	Girls	Total
Antioch College		1	
Bentley College	1		
Boston University	1	2	
Bridgewater State College	3	6	
Brown University	1		
Colby College	1		
Connecticut College for Women		1	
Eastern Nazarene College		1	
Emmanuel College		2	
Gordon College		1	
Harvard University	1		
Holy Cross College	1		
Lowell State College	1		
Marquette University	1		
Norwich University	2		



## SCHOOL REPORT

---

Ricker College	1		
Salem State College		2	
Southeastern Mass. Technological Institute	3		
Springfield College	1		
Stonehill College	1	1	
Suffolk University	1		
Syracuse University		1	
University of Massachusetts		1	
	<hr/>	<hr/>	<hr/>
	20	19	39

### Junior Colleges

Cape Cod Community College	2	3	
Greenfield Community College		1	
Massasoit Community College	2	2	
Mt. Ida Junior College		2	
	<hr/>	<hr/>	<hr/>
	4	8	12

### Other Schools

Andover Institute	4		
Automation School		1	
Bay State Academy		2	
Boston City Hospital of Nursing		1	
Burdett College		1	
Franklin Institute	1		
LeBaron Hairdressing Academy		1	
Massachusetts Trades School	1		
Northeastern Dental Institute		5	
New England School of Art		1	
Perry Normal School		2	
Sturdy Memorial Hospital School of Nursing		1	
Union Hospital School of Nursing		1	
Wentworth Institute	2		
	<hr/>	<hr/>	<hr/>
	8	16	24

---

### Adult Evening School

The following is a summary of enrollment, with instructors, of our Adult Evening School program, Memorial High School, for the school year 1966-67:

## SCHOOL REPORT

---

Subject	Enrollment	Instructor
Algebra I	6	Joseph L. King 1281 Wareham Street Middleboro, Mass.
English and Citizenship for Foreign Born	9	Mrs. Wilrene F. Card 13 West Grove Street Middleboro, Mass.
Sewing, Beginning	23	Mrs. Gladys Stevens 557 Thompson Street Halifax, Mass.
Sewing, Intermediate	13	Mrs. Gladys Stevens 557 Thompson Street Halifax, Mass.
Sewing, Advanced	5	Mrs. Gladys Stevens 557 Thompson Street Halifax, Mass.
Typewriting I	22	Mrs. Martha Dupuis 1743 Wareham St. Box 154 RFD #4 Middleboro, Mass.
Shorthand I	9	Mrs. Martha Dupuis 1743 Wareham St. Box 154 RFD#4 Middleboro, Mass.
Knitting	27	Mrs. Beverly T. Murray 28 Coombs Street Lakeville, Mass.
Adult Chorus	31	Richard G. Brooks Elm and Berkley Streets RFD#1, Taunton, Mass.
Art, Elementary	10	August P. Silva 612 Monponsett Street Monponsett, Mass.
Art, Intermediate	10	August P. Silva 612 Monponsett Street Monponsett, Mass.
Flower Arrangement	19	Mrs. Jean Shedrick RFD#3, Taunton St. Lakeville, Mass.
Woodworking	13	Robert Welch 75 North Street Middleboro, Mass.
Physical Fitness for Women	24	Mrs. Loretta J. Bruffee Clay Street Middleboro, Mass.
Community Band	20	Richard E. Nelson 85 Hillside Avenue East Bridgewater, Mass.
Spanish I	11	Henry R. Morris 9 Homestead Road Middleboro, Mass.

## SCHOOL REPORT

---

Cake Decorating	35	Mrs. Lillian R. Rebell RFD#4, Everett Street Middleboro, Mass.
Upholstering	11	John J. Fay 751 Center Street Middleboro, Mass.
Bookkeeping I	8	Mrs. Dorothy F. Thayer 1009 Center Street Middleboro, Mass.
	306	

---

### Statistical Report

#### MIDDLEBORO SCHOOL HEALTH PROGRAM

Mary H. Edgerly, R.N., School Nurse

Meetings attended	16
Clinics	10
Health examinations	1,435
Classroom visits or talks	443
Teacher-nurse conferences	869
Pupil-nurse conferences	686
Principal-nurse conferences	576
Parent-nurse conferences	240
Superintendent-nurse conferences	22
Other conferences	657
First Aid	862
Sick children attended	554
Sick children sent home	252
Vision tests	2,795
Hearing tests	2,808
Home visits	44
Children taken home	29
Notices sent home	5,264
Heads inspected	2,936
Children weighed and measured	2,405
Doctors' office or hospital visits	18
Pupils registered for first grade	256

#### IMMUNIZATION CLINICS

##### Diphtheria and Tetanus

2/10/66	41 school children	Dr. Silliker	Town Hall
3/ 9/66	39 school children	Dr. Silliker	Town Hall
4/13/66	44 school children	Dr. Silliker	Town Hall



## SCHOOL REPORT

---

### Polio Trivalent

3/30/66 242 school children (first grade only)

### Heaf Tests

School children tested for T.B.	858
School personnel	4
Positive reactors	18
Negative X-Rays	18

---

## DIVISION OF SCHOOL CAFETERIAS

### Organization

Marion T. Tremml, Supervisor of Accounts

### Memorial High School

Mrs. Bertha I. Dunham, Head Cook  
Mrs. Annette Adamiec, Assistant Cook  
Mrs. Edythe M. Dunlea, Assistant Cook  
Mrs. Beverly Garafalo, Assistant Cook  
Mrs. Margaret Quindley, Part Time Assistant

### H. B. Burkland School

Mrs. Beatrice M. Belmont, Head Cook  
Mrs. Ruth E. McDonald, Assistant Cook  
Mrs. Concetta Pennington, Assistant Cook  
Mrs. Margaret Wiksten, Assistant Cook

### Mayflower Consolidated

Mrs. Jeanne Roberts, Head Cook, Mayflower  
Miss Joanne Cabral, Assistant Cook  
Mrs. Mary Michael, Assistant Cook  
Mrs. Ruth Guyan, Part Time Assistant  
Mrs. Mary Terwilliger, Assistant Cook, Mayflower - School St. School  
Mrs. Minnie V. Wills, Assistant Cook, Union Street School  
Mrs. Geneva Michael, Part Time Assistant, Union Street School  
Mrs. Harriet Waite, Assistant Cook, School Street School

### West Side School

Mrs. Vera Hosley, Head Cook  
Mrs. Mary G. King, Part Time Assistant

---

## SCHOOL REPORT

### FINANCIAL STATEMENT

Opening Cash Balance January 1, 1966	\$17,630.59	
Sales	84,696.92	
U. S. Dept. Agriculture Claims Received	34,765.75	
Other Income (Return of Petty Cash)	11.00	
		\$137,093.26
Expended for Food	\$76,246.21	
Expended for Equipment	1,522.30	
Expended for Labor	40,076.80	
Expended for Other	6,521.17	
		\$124,366.48
Closing Cash Balance, December 31, 1966		\$ 12,726.78
Add: 1966 Claims Not Yet Received		3,070.96
		\$ 15,797.74
Less: 1965 Claims Received in 1966		3,290.60
		\$ 12,507.14

In addition to the above financial breakdown, the Office of School Lunch Programs, acting as agent for the U. S. Department of Agriculture, supplied the Lunch and Milk Program with commodities, the wholesale value of which was \$16,492.40.

#### Summary of Lunches Served

Memorial High School	103,419	
Henry B. Burkland School	79,471	
Mayflower Consolidated	108,037	
West Side School	28,322	
		319,249

#### Summary of Noon Milk Program

Memorial High School	11,042	
Henry B. Burkland School	13,683	
Mayflower Consolidated	18,346	
West Side School	3,284	
		46,355

#### Summary of Elementary Milk Program

In-town Schools	111,024	
South Middleboro District	14,583	
North Middleboro District	14,072	
		139,679
486,563 bottles of milk purchased during 1966 ( $\frac{1}{2}$ pints)		

## SCHOOL REPORT

---

### SCHOOL PERSONNEL CHANGES IN 1966

#### Teacher Appointments:

James F. Ansell, J.P.A., Henry B. Burkland School  
Barbara A. Bennett, English, Memorial High School  
Harriet B. Blanchard, Reading Supervisor for Elementary Grades  
Harvey F. Brooks, Jr., Mathematics and Social Studies, Memorial High School  
Rosella M. Bucknall, Grade VI, Henry B. Burkland School  
Elizabeth Anne Carbonara, Music, Henry B. Burkland School  
Sandi B. Cornez, Grade I, West Side School  
Rachel M. Dawson, Grade V, Mayflower School  
Margaret S. DeCosta, Director, "Fast Start" Program  
Patricia E. Devlin, Elementary Art  
Norman G. Donegan, Principal, Henry B. Burkland School  
Louise J. Ferrari, Grade IV, West Side School  
Robert E. Graham, Grade VI, Henry B. Burkland School  
Robert W. Gross, Director, "Summer Remedial Reading" Program  
Marion E. Holland, English, Henry B. Burkland School  
Sandra E. Howes, Grade IV, Mayflower School  
Joseph P. Joaquin, III, English, Memorial High School  
Pauline Raymond Johnson, Chemistry and Science, Memorial High School  
Meredith L. Jones, English, Henry B. Burkland School  
Patricia A. Leaden, Social Studies, Henry B. Burkland School  
Edna M. Legan, Grade VI, Henry B. Burkland School  
Marjorie A. Levesque, Grade II, West Side School  
Wyman H. Lord, Mathematics, Memorial High School  
Ann F. Meyer, Grade V, Mayflower School  
Norman L. MacDonald, Social Studies, Memorial High School  
Carolyn L. Adams McGunagle, Mathematics, Memorial High School  
Eunice M. Sherman, Vocal Music, Grades I-V  
Edward R. Silvia, Mathematics, Henry B. Burkland School  
Gail E. Phipps Twomey, English, Memorial High School  
Mary E. Vaughn, Grade II, Mayflower School  
Dorothy L. Wetherell, Head of the English Dept., Memorial High School and Henry B. Burkland School

#### Coaching Assignments:

Joseph S. Antone, Jr., Head Football Coach, JV and Freshman Baseball Coach, M.H.S.  
Edward W. Boyle, JV Football Coach and Head Baseball Coach, M.H.S.  
Robert G. Brown, Head Basketball Coach and Asst. Football Coach, M.H.S.  
Joseph M. Callahan, Freshman Basketball Coach and Asst. Freshman Football Coach, M.H.S. and Boys' Sports, Henry B. Burkland School  
E. Fen Carpenter, Girls' Sports, Henry B. Burkland School  
Francis C. Carullo, Freshman Football Coach and JV Basketball Coach, M.H.S.  
Frederick E. Doll, Basketball Coach, Henry B. Burkland School  
Jon M. Majuri, Track Coach, Cross Country Coach and Winter Track Coach, M.H.S.



## SCHOOL REPORT

---

Thomas V. Malinowski, Tennis Coach, M.H.S.  
Mary E. Record, Girls' Varsity Sports, M.H.S.  
James F. Walsh, Jr., Freshman Basketball Coach, M.H.S.

### Other Personnel Appointments

George W. Gange, Jr., Business Assistant  
Lawrence N. Holmes, part-time Custodian, Pratt Free School  
Geneva Michael, part-time Assistant Cook, Union Street School  
Gail Remedis, full-time Substitute Clerk, Henry B. Burkland School

### Teacher Reassignments and Transfers

Harriet B. Blanchard, Reassigned and transferred from West Side School to Reading Supervisor for the Elementary Grades  
Denise V. Chamberlain, Reassigned and transferred from Mayflower School to Henry B. Burkland School  
John H. Stidham, Reassigned and transferred from Mayflower School to Henry B. Burkland School  
David L. Westgate, Reassigned and transferred from West Side School to Henry B. Burkland School

### Other Personnel Transfers

Constance A. Benson, part-time Clerk, Henry B. Burkland School

### Teacher Withdrawals

Fred H. Blanchard, Sept. 1, 1966  
Mary F. Campbell, June, 1966  
Petra Smith Finnell, June, 1966  
Harold B. Hughes, June, 1966  
Thomas C. Lane, June, 1966  
Ralph N. Levesque, June, 1966  
Barton L. Macchiette, July 27, 1966  
Thomas V. Malinowski, August 3, 1966  
Helen S. Millet, June, 1966  
Marion Miskinis, June, 1966  
Madeline A. Reilly, October 11, 1966  
Marcel D. Richard, June, 1966  
Margaret J. Rourke, June, 1966  
Holly T. Sanders, June, 1966  
Kathryn L. Slyne, June, 1966  
Lillian G. Standish, Dec. 1, 1966  
Russell J. Stoll, June, 1966  
James F. Walsh, Jr., June, 1966  
Anne L. Washburn, June, 1966  
Rena Wells, June, 1966

### Other Personnel Withdrawals

Irene P. Cabral, August 25, 1966  
Raymond A. Dutra, April 15, 1966  
Elizabeth Kinsman, October 13, 1966  
Donald R. Sherry, October 28, 1966

## SCHOOL REPORT

### SCHOOL CENSUS

October 1966

	5 Years or over and under 7	7 Years or over and under 16
<b>Distribution of Minors, October 1, 1966</b>		
(a) In the registration of minors (ages as of October 1, 1966): The registration of minors should include all persons of the specified ages who reside in the town (city) whether they attend school or not. Pupils attending private schools should be recorded in the town where such pupils have their residence.		
Boys:	292	1,151
Girls:	282	1,044
Totals:	574	2,195
(b) Distribution of the above minors, October 1, 1966:		
In public school membership	295	2,137
In continuation school membership	0	0
In vocational school membership	0	8
In private school membership	4	43
In State and County institutions and schools for defectives and delinquents	0	4
Not enrolled in any day school	275	3
Totals:	574	2,195

### FINANCIAL STATEMENT

December 31, 1966

#### Receipts

State Aid for Public Schools, G.L., Chap. 70	\$173,893.53
State Aid for School Transportation, G.L., Chap. 71, S. 7A	34,864.00
Reimbursement for Special Education Programs	16,207.30
Reimbursement for Tuition & Transport. of State Wards	1,005.00
Reimbursement for Vocational Tuition and Transportation	8,719.52
National Defense Educ. Act, P.L. 85-864, Title III & Title V	339.57
Evening School	3,087.00
Lunch and Milk Program	119,462.67
Athletics	9,031.87
Rental of School Facilities	395.00
Miscellaneous	277.79
P.L. 85-874	13,462.00
Tuition of Non-Resident Pupils	620.00
P.L. 89-10, Summer Remedial Reading Project	18,296.00
P.L. 89-10, "Fast Start" Project	8,841.00
P.L. 88-210, Business Education Project	1,773.00
	<u>\$410,275.25</u>

## SCHOOL REPORT

---

### Disbursements

#### Administration:

Salaries	\$ 29,680.50
Expenses and Supplies of School Committee and Superintendent's Office	1,570.18

#### Instruction:

Salaries	880,943.07
Textbook Program	9,890.10
Expenses and Supplies	32,164.62

#### Other School Services:

Salaries of Physician, Nurse, Attendance Officer and Clerk	8,376.00
Expenses and Supplies of Health Services and Attendance Officer	198.37
Transportation	55,689.91
Vocational Transportation	4,172.64
Athletics, Battis Field and Other Fields	18,012.65
Student Body Activities - Music	1,324.63

#### Operation and Maintenance of School Plant:

Salaries	50,539.41
Expenses and Supplies for Custodial Services and Utilities	20,359.08
Heating Buildings	19,632.44
Expenses and Supplies for Maintenance of Grounds, Buildings and Equipment	14,121.21
Memorial High School Alterations	3,138.04
Repairs (Town Manager)	8,524.78

#### Fixed Charges:

Insurance Program	219.71
-------------------	--------

#### Acquisition of Fixed Assets:

Improvement of Buildings, Replacement of Equipment and Acquisition of Equipment	11,470.81
Conversion of Memorial High School Auditorium to Library	1,939.11

#### Programs with Other Districts:

Tuition	1,348.82
Vocational Tuition	9,844.00

#### Federal Funds and Revolving Accounts:

Burkland School Science Project	5,508.63
Southeastern Educational Associates	4,150.00
Conversion of Memorial High School Auditorium to Library	7,869.44
NDEA (Title III, Title V)	300.00
PL-88-210 Business Education Project #65-0122	1,045.06
PL-89-10 Remedial Reading Project #6-182-173	18,296.00
PL-89-10 Fast Start Project #6-182-208	8,841.00
Evening School	2,296.48
Lunch and Milk Program	124,366.48

---

\$1,355,833.07



SCHOOL REPORT

STATISTICS FOR THE SCHOOL YEAR ENDING JUNE 30, 1966

	I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII	EPA	JPA	Post Graduates	Number of Pupils Enrolled	Yearly Per Cent Attendance	Non-Resident Pupils Enrolled	No. of Teachers
Memorial High									236	195	171	164			1	767	94.90	0	42
H. B. Burkland						118	229	216						22		585	92.84	1	26
Mayflower	27	29	31	70	122	56							24			359	93.23	1	14
Rock	31	26														57	94.19	1	2
So. Middleboro			28	27												55	94.81	0	2
Union Street	147	112	59													318	94.02	0	13
School Street			130	69	62											261	94.98	0	8
West Side	29	28	26	34	67	51										235	94.77	0	9
Flora M. Clark	27	25														52	94.98	0	2
Plymouth Street	30															30	94.22	0	1
Pleasant Street		28														28	94.88	0	1
Pratt Free			28	26												54	95.06	0	2
Special Subject Teachers																			4
Totals - 1966	291	248	302	226	251	225	229	216	236	195	171	164	24	22	1	2801	94.40	3	126
Totals - 1965	268	268	249	253	242	227	222	233	190	200	184	162	25	18	2	2743	94.34	5	117

MIDDLEBOROUGH PUBLIC SCHOOLS

Middleborough, Massachusetts

December 31, 1966 School Directory

Year Ten- App. ure	Name	Degree	Position	Address
1959 *	Stanley Kruszyna	B.S., Ed.M.	Superintendent of Schools	61 Sproat Street
1966	George W. Gange, Jr.	B.S.B.A.	Business Assistant	Warwick, Rhode Island
1942	Constance M. Souza		Secretary to the Superintendent	32 South Main Street
1964	Janet M. Lewis		Asst. Secretary to the Superintendent	80 School Street
1963	Dorothy L. Yarsites		Part-time Secretary to the Superintendent	76 School Street
1962	Marion T. Tremml		Supervisor of Cafeteria Accounts	3 Bloomfield Avenue
1952	Stuart A. Silliker	M.D.	School Physician	29 Oak Street
1958	Mary H. Edgerly	R.N.	School Nurse	91 North Street
1949	William L. Enos		Maintenance of Buildings	Highland Street
1962	Norman E. Record		Attendance Officer	18 Rock St.
1956 *	Harriet B. Blanchard	B.S.Ed., M.Ed.	Reading Supervisor, Elementary Grades	Bridgewater
1958 *	Richard E. Nelson	B.S.	Director of Music, Instrumental Music	E. Bridgewater
1966	Eunice M. Sherman		Vocal Music, Grades I - V	Lakeville
1962 *	Wilrene F. Card	B.S.Ed., M.Ed.	Remedial Reading	13 West Grove Street
1966	Patricia E. Devlin	B.S.	Elementary Art	Taunton
<b>Memorial High School</b>				
1964	Kenneth L. Johnson	A.B., M.Ed.	Principal	48 School Street
1953 *	Joseph L. King	B.S.Ed., M.Ed.	Assistant Principal, Head Science Dept., Chemistry	1281 Wareham Street
1952 *	Joseph A. Masi	A.B., M.S.	Director of Athletics, Social Studies	24 Rock Street
1928 *	Walter G. Hicks	B.S.Ed.	Head, Business Education Department, Business Education	Lakeville
1937 *	Alfred E. Farley	B.S., M. Ed.	Guidance, Dean of Boys	5 Mitchell Street
1947 *	Helen A. Pardey	A.B., M.A.	Guidance, Dean of Girls	99 Pearl Street
1933 *	Henry E. Battis	B.S.	Industrial Arts	66 School Street

# SCHOOL REPORT

1944	*	Dorothy L. Wetherell	A.B., M.A.	Head, English Department, English	80 So. Main Street
1946	*	Esther L. Moore	Diploma	Business Education	50 Fairview Avenue
1947	*	Mary Anacki	B.S., M.Ed.	English, Developmental Reading	4 Maple Avenue
1948	*	Harold E. Card	B.S., M.Ed.	Industrial Arts, Mathematics, Driver Education	13 West Grove Street
1954	*	Joyce M. Jeness	A.B., A.M.	Social Studies	Miller Street
1957	*	Joseph S. Antone, Jr.	A.B.	Mathematics	Brockton
1957	*	Lois W. Buck	A.B.	Chairman, Mathematics Department, Mathematics	62 Pearl Street
1957	*	Marion T. Whipple	B.A., M.Ed.	Chairman, Social Studies Department, Social Studies	6 Howland Court
1958	*	Elizabeth M. Roht	B.S., M.A.	French	19 Pearl Street
1958	*	Phyllis A. Dupee	A.B., M. Ed.	Biology, Physiology	25 North Street
1958	*	Robert G. Brown	B.S.	Physical Education	Lakeville
1958	*	John E. Sullivan	A.B., B.F.A., M.Ed.	Russian, Jr. High Russian	Taunton
1960	*	Norma D. Woodburn	A.B.	Science, Part-time	Pleasant Street
1961	*	Mary A. Record	B.S.Ed.	Physical Education	No. Carver
1961	*	Eileen V. Dowd	A.B.	Art	153 North Main Street
1961	*	Allen W. Mann	B.S.Ed., M.Ed.	Science	Bridgewater
1963	*	Robert E. Desrosiers	B.S.Ed.	French, Junior High French, Driver Education	11 Susan Lane
1963	*	Jon M. Majuri	B.S.Ed.	Technical Drawing	Lakeville
1964		Edward W. Boyle	B.S.B.A.	Business Education	Brockton
1964		Francis C. Carullo	A.B., M.Ed.	English, Developmental Reading	Quincy
1964		Eleanor A. Hammond	A.B., A.M.	Latin, Social Studies	41 Courtland Street
1965		Richard G. Brooks	B.S.	Vocal Music, Part-time	Taunton
1965		M. Christina Gates	B.S.	Homemaking Arts	Thompson Street
1965		Eugene W. McAfee	B.S.Ed.	Librarian	Hanover
1965		Byron W. Morgan	B.A.	Social Studies, Science	Brockton
1965		Kenneth J. Warchol	B.S.	English, Developmental Reading	Bridgewater
1965		Joseph C. Zilonis	B.S.Ed.	English, Public Speaking	716 Wareham Street
1966		Barbara A. Bennett	B.S.Ed.	English, Developmental Reading, Drama	Marion
1966		Harvey F. Brooks, Jr.	B.A.	Social Studies, Mathematics	Marshfield
1966		Joseph P. Joaquin, III	B.S.	English	Brockton
1966		Pauline Raymond			
1966		Wyman H. Lord	B.S. B.A., M.Ed.	Mathematics, Science Mathematics	New Bedford Brockton



1966	Norman L. MacDonald	B.S., Ed.M.	Social Studies	105 South Main Street
1966	Carolyn L. Adams	B.S.	Mathematics	10 Barrows Street
1966	McGunagle	B.A.	English, Developmental Reading	197 East Grove Street
1931	Gail E. Phipps Twomey		Secretary to the Principal	41 Smith Street
1945	Bessie M. Veazie		Assistant Secretary to the Principal	260 North Main Street
1942	Elizabeth F. Kraus		Custodian	33 Webster Street
1960	Norman L. Flood		Custodian	246 Center Street
	A. Edmund Delory		Custodian, Part-time	
	Substitute			

Henry B. Burkland School

1966	Norman E. Donegan	B.S., M.Ed., C.A.E.S.	Principal	124 South Main Street
1956	Harry I. Pickering	B.S.Ed.	Assistant Principal, Mathematics	89 Peirce Street
1942	Frieda H. Churchill	Diploma	Guidance	Lakeville
1946	George Borges	B.S.Ed., M.Ed.	Mathematics	Dighton
1946	E. Fen Carpenter	B.S.Ed., M.Ed.	Physical Education, Science	North Falmouth
1952	Rose A. Sweeney	B.S.Ed.	English, Reading	Bridgewater
1957	Florence G. Caldera	B.S.Ed.	Grade VI	35 Sachem Street
1959	Carolyn A. Holmes	B.S.Ed.	Art	Bridgewater
1960	Karyl A. Swift	B.S.	Homemaking Arts	Plympton Street
1960	Dominick DeLeo	B.S.Ed.	Grade VI	Raynham
1961	Alan R. Lindsay	A.B., M.Ed.	Mathematics	327 Wareham Street
1962	Joseph M. Callahan	B.S.	Physical Education, Science	Stoughton
1962	Denise V. Chamberlain	B.A.	Grade VI	Taunton
1963	Beverly A. Pantano Doll	B.S.Ed.	English, Reading	197B West Grove Street
1963	Daniel P. Thomas	B.A.	Reading, Geography	15 Rock Street
1964	Robert S. Welch		Industrial Arts	75 North Street
1964	David L. Westgate	A.B.	Grade VI	Taunton
1965	Richard G. Brooks	B.S.	Music, Part-time	Taunton
1965	Frederick E. Doll	B.S.Ed.	Science	197B West Grove Street
1965	Patricia McGrady	B.S.Ed.	English, Reading	Duxbury
1965	Phillip Rouvales	A.B.	Geography, History	Plympton
1965	John H. Stidham	B.A.Ed.	Grade VI	Pembroke
1966	James F. Ansell	B.S.Ed.	Junior Practical Arts	Plympton
1966	Rosella M. Bucknall	B.S.Ed., M.Ed.	Grade VI	Wareham
1966	Elizabeth A. Carbonara	B.S.Ed.	Music	Bridgewater

West Roxbury  
Belmont  
Bridgewater  
Attleboro  
Bridgewater  
Bridgewater  
232 Plymouth Street  
54 Fuller Street  
Plympton Street  
304 Wareham Street  
89 Pierce Street  
Rhode Island Road

Grade VI  
English, Reading  
English, History, Reading  
History, Science  
Grade VI  
Mathematics  
Secretary to the Principal  
Substitute Clerk  
Part-time Clerk  
Custodian  
Custodian  
Custodian, Part-time

B.S.  
B.A.  
B.A.  
B.S.Ed.  
A.B.  
B.S.Ed.

Robert E. Graham  
Marion E. Holland  
Meredith L. Jones  
Patricia A. Leaden  
Edna M. Legan  
Edward R. Silvia  
Helen C. Caswell  
Gail A. Remedis  
Constance A. Benson  
George Rogers  
Elliott Nelson  
Joseph F. Oliver

1966  
1966  
1966  
1966  
1966  
1966  
1959  
1966  
1964  
1950  
1965  
1958

Southern Elementary School District  
Mayflower School - Rock School - South Middleboro School

547 Center Street  
7½ Rock Street  
1173 Center Street  
Taunton  
North Lakeville  
327 Wareham Street  
1549 Plymouth Street  
15 Elm Street  
Randolph  
Riverside, Rhode Island  
667 Wareham Street  
Off Walnut Street  
Plymouth  
Wareham Street  
32 North Street  
51 North Street  
8 Taunton Street  
South Bridgewater

Supervising Principal  
Grade V, Mayflower School  
Grade IV, Mayflower School  
Grade III, Mayflower School  
Elementary Practical Arts,  
Mayflower School  
Grade V, Mayflower School  
Grade I, Part-time, Mayflower School  
Grade I, Part-time, Mayflower School  
Grade II, Mayflower School  
Elementary Practical Arts  
Grade V, Mayflower School  
Grade IV, Mayflower School  
Grade V, Mayflower School  
Grade II, Mayflower School  
Grade I, Rock School  
Grade II, Rock School  
Grade III, South Middleboro School  
Grade IV, South Middleboro School

B.S. Ed., M.Ed.  
Diploma  
B.S.Ed.  
B.S.Ed.  
B.A.  
B.S. Ed., M.Ed.  
B.S.  
B.A.  
B.S.  
B.S.Ed.  
B.S.Ed.  
B.S.Ed.  
Diploma  
Diploma  
Diploma  
B.S.Ed.

Edward W. Sawicki  
Elsie A. Cahoon  
Rochelle M. DeCaro  
Pauline M. Cleary  
Ruth N. Pfister  
Yvonne M. Lindsay  
Barbara A. Bates  
Jean P. Ford  
Ann B. Poretsky  
Caro A. Wood  
Rachel M. Dawson  
Sandra E. Howes  
Ann F. Meyer  
Mary E. Vaughn  
Mabel I. Fornaciari  
Ethel H. Manwaring  
A. Margaret Mitchell  
Veronica L. Hawkins

\*  
\*  
\*  
\*  
\*  
1964  
1965  
1965  
1965  
1965  
1966  
1966  
1966  
1966  
1966  
1951  
1953  
1953  
1953

1960	Louise R. Paun	Clerk, Southern Elementary School District, School Nurse	67 North Street
1964	Arthur B. St. James	Custodian, Mayflower School	11 Wood Street
1965	Henry D. Provencher	Custodian, part-time, Mayflower School	14 Courtland Street
1961	Mary Grishey	Custodian, part-time, Rock School	Walnut Street
1962	Ellen M. Taylor	Custodian, part-time, So. Middleboro School	Spruce Street

Central Elementary School District  
School Street School - Union Street School

1950	Robert W. Gross	Supervising Principal	119 Sproat Street
1953	Alice G. Austin	Grade V, School Street School	Lakeville
1956	Helen D. Robbins	Grade V, School Street School	249 North Main Street
1957	Barbara F. Adams	Grade III, School Street School	Bridgewater
1957	Marilynn F. Dutra	Grade IV, School Street School	20 Pierce Street
1958	Alice C. Harlow	Grade III, School Street School	106 Oak Street
1961	Helen D. Gibbs	Grade III, School Street School	Lakeville
1963	Roberta R. Rice	Grade IV, School Street School	121 E. Main Street
1965	Avis A. Clay	Grade IV, School Street School	60 Everett Street
1930	Amelia L. Boutin	Grade I, Union Street School	230 North Main Street
1952	Evelyn L. Elliott	Grade II, Union Street School	Bridgewater
1956	Valdis W. Talbot	Grade I, Union Street School	55 Everett Street
1958	Helen F. Hoyer	Grade II, Union Street School	122 North Street
1962	Laura E. Donner	Grade II, Union Street School	Lakeville
1963	Katherine E. Blair	Grade II, Union Street School	129 Plymouth Street
1963	June S. Hall	Grade I, Union Street School	16 Court End Avenue
1963	Carol A. Mitchell	Grade I, Union Street School	3 Warren Avenue
1965	Mary Ann Bernabeo	Grade III, Union Street School	100 North Street
1965	Catherine Chausse	Grade I, Union Street School	Taunton
1965	Linda M. Herrmann	Grade I, Union Street School	Weymouth
1965	Eleanor E. Sweeney	Grade III, Union Street School	4 High Street
1965	Pearl F. Blanchard	Clerk, Central Elem. School District	331 Miller Street
1965	Robert G. Henderson	Custodian, School Street School	193 East Main Street
1961	Lyman E. Butler	Custodian, Union Street School	9 Myrtle Avenue
1965	Russell Seaver	Custodian, part-time, Union Street School	



Northern Elementary School District

West Side School - Flora M. Clark School - Plymouth Street School

Pleasant Street School - Pratt Free School

1947	Louis J. Rando	A.B., M.A.	Supervising Principal	
1951	Florence K. Churbuck	B.S.Ed., M.Ed.	Grade II, West Side School	Brockton
1955	Doris P. Orr	B.S.Ed.	Grade IV, West Side School	Bridgewater
1963	M. Elizabeth Merrill	B.S.	Grade V, West Side School	15 Washburn Street
1966	Sandi B. Cornez	B.S.	Grade I, West Side School	Halifax
1966	Louise J. Ferrari	B.S.Ed.	Grade IV, West Side School	Brockton
1966	Marjorie A. Levesque	B.A.	Grade II, West Side School	Bridgewater
1965	Shirley E. Snow	B.A.	Grade III, West Side School	Mayflower Avenue
1965	Grace Cutter	B.S.Ed.	Grade V, West Side School	Bridgewater
1954	Elizabeth D. Tate	Diploma	Grade II, Flora M. Clark School	Lakeville
1958	Edith E. Matthews	B.S.Ed.	Grade I, Flora M. Clark School	13 Webster Street
1945	Marjorie C. Huntley	B.S.Ed.	Grade I, Plymouth Street School	Locust Street
1956	Margaret J. Walsh	Diploma	Grade II, Pleasant Street School	171 Plymouth Street
1960	M. Helen Hyvonen	Diploma	Grade III, Pratt Free School	Bridgewater
1962	Eleanor L. Hutchings	B.S.Ed.	Grade IV, Pratt Free School	Bridgewater
1963	Patricia M. Bessette		Clerk, part-time, Northern Elem. School District	
1955	Samuel A. Whitehead		Custodian, West Side School	11 Montello Street
			Custodian, part-time, Flora M. Clark School	
1959	Lawrence Holmes		Custodian, part-time, Plymouth St. School and Pratt Free School	39 Forest Street
1955	Gladys Baker		Custodian, part-time, Pleasant St. School	Pleasant Street
				Pleasant Street

# I N D E X

---

Assessors .....	135
Board of Appeals .....	198
Board of Health .....	172
Business and Industrial Commission .....	199
Civil Defense Director .....	186
Conservation Commission .....	200
Dog Officer .....	192
Fire Department .....	183
Floral Beautification Committee .....	133
Forest Warden .....	185
Gas and Electric Department .....	154
Gas Inspector .....	192
General Information .....	3
Highway Department .....	146
Housing Authority .....	151
Inspector of Milk, Animals, Slaughtering .....	188
Inspector of Wires .....	188
Jury List .....	96
Librarian, Public Library .....	175
Moth Dept. ....	147
Park Department .....	177
Peirce Trustees .....	133
Planning Board .....	197
Plumbing Inspector .....	193
Police .....	179
Plymouth County Aid to Agriculture .....	148
Plymouth County Mosquito Control Project .....	149
Public Officials .....	5
Registrars' Report .....	95
School Committee .....	204
Sealer of Weights and Measures .....	190
Selectmen .....	9
Town Accountant .....	111
Town Clerk .....	12
Town Manager (Acting) .....	10
Town Treasurer and Collector .....	102
Tree Warden .....	147
Veterans' Services .....	196
Vital Statistics .....	
Births .....	70
Deaths .....	91
Marriages .....	79
Water and Sewer Department .....	138
Welfare Department .....	194
Where to Call for Service .....	4

---





